

**(COUNTY OF VERMILION)**  
**AGENDA**

1. Call to Order
2. Invocation/Moment of Silence- Jim Russell
3. Pledge of Allegiance
4. Roll call – Members Present and Roll Call for Attendance via Telephone
5. Adoption or Amendment of Agenda
6. Approval of minutes
7. Report on Claims-Report on Claims- March
8. Raffle/Poker Run Application List- March
9. Declaring a vacancy- - County Board District 5- Crisi Walls
10. Appointment of Vermilion County Recorder- Crisi Walls - Effective April 16, 2024 Honorable Judge O’Shaughnessy
11. Audience Comments
12. **Executive & Legislation (Baughn)**
  - A. Resolution: RE: Collection of Delinquent Taxes
  - B. Windfarm Discussion
  - C. Consider, discuss and vote on siting application and conditions related to Woodyard Solar, LLC’s (a subsidiary of Nexamp, Inc.) application to construct and operate a Commercial Solar Energy Facility of approximately 4 megawatts (approx. 25 acres) at W. Woodyard Ave., Village of Ridge Farm, Vermilion County, Illinois
  - D. Consider, discuss and vote on siting application and conditions related to CVE US IL Ridge Farm 324, LLC’s (a subsidiary of CVE NA DEVCO, LLC) application to construct and operate a Commercial Solar Energy Facility of approximately 5 megawatts (approx..61 acres) at the intersection of E 150N Road and N 1340E Road in Elwood Township, Vermilion County, Illinois
  - E. Consider, discuss and vote on siting application and conditions related to Mural Energy, LLC’s application to construct and operate a Commercial Solar Energy Facility of approximately 180 megawatts (approx..1,433 acres) in Jamaica and Vance Townships, Vermilion County, Illinois
  - F. Consider, discuss and vote on proposed Decommissioning Plan of Summit Ridge Energy for Vermilion Solar 1 for a proposed decommissioning amount of \$562,567.00
  - G. Consider, discuss and vote on proposed Decommissioning Plan of Summit Ridge Energy for Vermilion Solar 2 for a proposed decommissioning amount of \$599,290.00
13. **Finance/Personnel (Miller)**
  - A. Financial Update
  - B. ARPA Update
  - C. Ordinance - RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for Non-Departmental – Budget Amendment – \$245,355 (ARPA interest)
  - D. Ordinance - RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for Non-Departmental – Budget Amendment - \$80,000 (wind and solar professional services)
  - E. Resolution – RE: Salary Schedule – 2024 Elected Officials
14. **Property (Green)**
  - A. Resolution: RE: Vermilion County Highway Department Surplus Equipment
  - B. Service Order - Reifsteck Reid Wakefield Fanning- Dan Wakefield (Project Architect)
15. **Transportation (Eakle)**
  - A. Low Bid Award, Township Calcium Chloride, Section 24-XX000-04-GM, Letting held March 20, 2024
  - B. Low Bid Award, Townships Bituminous Material, Section 24-XX000-02-GM, Letting held March 27, 2024
  - C. Low Bid Award, Township Seal Coat, Section 24-XX000-03-GM, Letting held March 20, 2024
  - D. Low Bid Award, County Seal Coat, Section 24-00000-03-GM, Letting held March 20, 2024
  - E. Low Bid Award, County Cape Seal, Section 24-00000-06-GM, Letting held March 20, 2024
  - F. Low Bid Award, County Bituminous Material, Section 24-00000-02-GM, Letting held March 20, 2024
  - G. Resolution for Jurisdictional Transfer of Hungry Hollow Road from Danville Twp Road District to Vermilion County

H. Resolution for Jurisdictional Transfer of CH 30, Gravat Road from Vermilion County to Blount Twp Road District

I. Certificate of Authority – Salt Purchase

16. **Executive Sessions:**

A. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2.06**

To determine whether or not to release minutes from executive sessions of the County Board.

B. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (1)**

the appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.

C. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (2)**

Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

D. **Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (6)**

the setting of a price for sale or lease of property owned by the public body.

E. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (11)**

Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

17. **Chairman's Comments/Items of Information**

A. April Birthdays: Dan Wright

B. Committee Chairperson's Comments (Baughn, Golden, Miller, Hawker Green, McFadden, Eakle, & Walls

C. Board Member Comments

18. **APPOINTMENTS FOR APRIL 2024**

The following appointment is for **Rossville Drainage District**

Term Expiring: Richard Roth; 3202 Katie Lynn Dr., Champaign, IL 61822

**Reappointment: Richard Roth; 3202 Katie Lynn Dr., Champaign, IL 61822**

1-Year Term: 04/2024-04/2025

19. Adjourn to Tuesday May 14, 2024 @ 6 PM- At the Joseph G. Cannon Building located at 201 N. Vermilion Street

STATE OF ILLINOIS     )  
                                  ) SS:  
COUNTY OF VERMILION )

VERMILION COUNTY BOARD  
March 12<sup>th</sup>, 2024  
6:00 P.M.

**MINUTES**

The County Board of Vermilion County, State of Illinois met in the Joseph G. Cannon Building in the City of Danville, Vermilion County, Illinois on the 12<sup>th</sup> day of March, 2024. The meeting was called to order at 6:02 p.m.

Upon call of the roll, 21 were present, 6 were absent.

Invocation/Moment of silence: Jim Russell

Pledge of Allegiance led by: Chairman Baughn

Attest: Cathy Jenkins, County Clerk

Chairman Baughn in the Chair

**ADOPTION OR AMENDMENT TO THE AGENDA**

Chairman Baughn entertained a motion to approve as presented. Motion made by Weaver. Seconded by Butler. No discussion. Motion carried by acclamation.

**APPROVAL OF MINUTES**

Chairman Baughn entertained a motion to approve as presented. Motion made by Eakle. Seconded by Weller. No discussion. Motion carried by acclamation.

**REPORT ON CLAIMS (FEBRUARY)**

Chairman Baughn entertained a motion to dispense with the reading of the Report on Claims and place on file. Motion made by Walls. Seconded by Weaver. No discussion.

Upon call of the roll, 21 voted yes, 6 were absent. Motion carried.

The following members voted yea, to-wit: Butler, Eakle, Golden, Hawker, Hoag, Jackson, Johnson, Lamar, Mackiewicz, McFadden, McMahon, Steve Miller, O’Kane, Stark, Steinbaugh, Walls, Weaver, Weller, Wright, Bodine, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Green, Henderson, Gary Miller, Ryan, and Shepard.



## Expense Budget Performance Report

Date Range 02/01/24 - 02/29/24

Include Rollup Account and Rollup to Base Account

Current Month

Account	Account Description	Transactions
Fund 001 - GENERAL FUND		
Department 110 - County Board		
Project 00 - General		
Fund 001 - GENERAL FUND Totals		\$1,306,282.14
Fund 002 - IMRF FUND		
Department 197 - IMRF		
Project 00 - General		
Fund 002 - IMRF FUND Totals		\$75,387.73
Fund 003 - VERMILION CO HEALTH		
Department 445 - Health Department		
Project 00 - General		
Fund 003 - VERMILION CO HEALTH		\$123,084.01
Fund 004 - MENTAL HEALTH 708 FUND		
Department 470 - Mental Health		
Project 00 - General		
Fund 004 - MENTAL HEALTH 708		\$129,655.34
Fund 005 - LIABILITY INSURANCE		
Department 198 - Liability Insurance		
Project 00 - General		
Fund 005 - LIABILITY INSURANCE		\$334,696.21
Fund 006 - PSB RENT FUND		
Department 340 - PSB		
Project 00 - General		
Fund 006 - PSB RENT FUND Totals		\$463,340.98
Fund 007 - COUNTY HIGHWAY FUND		
Department 810 - County Highway		
Project 00 - General		
Fund 007 - COUNTY HIGHWAY FUND		\$99,508.73
Fund 009 - LAW ENFORCEMENT FUND		
Department 315 - Law Enforcement		
Project 00 - General		
Fund 009 - LAW ENFORCEMENT FUND		\$14,553.75
Fund 011 - ANIMAL CONTROL FUND		
Department 440 - Animal Control		
Project 00 - General		
Fund 011 - ANIMAL CONTROL FUND		\$114,804.08
Fund 012 - VETERANS ASSISTANCE		
Department 125 - Veterans		





## Expense Budget Performance Report

Date Range 02/01/24 - 02/29/24

Include Rollup Account and Rollup to Base Account

Project 00 - General	
Fund 012 - VETERANS ASSISTANCE	\$8,998.50
Fund 013 - GIS AUTOMATION FUND	
Department 131 - GIS Automation	
Project 00 - General	
Fund 013 - GIS AUTOMATION FUND	\$26,140.00
Fund 014 - PROBATION SERVICE FUND	
Department 231 - Probation Service	
Project 00 - General	
Fund 014 - PROBATION SERVICE	\$8,760.82
Fund 015 - COUNTY CLERK VITAL	
Department 511 - County Clerk Vital	
Project 00 - General	
Fund 015 - COUNTY CLERK VITAL	\$4,232.90
Fund 018 - CO CLERK TAX	
Department 181 - Co Clerk Tax	
Project 00 - General	
Fund 018 - CO CLERK TAX	\$440.98
Fund 019 - FICA (SOCIAL SECURITY)	
Department 196 - FICA	
Project 00 - General	
Fund 019 - FICA (SOCIAL SECURITY)	\$126,646.41
Fund 035 - CORONER'S AUTOMATION	
Department 350 - Coroner	
Project 00 - General	
Fund 035 - CORONER'S AUTOMATION	\$2,989.16
Fund 042 - NORTH FORK SPEC SERV	
Department 665 - North Fork Spec	
Project 00 - General	
Fund 042 - NORTH FORK SPEC SERV	\$14,115.67
Fund 043 - NORTH FORK SPEC SERV	
Department 666 - North Fork Spec	
Project 00 - General	
Fund 043 - NORTH FORK SPEC SERV	\$5,318.95
Fund 044 - NORTH FORK SPEC SERV	
Department 667 - North Fork Spec	
Project 00 - General	
Fund 044 - NORTH FORK SPEC SERV	\$1,022.88
Fund 062 - COUNTY BRIDGE FUND	
Department 850 - County Bridge	
Project 00 - General	
Fund 062 - COUNTY BRIDGE FUND	\$13,991.06



## Expense Budget Performance Report

Date Range 02/01/24 - 02/29/24

Include Rollup Account and Rollup to Base Account

Fund <b>063 - LAW LIBRARY FUND</b>	
Department <b>950 - Law Library</b>	
Project <b>00 - General</b>	
Fund <b>063 - LAW LIBRARY FUND Totals</b>	\$2,140.81
Fund <b>066 - VC SOLID WASTE</b>	
Department <b>660 - VC Solid Waste</b>	
Project <b>00 - General</b>	
Fund <b>066 - VC SOLID WASTE</b>	\$27,126.97
Fund <b>071 - TRAFFIC FEE FUND</b>	
Department <b>958 - Court Support</b>	
Project <b>00 - General</b>	
Fund <b>071 - TRAFFIC FEE FUND Totals</b>	\$125.79
Fund <b>074 - COURT AUTOMATION FUND</b>	
Department <b>961 - Court Automation</b>	
Project <b>00 - General</b>	
Fund <b>074 - COURT AUTOMATION</b>	\$397.97
Fund <b>075 - COURT SECURITY FEE</b>	
Department <b>962 - Court Security Fee</b>	
Project <b>00 - General</b>	
Fund <b>075 - COURT SECURITY FEE</b>	\$17,939.63
Fund <b>076 - RECORDER SPECIAL FUND</b>	
Department <b>963 - Recorder Special</b>	
Project <b>00 - General</b>	
Fund <b>076 - RECORDER SPECIAL FUND</b>	\$4,080.52
Fund <b>079 - COURT DOCUMENT</b>	
Department <b>967 - Court Document</b>	
Project <b>00 - General</b>	
Fund <b>079 - COURT DOCUMENT</b>	\$4,049.12
Fund <b>080 - DRUG COURT FEE FUND</b>	
Department <b>880 - Operations</b>	
Project <b>00 - General</b>	
Fund <b>080 - DRUG COURT FEE FUND</b>	\$1,080.00
Fund <b>081 - VC ELECTRONIC MONITOR</b>	
Department <b>881 - VC Electronic</b>	
Project <b>00 - General</b>	
Fund <b>081 - VC ELECTRONIC MONITOR</b>	\$320.00
Fund <b>082 - Public Defender Court Fund</b>	
Department <b>182 - Public Defender</b>	
Project <b>00 - General</b>	
Fund <b>082 - Public Defender Court</b>	(\$0.51)
Fund <b>088 - TREASURER AUTOMATION</b>	
Department <b>965 - Treasurer</b>	



## Expense Budget Performance Report

Date Range 02/01/24 - 02/29/24

Include Rollup Account and Rollup to Base Account

Project 00 - General	
Fund 088 - TREASURER AUTOMATION	\$155.38
Fund 091 - CHILD SUPPORT/MAINT	
Department 966 - Child Support &	
Project 00 - General	
Fund 091 - CHILD SUPPORT/MAINT	\$3,885.48
Fund 097 - VICTIM WITNESS/ATTY	
Department 999 - Victim Witness	
Project 00 - General	
Fund 097 - VICTIM WITNESS/ATTY	\$4,015.14
Fund 099 - VC MEG/EXP MULTI-JUR	
Department 998 - MEG Grant	
Project 00 - General	
Fund 099 - VC MEG/EXP MULTI-JUR	\$30,000.24
Grand Totals	\$2,969,286.84

**RAFFLE/POKER RUN APPLICATION LIST (FEBRUARY)**

Chairman Baughn entertained a motion to dispense with the list and place it on file. Moved by Mackiewicz. Seconded by Butler. No discussion. Motion carried by acclamation.

**DECLARING A VACANCY (DAVE STONE, RECORDER as of March 22, 2024)**

Vacancy declared for Dave Stone, Recorder (as of March 22, 2024).

**AUDIENCE COMMENTS**

Comments were made by Arthur Cronkhite (attached below), and Tia Wilson spoke about the conditions of her neighborhood off of Vine Street.

## Vermilion County Renewable Committee

The Last Renewable Committee meeting was quite a treat and surpassed my wildest imagination in how utterly corrupt the whole process is. The funniest part was after the hired-gun numbers guy had shown the amount of marginal economic gain when installing the solar field, it was then pointed out that all the numbers were fraudulent as they had left out 30+ years of lost crop revenue (thank you Mr. Forese). A report that would appear to have be highly negative, if those numbers had been included.

But the best comedy skit of the day goes to the Environment Report dude, who at one point said there will be plenty of land around the 1400 acre solar installation for the wildlife to go to!

Now the small wetland area close to the site does not matter as it's small and unimportant (whatever that means). Meanwhile the massive, private, fresh water-fowl habitat that borders the solar installation, was not even considered.

An incredible water world that has been intensely surveyed by trained citizen and statistically compiled by a UofI professor. Data summarily rejected by the project promoters as being inconsequential, since it was not a government sponsored report, yet their private experts are? It's the kind of crap we saw a decade ago when a UofI professor in acoustical engineering was denied testimony on the Turbines.

Something you could watch again to understand, if you would stop hiding out up here and recorded the meetings. But then, that's to much of a trail, back to the Jachin Boaz Brothers.

Ya kin n

We did get to see our hired Pritzker Legal Eagle in action and he did a spectacular job in making sure the legal leg-irons of the state are firmly attached upon us. Without question he's doing a fabulous job for the solar folks, both in the committee and here standing with corporate interests. All of which makes us wonder what other similar projects he's worked on and where's he's headed next.

Meanwhile, the ringmasters who brought this to town, who do not testify under oath, forced us to do so, infringe upon our ability to find the truth among the lies.

**FILED**

**MAR 15 2024**

*Christy Johnson*  
COUNTY CLERK  
VERMILION CO. IL

### Vermilion County Renewable Committee

There are several legal justifications for this committee to shut down this charade, such as the absence of safety data information, the fraudulent financial information presented, the lack of a comprehensive environmental report, absence of a comprehensive emergency response plan including forever chemicals. Also, since all renewables are unknown risk factors a "risk" tax needs to be imposed, along with the demand of knowing who owns the company and land for national security reasons, along with questioning under oath, those who brought this silly circus to town.

The Renewable committee will now determine for all of us, if we are to remain a sovereign people or be chained and enslaved by a corrupt state, owned and controlled by unknown people who steal our tax dollars.

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### Vermilion County Board - March 12, 2024

There was other notable events at the day long meeting, which I hope to highlight at Wednesday's meeting. Because the lies and deceptions in all of this are monumental and continual.

Next Renewable Committee meeting - Thursday, March 14th, 9:am

Arthur Cronkhite

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### **EXECUTIVE & LEGISLATION**

#### **RESOLUTION #24-0301: COLLECTION OF DELINQUENT TAXES**

Chairman Baughn entertained a motion to dispense with the reading and approve as presented. Motion was made by Walls. Seconded by Lamar. Discussion made.

Upon call of the roll, 20 voted yes, 1 voted no, and 6 were absent. Motion carried.

The following members voted yea, to-wit: Eakle, Golden, Hawker, Hoag, Jackson, Johnson, Lamar, Mackiewicz, McFadden, McMahon, Steve Miller, Stark, Steinbaugh, Walls, Weaver, Weller, Wright, Bodine, Butler, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Green, Henderson, Gary Miller, Ryan, and Shepard.

The following members voted no, to-wit: O'Kane

**FINANCE/PERSONNEL (MILLER)**

Mr. Miller spoke regarding county funds, and mentioned the Village of Fairmount will receive \$56,743.00 for a water pressure control system, and Ridge Farm, Carroll Township, Bluegrass, Georgetown, and Westville Fire Departments will each receive \$29,000.00 of the ARPA money.

**TRANSPORTATION (EAKLE)**

**RESOLUTION #24-0302: FOR IMPROVEMENT SECTION 24-00229-00-RS, RESURFACING OF HUNGRY HOLLOW ROAD**

Chairman Baughn entertained a motion to dispense with the reading and approve as presented. Motion was made by Eakle. Seconded by Weaver. Discussion made.

Upon call of the roll, 21 voted yes, 6 were absent. Motion carried.

The following members voted yea, to-wit: Golden, Hawker, Hoag, Jackson, Johnson, Lamar, Mackiewicz, McFadden, McMahon, Steve Miller, O’Kane, Stark, Steinbaugh, Walls, Weaver, Weller, Wright, Bodine, Butler, Eakle, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Green, Henderson, Gary Miller, Ryan, and Shepard.

**EXECUTIVE SESSIONS**

Chairman Baughn stated there is no need for Executive Sessions.

**CHAIRMAN’S COMMENTS/ITEMS OF INFORMATION**

March Birthdays: Joe Eakle

Committee Chairperson’s Comments: Chairman Baughn-nothing to report, Golden-nothing to report, Steve Miller-will meet, Green-nothing to report, McFadden-will meet, Eakle-will meet, Walls-nothing to report.

Board Member Comments: Mr. Eakle stated he will be married 65 years in December, and Chairman Baughn gave updates regarding CRIS and the Annex project.

**APPOINTMENTS MARCH 2024**

Motion to approve the appointments as presented made by Walls. Seconded by Stark. Motion carried.

The following appointment is for **Vermilion County Merit Commission**

Resigned: Barry Eakle; PO Box 14, Sidell, IL 61876

**Appointment: John W. Howard; 55 Greenwood Cemetery Rd., Danville, IL 61832**

Remaining Term: 03/12/2024-05/2025

The following appointment is for **Union Drainage District #3-#12056**

Resigned: Chris Crawford; 10330 E 980 North Rd; Catlin, IL 61817

**Appointment: Joe A. Ford; PO Box 105, 601 S. Gray St., Sidell, IL 61876**

Term: 03/12/2024-05/2027

The following appointment is for **Vermilion County Regional Airport Authority**

Resignation: Vicky Brown; 4849 E. 2200 N. Rd, Danville, IL 61834

**Appointment: Michael D. Vadeboncoeur; 122 Thornhill Dr., Danville, IL 61832**

Remaining Term: 03/12/2024-12/2024

**ADJOURNMENT**

The meeting adjourned at 6:28 p.m. to Tuesday April 16<sup>th</sup>, 2024, 6 P.M.-Joseph G. Cannon building located at 201 N. Vermilion Street.

Cathy Jenkins, Vermilion County Clerk





## Expense Budget Performance Report

Date Range 03/01/24 - 03/31/24  
 Include Rollup Account and Rollup to  
 Base Account  
 Current Month  
 Transactions

Account Account Description

Fund	<b>001 - GENERAL FUND</b>		
	Department	<b>110 - County Board</b>	
	Project	<b>00 - General</b>	
	Fund	<b>001 - GENERAL FUND Totals</b>	\$1,759,329.75
Fund	<b>002 - IMRF FUND</b>		
	Department	<b>197 - IMRF</b>	
	Project	<b>00 - General</b>	
	Fund	<b>002 - IMRF FUND Totals</b>	\$111,010.81
Fund	<b>003 - VERMILION CO HEALTH</b>		
	Department	<b>445 - Health Department</b>	
	Project	<b>00 - General</b>	
	Fund	<b>003 - VERMILION CO HEALTH</b>	\$173,070.04
Fund	<b>004 - MENTAL HEALTH 708</b>		
	Department	<b>470 - Mental Health</b>	
	Project	<b>00 - General</b>	
	Fund	<b>004 - MENTAL HEALTH 708</b>	\$136,027.66
Fund	<b>005 - LIABILITY INSURANCE</b>		
	Department	<b>198 - Liability Insurance</b>	
	Project	<b>00 - General</b>	
	Fund	<b>005 - LIABILITY INSURANCE</b>	\$67,606.77
Fund	<b>006 - PSB RENT FUND</b>		
	Department	<b>340 - PSB</b>	
	Project	<b>00 - General</b>	
	Fund	<b>006 - PSB RENT FUND Totals</b>	\$641,547.28
Fund	<b>007 - COUNTY HIGHWAY FUND</b>		
	Department	<b>810 - County Highway</b>	
	Project	<b>00 - General</b>	
	Fund	<b>007 - COUNTY HIGHWAY FUND</b>	\$117,859.15
Fund	<b>009 - LAW ENFORCEMENT FUND</b>		
	Department	<b>315 - Law Enforcement</b>	
	Project	<b>00 - General</b>	
	Fund	<b>009 - LAW ENFORCEMENT</b>	\$11,954.82
Fund	<b>011 - ANIMAL CONTROL FUND</b>		



## Expense Budget Performance Report

Date Range 03/01/24 - 03/31/24  
 Include Rollup Account and Rollup to  
 Base Account

Department <b>440 - Animal Control</b> Project <b>00 - General</b> Fund <b>011 - ANIMAL CONTROL FUND</b>	\$137,168.34
Fund <b>012 - VETERANS ASSISTANCE</b> Department <b>125 - Veterans</b> Project <b>00 - General</b> Fund <b>012 - VETERANS ASSISTANCE</b>	\$13,367.60
Fund <b>014 - PROBATION SERVICE</b> Department <b>231 - Probation Service</b> Project <b>00 - General</b> Fund <b>014 - PROBATION SERVICE</b>	\$15,689.88
Fund <b>015 - COUNTY CLERK VITAL</b> Department <b>511 - County Clerk Vital</b> Project <b>00 - General</b> Fund <b>015 - COUNTY CLERK VITAL</b>	\$1,755.85
Fund <b>019 - FICA (SOCIAL SECURITY)</b> Department <b>196 - FICA</b> Project <b>00 - General</b> Fund <b>019 - FICA (SOCIAL SECURITY)</b>	\$187,067.16
Fund <b>035 - CORONER'S AUTOMATION</b> Department <b>350 - Coroner</b> Project <b>00 - General</b> Fund <b>035 - CORONER'S AUTOMATION</b>	\$494.35
Fund <b>042 - NORTH FORK SPEC SERV</b> Department <b>665 - North Fork Spec</b> Project <b>00 - General</b> Fund <b>042 - NORTH FORK SPEC SERV</b>	\$29,979.63
Fund <b>043 - NORTH FORK SPEC SERV</b> Department <b>666 - North Fork Spec</b> Project <b>00 - General</b> Fund <b>043 - NORTH FORK SPEC SERV</b>	\$11,296.68
Fund <b>044 - NORTH FORK SPEC SERV</b> Department <b>667 - North Fork Spec</b> Project <b>00 - General</b> Fund <b>044 - NORTH FORK SPEC SERV</b>	\$2,172.44



## Expense Budget Performance Report

Date Range 03/01/24 - 03/31/24  
 Include Rollup Account and Rollup to  
 Base Account

Fund <b>062 - COUNTY BRIDGE FUND</b>	
Department <b>850 - County Bridge</b>	
Project <b>00 - General</b>	
Fund <b>062 - COUNTY BRIDGE FUND</b>	\$8,695.02
Fund <b>063 - LAW LIBRARY FUND</b>	
Department <b>950 - Law Library</b>	
Project <b>00 - General</b>	
Fund <b>063 - LAW LIBRARY FUND Totals</b>	\$9,039.71
Fund <b>066 - VC SOLID WASTE</b>	
Department <b>660 - VC Solid Waste</b>	
Project <b>00 - General</b>	
Fund <b>066 - VC SOLID WASTE</b>	\$15,164.39
Fund <b>074 - COURT AUTOMATION</b>	
Department <b>961 - Court Automation</b>	
Project <b>00 - General</b>	
Fund <b>074 - COURT AUTOMATION</b>	\$3,735.98
Fund <b>075 - COURT SECURITY FEE</b>	
Department <b>962 - Court Security Fee</b>	
Project <b>00 - General</b>	
Fund <b>075 - COURT SECURITY FEE</b>	\$28,040.41
Fund <b>076 - RECORDER SPECIAL FUND</b>	
Department <b>963 - Recorder Special</b>	
Project <b>00 - General</b>	
Fund <b>076 - RECORDER SPECIAL</b>	\$5,946.57
Fund <b>078 - CIRCUIT CLERK OPER &amp;</b>	
Department <b>178 - Circuit Clerk Oper</b>	
Project <b>00 - General</b>	
Fund <b>078 - CIRCUIT CLERK OPER &amp;</b>	\$819.61
Fund <b>079 - COURT DOCUMENT</b>	
Department <b>967 - Court Document</b>	
Project <b>00 - General</b>	
Fund <b>079 - COURT DOCUMENT</b>	\$5,893.68
Fund <b>080 - DRUG COURT FEE FUND</b>	
Department <b>880 - Operations</b>	
Project <b>00 - General</b>	



## Expense Budget Performance Report

Date Range 03/01/24 - 03/31/24  
Include Rollup Account and Rollup to

	Base Account
Fund <b>080 - DRUG COURT FEE FUND</b>	\$1,364.02
Fund <b>081 - VC ELECTRONIC MONITOR</b>	
Department <b>881 - VC Electronic</b>	
Project <b>00 - General</b>	
Fund <b>081 - VC ELECTRONIC</b>	\$1,274.96
Fund <b>088 - TREASURER</b>	
Department <b>965 - Treasurer</b>	
Project <b>00 - General</b>	
Fund <b>088 - TREASURER</b>	\$512.00
Fund <b>091 - CHILD SUPPORT/MAINT</b>	
Department <b>966 - Child Support &amp;</b>	
Project <b>00 - General</b>	
Fund <b>091 - CHILD SUPPORT/MAINT</b>	\$5,353.22
Fund <b>097 - VICTIM WITNESS/ATTY</b>	
Department <b>999 - Victim Witness</b>	
Project <b>00 - General</b>	
Fund <b>097 - VICTIM WITNESS/ATTY</b>	\$5,576.45
Grand Totals	\$3,508,814.23





RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-001	1223386D	SAL	GARY M DULOCK	33-31-106-032 207 S. STATE ST. RIDGEFARM, IL 61870	3,610.00	55.26	35.00	50.00	900.00	0.00	2,569.74
04-24-002	1223488D	SAL	CALVIN D. MODEST III	DANV0600 DANVILLE COMMUNITY 300 SPELTER AVE LOT 79 DANVILL	1,579.00	58.36	14.00	165.00	450.00	0.00	891.64
04-24-003	1223467D	SAL	ELLEN IRELAN	DANV01735 GLENAYRE MOBILE HOME PARK 540 E 14TH ST LOT 10 DA	922.50	30.05	7.50	165.00	450.00	0.00	269.95
04-24-004	1223076D	SAL	JUDYTH CHAVOLLA	23-03-310-013 N. STATE ST. DANVILLE, IL	807.50	61.56	7.50	50.00	450.00	0.00	238.44
04-24-005	0224001Y	SAL	CITY OF DANVILLE	23-03-108-027-0030 KOEHN ST. DANVILLE, IL	800.00	17.50	0.00	50.00	450.00	0.00	282.50
04-24-006	0224002Y	SAL	CITY OF DANVILLE	23-03-108-043-0030 FOWLER AVE. DANVILLE, IL	800.00	17.50	0.00	50.00	450.00	0.00	282.50
04-24-007	0224003Y	SAL	CITY OF DANVILLE	23-03-203-025-0030 23-03-203-027-0030 916, 918 MOORE ST DANVILLE, IL	800.00	118.32	0.00	50.00	450.00	0.00	181.68
04-24-008	0224004Y	SAL	CITY OF DANVILLE	23-03-203-035 908 MOORE ST. DANVILLE, IL 61832	800.00	40.09	0.00	50.00	450.00	0.00	259.91
04-24-009	0224005Y	SAL	CITY OF DANVILLE	23-03-204-019 1004 SHASTA DR. DANVILLE, IL 61832	800.00	47.05	0.00	50.00	450.00	0.00	252.95
04-24-010	0224006Y	SAL	CITY OF DANVILLE	23-03-204-035 18XX E. FAIRCHILD ST. DANVILLE, IL	800.00	12.65	0.00	50.00	450.00	0.00	287.35
04-24-011	0224007Y	SAL	CITY OF DANVILLE	23-03-311-007 117 N. STATE ST. DANVILLE, IL 61832	800.00	5.00	0.00	50.00	450.00	0.00	295.00
04-24-012	0224008Y	SAL	CITY OF DANVILLE	23-03-312-023 106 NICKLAS AVE. DANVILLE, IL 61832	800.00	54.60	0.00	50.00	450.00	0.00	245.40
04-24-013	0224009Y	SAL	CITY OF DANVILLE	23-03-407-008 ILLINOIS ST. DANVILLE, IL	800.00	45.04	0.00	50.00	450.00	0.00	254.96
04-24-014	0224010Y	SAL	CITY OF DANVILLE	23-03-408-002 20 INDIANA ST. DANVILLE, IL 61832	800.00	52.15	0.00	50.00	450.00	0.00	247.85
04-24-015	0224011Y	SAL	CITY OF DANVILLE	23-03-408-006 16 INDIANA ST. DANVILLE, IL 61832	800.00	37.71	0.00	50.00	450.00	0.00	262.29

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-016	0224012Y	SAL	CITY OF DANVILLE	23-03-410-017-0040 205 WISCONSIN AVE. DANVILLE, IL 61832	800.00	75.46	0.00	50.00	450.00	0.00	224.54
04-24-017	0224013Y	SAL	CITY OF DANVILLE	23-03-412-001 2316 CANNON ST. DANVILLE, IL 61832	800.00	5.00	0.00	50.00	450.00	0.00	295.00
04-24-018	0224014Y	SAL	CITY OF DANVILLE	23-03-412-010-0030 PENNSYLVANIA AVE. DANVILLE, IL	800.00	49.57	0.00	50.00	450.00	0.00	250.43
04-24-019	0224015Y	SAL	CITY OF DANVILLE	23-03-414-014 MICHIGAN AVE. DANVILLE, IL	800.00	54.60	0.00	50.00	450.00	0.00	245.40
04-24-020	0224016Y	SAL	CITY OF DANVILLE	23-04-104-004-0030 23-04-104-005-0030 703 MAY ST DANVILLE, IL	800.00	63.49	0.00	50.00	450.00	0.00	236.51
04-24-021	0224017Y	SAL	CITY OF DANVILLE	23-04-104-006-0030 705 MAY ST. DANVILLE, IL	800.00	27.04	0.00	50.00	450.00	0.00	272.96
04-24-022	0224018Y	SAL	CITY OF DANVILLE	23-04-106-076-0030 651 E. FAIRCHILD ST. DANVILLE, IL	800.00	28.28	0.00	50.00	450.00	0.00	271.72
04-24-023	0224019Y	SAL	CITY OF DANVILLE	23-04-108-007 MARTIN ST. DANVILLE, IL	800.00	173.88	0.00	50.00	450.00	0.00	126.12
04-24-024	0224020Y	SAL	CITY OF DANVILLE	23-04-300-024 417 SHORT ST. DANVILLE, IL 61832	800.00	33.13	0.00	50.00	450.00	0.00	266.87
04-24-025	0224021Y	SAL	CITY OF DANVILLE	23-04-305-016 N. KIMBALL ST. DANVILLE, IL	800.00	67.25	0.00	50.00	450.00	0.00	232.75
04-24-026	0224022Y	SAL	CITY OF DANVILLE	23-04-305-019 813 N. KIMBALL ST. DANVILLE, IL 61832	800.00	35.93	0.00	50.00	450.00	0.00	264.07
04-24-027	0224023Y	SAL	CITY OF DANVILLE	23-04-305-021 810 N. KIMBALL ST. DANVILLE, IL 61832	800.00	30.16	0.00	50.00	450.00	0.00	269.84
04-24-028	0224024Y	SAL	CITY OF DANVILLE	23-04-305-027 806 N. KIMBALL ST. DANVILLE, IL 61832	800.00	30.16	0.00	50.00	450.00	0.00	269.84
04-24-029	0224025Y	SAL	CITY OF DANVILLE	23-04-305-033 802 S. KIMBALL ST. DANVILLE, IL 61832	800.00	30.16	0.00	50.00	450.00	0.00	269.84
04-24-030	0224026Y	SAL	CITY OF DANVILLE	23-04-305-036, 039 23-04-305-043-0030 N KIMBALL ST DANVILLE, IL	800.00	300.00	0.00	50.00	450.00	0.00	0.00

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-031	0224027Y	SAL	CITY OF DANVILLE	23-04-305-042-0030 23-04-305-054-0030 COLLETT ST DANVILLE, IL	800.00	48.96	0.00	50.00	450.00	0.00	251.04
04-24-032	0224028Y	SAL	CITY OF DANVILLE	23-04-305-049-0030 722 JEWELL ST. DANVILLE, IL	800.00	30.94	0.00	50.00	450.00	0.00	269.06
04-24-033	0224029Y	SAL	CITY OF DANVILLE	23-04-307-001 707 N. COLLETT ST. DANVILLE, IL 61832	800.00	42.14	0.00	50.00	450.00	0.00	257.86
04-24-034	0224030Y	SAL	CITY OF DANVILLE	23-04-307-006 N. KIMBALL ST. DANVILLE, IL	800.00	153.23	0.00	50.00	450.00	0.00	146.77
04-24-035	0224031Y	SAL	CITY OF DANVILLE	23-04-310-017-0040 520 N. BOWMAN AVE. DANVILLE, IL	800.00	31.38	0.00	50.00	450.00	0.00	268.62
04-24-036	0224032Y	SAL	CITY OF DANVILLE	23-04-406-017-0040 BOWMAN AVE. DANVILLE, IL 61832	800.00	89.02	0.00	50.00	450.00	0.00	210.98
04-24-037	0224033Y	SAL	CITY OF DANVILLE	23-04-406-022-0030 REAR N. BOWMAN AVE. DANVILLE, IL	800.00	43.62	0.00	50.00	450.00	0.00	256.38
04-24-038	0224034Y	SAL	CITY OF DANVILLE	23-04-406-024 505 N. BOWMAN AVE. DANVILLE, IL 61832	800.00	55.74	0.00	50.00	450.00	0.00	244.26
04-24-039	0224035Y	SAL	CITY OF DANVILLE	23-05-107-003 ROBINSON ST. DANVILLE, IL	800.00	52.37	0.00	50.00	450.00	0.00	247.63
04-24-040	0224036Y	SAL	CITY OF DANVILLE	23-05-107-008 1036 CYPRESS ST. DANVILLE, IL 61834	800.00	47.64	0.00	50.00	450.00	0.00	252.36
04-24-041	0224037Y	SAL	CITY OF DANVILLE	23-05-107-032-0030 23-05-107-037-0030 1004, 1006 CYPRESS ST DANVILLE, IL	800.00	86.15	0.00	50.00	450.00	0.00	213.85
04-24-042	0224038Y	SAL	CITY OF DANVILLE	23-05-107-038-0030 CYPRESS ST. DANVILLE, IL	800.00	15.50	0.00	50.00	450.00	0.00	284.50
04-24-043	0224039Y	SAL	CITY OF DANVILLE	23-05-107-041-0030 CYPRESS ST. DANVILLE, IL	800.00	15.50	0.00	50.00	450.00	0.00	284.50
04-24-044	0224040Y	SAL	CITY OF DANVILLE	23-05-107-042-0030 507 TOWNSEND AVE. DANVILLE, IL	800.00	15.49	0.00	50.00	450.00	0.00	284.51
04-24-045	0224041Y	SAL	CITY OF DANVILLE	23-05-205-010-0030 935 HAZEL ST. DANVILLE, IL	800.00	42.12	0.00	50.00	450.00	0.00	257.88



RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-046	0224042Y	SAL	CITY OF DANVILLE	23-05-306-001-0040 23-05-306-040 525, 527 HARMON ST DANVILLE, IL 61832	800.00	61.33	0.00	50.00	450.00	0.00	238.67
04-24-047	0224043Y	SAL	CITY OF DANVILLE	23-05-400-016-0040 411 WASHINGTON AVE. DANVILLE, IL	800.00	28.95	0.00	50.00	450.00	0.00	271.05
04-24-048	0224044Y	SAL	CITY OF DANVILLE	23-05-400-020-0030 OFF SEMINARY ST. DANVILLE, IL	800.00	23.42	0.00	50.00	450.00	0.00	276.58
04-24-049	0224045Y	SAL	CITY OF DANVILLE	23-05-407-037 N. JACKSON ST. DANVILLE, IL	800.00	69.34	0.00	50.00	450.00	0.00	230.66
04-24-050	0224046Y	SAL	CITY OF DANVILLE	23-05-410-008-0030 N. WASHINGTON AVE. DANVILLE, IL	800.00	28.28	0.00	50.00	450.00	0.00	271.72
04-24-051	0224047Y	SAL	CITY OF DANVILLE	23-05-410-014-0030 445 ELM ST. DANVILLE, IL 61832	800.00	35.66	0.00	50.00	450.00	0.00	264.34
04-24-052	0224048Y	SAL	CITY OF DANVILLE	23-05-412-037-0030 N. WASHINGTON AVE. DANVILLE, IL	800.00	24.97	0.00	50.00	450.00	0.00	275.03
04-24-053	0224049Y	SAL	CITY OF DANVILLE	23-05-412-038 417 N. WASHINGTON ST. DANVILLE, IL 61832	800.00	5.00	0.00	50.00	450.00	0.00	295.00
04-24-054	0224050Y	SAL	CITY OF DANVILLE	23-05-412-039-0030 WASHINGTON AVE. DANVILLE, IL	800.00	20.48	0.00	50.00	450.00	0.00	279.52
04-24-055	0224051Y	SAL	CITY OF DANVILLE	23-06-408-006 MEADE ST. DANVILLE, IL	800.00	54.60	0.00	50.00	450.00	0.00	245.40
04-24-056	0224052Y	SAL	CITY OF DANVILLE	23-06-416-005 N. SHERIDAN ST. DANVILLE, IL	800.00	82.94	0.00	50.00	450.00	0.00	217.06
04-24-057	0224053Y	SAL	CITY OF DANVILLE	23-08-112-042-0030 NORTH ST. DANVILLE, IL	800.00	17.50	0.00	50.00	450.00	0.00	282.50
04-24-058	0224054Y	SAL	CITY OF DANVILLE	23-08-204-002-0040 SEMINARY ST. DANVILLE, IL	800.00	44.58	0.00	50.00	450.00	0.00	255.42
04-24-059	0224055Y	SAL	CITY OF DANVILLE	23-08-228-013, 016 QUINCY ST DANVILLE, IL	800.00	80.18	0.00	50.00	450.00	0.00	219.82
04-24-060	0224056Y	SAL	CITY OF DANVILLE	23-08-229-018 23-08-229-024-0060 434 4XX OUTTEN ST DANVILLE, IL 61832	800.00	78.59	0.00	50.00	450.00	0.00	221.41

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-061	0224057Y	SAL	CITY OF DANVILLE	23-08-300-014-0030 OFF JEFFERSON ST. DANVILLE, IL	800.00	17.50	0.00	50.00	450.00	0.00	282.50
04-24-062	0224058Y	SAL	CITY OF DANVILLE	23-08-410-001-0060 COLLEGE ST. DANVILLE, IL 61832	800.00	27.02	0.00	50.00	450.00	0.00	272.98
04-24-063	0224059Y	SAL	CITY OF DANVILLE	23-08-604-025 519 COMMERCIAL ST. DANVILLE, IL 61832	800.00	37.49	0.00	50.00	450.00	0.00	262.51
04-24-064	0224060Y	SAL	CITY OF DANVILLE	23-09-121-032-0030 CLEVELAND ST. & S. COLLETT ST. DANVILLE, IL	800.00	27.02	0.00	50.00	450.00	0.00	272.98
04-24-065	0224061Y	SAL	CITY OF DANVILLE	23-09-122-016-0030 212 N. KIMBALL ST. DANVILLE, IL 61832	800.00	29.76	0.00	50.00	450.00	0.00	270.24
04-24-066	0224062Y	SAL	CITY OF DANVILLE	23-09-122-020-0030 23-09-122-022-0030 N KIMBALL ST DANVILLE, IL	800.00	61.88	0.00	50.00	450.00	0.00	238.12
04-24-067	0224063Y	SAL	CITY OF DANVILLE	23-09-123-014-0030 23-09-123-015-0030 KIMBALL ST DANVILLE, IL	800.00	37.02	0.00	50.00	450.00	0.00	262.98
04-24-068	0224064Y	SAL	CITY OF DANVILLE	23-09-123-018-0030 KIMBALL ST. DANVILLE, IL	800.00	17.50	0.00	50.00	450.00	0.00	282.50
04-24-069	0224065Y	SAL	CITY OF DANVILLE	23-09-124-004 822 E. SEMINARY ST. DANVILLE, IL 61832	800.00	37.49	0.00	50.00	450.00	0.00	262.51
04-24-070	0224066Y	SAL	CITY OF DANVILLE	23-09-125-002-0030 E. SEMINARY ST. DANVILLE, IL	800.00	15.50	0.00	50.00	450.00	0.00	284.50
04-24-071	0224067Y	SAL	CITY OF DANVILLE	23-09-125-003-0030 23-09-125-004-0030 E SEMINARY ST DANVILLE, IL	800.00	31.00	0.00	50.00	450.00	0.00	269.00
04-24-072	0224068Y	SAL	CITY OF DANVILLE	23-09-125-011-0030 23-09-125-012-0030 23-09-125-013-0030 E MADISON ST DANVILLE, IL	800.00	46.50	0.00	50.00	450.00	0.00	253.50
04-24-073	0224069Y	SAL	CITY OF DANVILLE	23-09-125-016-0030 23-09-125-017-0030 847, 849 E MADISON ST DANVILLE, IL 61832	800.00	48.02	0.00	50.00	450.00	0.00	251.98
04-24-074	0224070Y	SAL	CITY OF DANVILLE	23-09-127-014 115 N. COLLETT ST. DANVILLE, IL 61832	800.00	40.09	0.00	50.00	450.00	0.00	259.91

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-075	0224071Y	SAL	CITY OF DANVILLE	23-09-127-021-0040 811 JOHNSON ST. DANVILLE, IL 61832	800.00	49.57	0.00	50.00	450.00	0.00	250.43
04-24-076	0224072Y	SAL	CITY OF DANVILLE	23-09-129-001, 034, 035 JOHNSON ST DANVILLE, IL	800.00	49.29	0.00	50.00	450.00	0.00	250.71
04-24-077	0224073Y	SAL	CITY OF DANVILLE	23-09-129-002, 003, 004 JOHNSON ST DANVILLE, IL	800.00	49.29	0.00	50.00	450.00	0.00	250.71
04-24-078	0224074Y	SAL	CITY OF DANVILLE	23-09-129-005 808 JOHNSON ST. DANVILLE, IL 61832	800.00	5.00	0.00	50.00	450.00	0.00	295.00
04-24-079	0224075Y	SAL	CITY OF DANVILLE	23-09-129-006-0030 810 JOHNSON ST. DANVILLE, IL	800.00	30.94	0.00	50.00	450.00	0.00	269.06
04-24-080	0224076Y	SAL	CITY OF DANVILLE	23-09-129-014-0030 E. NORTH ST. DANVILLE, IL 61832	800.00	37.84	0.00	50.00	450.00	0.00	262.16
04-24-081	0224077Y	SAL	CITY OF DANVILLE	23-09-129-017-0030 23-09-129-018-0030 23-09-129-019-0030 N COLLETT ST DANVILLE, IL	800.00	89.28	0.00	50.00	450.00	0.00	210.72
04-24-082	0224078Y	SAL	CITY OF DANVILLE	23-09-129-021-0030 820 E. NORTH ST. DANVILLE, IL 61832	800.00	20.01	0.00	50.00	450.00	0.00	279.99
04-24-083	0224079Y	SAL	CITY OF DANVILLE	23-09-218-009-0040 12 S. GRIFFIN ST. DANVILLE, IL 61832	800.00	36.36	0.00	50.00	450.00	0.00	263.64
04-24-084	0224080Y	SAL	CITY OF DANVILLE	23-09-302-025 614 SOUTH ST. DANVILLE, IL 61832	800.00	52.37	0.00	50.00	450.00	0.00	247.63
04-24-085	0224081Y	SAL	CITY OF DANVILLE	23-09-312-001-0030 S. COLLETT ST. DANVILLE, IL	800.00	41.48	0.00	50.00	450.00	0.00	258.52
04-24-086	0224082Y	SAL	CITY OF DANVILLE	23-09-403-011 CLEVELAND AVE. DANVILLE, IL	800.00	37.49	0.00	50.00	450.00	0.00	262.51
04-24-087	0224083Y	SAL	CITY OF DANVILLE	23-09-403-021, 022 OFF CLEVELAND AVE DANVILLE, IL	800.00	180.17	0.00	50.00	450.00	0.00	119.83
04-24-088	0224084Y	SAL	CITY OF DANVILLE	23-10-116-014 47 LAKE ST. DANVILLE, IL	800.00	29.03	0.00	50.00	450.00	0.00	270.97
04-24-089	0224085Y	SAL	CITY OF DANVILLE	23-10-201-012-0040 7 TILMAN AVE. DANVILLE, IL 61832	800.00	37.84	0.00	50.00	450.00	0.00	262.16

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-090	0224086Y	SAL	CITY OF DANVILLE	23-10-301-007 CLEVELAND AVE. DANVILLE, IL	800.00	40.09	0.00	50.00	450.00	0.00	259.91
04-24-091	0224087Y	SAL	CITY OF DANVILLE	23-10-301-013-0030 223 VICTORY ST. DANVILLE, IL 61832	800.00	24.46	0.00	50.00	450.00	0.00	275.54
04-24-092	0224088Y	SAL	CITY OF DANVILLE	23-10-301-023-0030 108 1/2 ELMWOOD AVE. DANVILLE, IL	800.00	33.50	0.00	50.00	450.00	0.00	266.50
04-24-093	0224089Y	SAL	CITY OF DANVILLE	23-10-301-029-0030 112 ELMWOOD AVE. DANVILLE, IL 61832	800.00	24.46	0.00	50.00	450.00	0.00	275.54
04-24-094	0224090Y	SAL	CITY OF DANVILLE	23-10-301-036-0030 23-10-301-037-0030 VICTORY ST. & ELMWOOD AVE. DANVILLE, IL	800.00	48.92	0.00	50.00	450.00	0.00	251.08
04-24-095	0224091Y	SAL	CITY OF DANVILLE	23-10-301-038-0030 RUSSELL ST. DANVILLE, IL	800.00	24.46	0.00	50.00	450.00	0.00	275.54
04-24-096	0224092Y	SAL	CITY OF DANVILLE	23-10-301-039 120 ELMWOOD AVE. DANVILLE, IL 61832	800.00	54.60	0.00	50.00	450.00	0.00	245.40
04-24-097	0224093Y	SAL	CITY OF DANVILLE	23-10-303-004-0030 23-10-303-006-0030 302 ELMWOOD AVE DANVILLE, IL	800.00	81.74	0.00	50.00	450.00	0.00	218.26
04-24-098	0224094Y	SAL	CITY OF DANVILLE	23-10-303-021-0030 VICTORY ST. DANVILLE, IL	800.00	29.76	0.00	50.00	450.00	0.00	270.24
04-24-099	0224095Y	SAL	CITY OF DANVILLE	23-10-303-023-0030 VICTORY ST. DANVILLE, IL	800.00	20.00	0.00	50.00	450.00	0.00	280.00
04-24-100	0224096Y	SAL	CITY OF DANVILLE	23-10-304-023-0030 23-10-304-046-0030 23-10-304-047-0030 315 CLEMENTS AVE DANVILLE, IL	800.00	113.75	0.00	50.00	450.00	0.00	186.25
04-24-101	0224097Y	SAL	CITY OF DANVILLE	23-10-304-030-0030 CLEMENTS AVE. DANVILLE, IL	800.00	36.58	0.00	50.00	450.00	0.00	263.42
04-24-102	0224098Y	SAL	CITY OF DANVILLE	23-10-304-036-0030 23-10-304-037 23-10-304-038 LYONS ST & REGINA ST DANVILLE, IL	800.00	102.46	0.00	50.00	450.00	0.00	197.54
04-24-103	0224099Y	SAL	CITY OF DANVILLE	23-10-305-018-0030 23-10-305-019-0030 REGINA ST DANVILLE, IL	800.00	72.06	0.00	50.00	450.00	0.00	227.94

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-104	0224100Y	SAL	CITY OF DANVILLE	23-10-305-020-0030 23-10-305-021-0030 REGINA ST DANVILLE, IL	800.00	38.80	0.00	50.00	450.00	0.00	261.20
04-24-105	0224101Y	SAL	CITY OF DANVILLE	23-10-305-029-0040 505 CLEMENTS AVE. DANVILLE, IL 61832	800.00	30.94	0.00	50.00	450.00	0.00	269.06
04-24-106	0224102Y	SAL	CITY OF DANVILLE	23-10-309-017-0040 313 NELSON ST. DANVILLE, IL 61832	800.00	70.95	0.00	50.00	450.00	0.00	229.05
04-24-107	0224103Y	SAL	CITY OF DANVILLE	23-10-309-020-0030 REAR NELSON ST. DANVILLE, IL	800.00	23.74	0.00	50.00	450.00	0.00	276.26
04-24-108	0224104Y	SAL	CITY OF DANVILLE	23-10-309-036-0030 23-10-309-053-0030 NELSON ST DANVILLE, IL	800.00	96.40	0.00	50.00	450.00	0.00	203.60
04-24-109	0224105Y	SAL	CITY OF DANVILLE	23-10-312-002-0030 23-10-312-004-0030 GRIGSBY ST DANVILLE, IL	800.00	40.02	0.00	50.00	450.00	0.00	259.98
04-24-110	0224106Y	SAL	CITY OF DANVILLE	23-10-312-006-0030 23-10-312-008-0030 GRIGSBY ST DANVILLE, IL	800.00	40.02	0.00	50.00	450.00	0.00	259.98
04-24-111	0224107Y	SAL	CITY OF DANVILLE	23-10-312-010-0030 23-10-312-012-0030 GRIGSBY ST DANVILLE, IL	800.00	40.02	0.00	50.00	450.00	0.00	259.98
04-24-112	0224108Y	SAL	CITY OF DANVILLE	23-10-312-032-0030 GRIGSBY ST. DANVILLE, IL	800.00	20.01	0.00	50.00	450.00	0.00	279.99
04-24-113	0224109Y	SAL	CITY OF DANVILLE	23-10-312-049-0030 COAKE ST. DANVILLE, IL	800.00	27.02	0.00	50.00	450.00	0.00	272.98
04-24-114	0224110Y	SAL	CITY OF DANVILLE	23-10-313-013-0030 23-10-313-014-0030 GRIGSBY ST DANVILLE, IL	800.00	40.02	0.00	50.00	450.00	0.00	259.98
04-24-115	0224111Y	SAL	CITY OF DANVILLE	23-10-313-016-0030 23-10-313-020-0030 GRIGSBY ST DANVILLE, IL	800.00	40.02	0.00	50.00	450.00	0.00	259.98
04-24-116	0224112Y	SAL	CITY OF DANVILLE	23-10-313-022-0030 23-10-313-024-0030 GRIGSBY ST DANVILLE, IL	800.00	40.02	0.00	50.00	450.00	0.00	259.98
04-24-117	0224113Y	SAL	CITY OF DANVILLE	23-10-315-012 COAKE ST DANVILLE, IL	800.00	56.63	0.00	50.00	450.00	0.00	243.37

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-118	0224114Y	SAL	CITY OF DANVILLE	18-32-127-008 201 SWISHER AVE. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-119	0224115Y	SAL	CITY OF DANVILLE	23-02-306-007 24 MINNESOTA AVE. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84
04-24-120	0224116Y	SAL	CITY OF DANVILLE	23-03-203-028 915 MOORE ST. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-121	0224117Y	SAL	CITY OF DANVILLE	23-03-204-021 1002 SHASTA DR. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-122	0224118Y	SAL	CITY OF DANVILLE	23-03-204-029 912 SHASTA DR. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-123	0224119Y	SAL	CITY OF DANVILLE	23-03-301-023 835 JOHN ST. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-124	0224120Y	SAL	CITY OF DANVILLE	23-03-307-022 11 FAIRWEIGHT AVE. DANVILLE, IL 61832	800.00	79.56	0.00	50.00	450.00	0.00	220.44
04-24-125	0224121Y	SAL	CITY OF DANVILLE	23-03-310-010 115 BREMER AVE. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-126	0224122Y	SAL	CITY OF DANVILLE	23-03-310-022 103 BREMER AVE. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-127	0224123Y	SAL	CITY OF DANVILLE	23-04-214-018 917 E. FAIRCHILD ST. DANVILLE, IL 61832	800.00	72.18	0.00	50.00	450.00	0.00	227.82
04-24-128	0224124Y	SAL	CITY OF DANVILLE	23-04-304-009 514 N. COLLETT ST. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-129	0224125Y	SAL	CITY OF DANVILLE	23-04-305-022 811 N. KIMBALL ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-130	0224126Y	SAL	CITY OF DANVILLE	23-04-305-052 717 N. KIMBALL ST. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-131	0224127Y	SAL	CITY OF DANVILLE	23-04-305-053 720 JEWELL ST. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-132	0224128Y	SAL	CITY OF DANVILLE	23-04-308-027 613 JEWELL ST. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-133	0224129Y	SAL	CITY OF DANVILLE	23-04-311-001 421 N. COLLETT ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-134	0224130Y	SAL	CITY OF DANVILLE	23-04-311-015 422 JEWELL ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-135	0224131Y	SAL	CITY OF DANVILLE	23-04-401-007 832 PRIES ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-136	0224132Y	SAL	CITY OF DANVILLE	23-04-404-014 620 HARVEY ST. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84
04-24-137	0224133Y	SAL	CITY OF DANVILLE	23-04-407-030 1006 CLARENCE ST. DANVILLE, IL 61832	800.00	80.28	0.00	50.00	450.00	0.00	219.72
04-24-138	0224134Y	SAL	CITY OF DANVILLE	23-05-106-003 610 W. ENGLISH ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-139	0224135Y	SAL	CITY OF DANVILLE	23-05-108-026 1038 N. GILBERT ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-140	0224136Y	SAL	CITY OF DANVILLE	23-05-111-016 924 N. GILBERT ST. DANVILLE, IL 61832	800.00	55.98	0.00	50.00	450.00	0.00	244.02
04-24-141	0224137Y	SAL	CITY OF DANVILLE	23-05-209-019 504 SIDELL ST. DANVILLE, IL 61832	800.00	39.06	0.00	50.00	450.00	0.00	260.94
04-24-142	0224138Y	SAL	CITY OF DANVILLE	23-05-301-021 728 CHANDLER ST. DANVILLE, IL 61832	800.00	103.86	0.00	50.00	450.00	0.00	196.14
04-24-143	0224139Y	SAL	CITY OF DANVILLE	23-05-302-037 704 N. ROBINSON ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-144	0224140Y	SAL	CITY OF DANVILLE	23-05-303-020 717 ROBINSON ST. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-145	0224141Y	SAL	CITY OF DANVILLE	23-05-303-027 709 ROBINSON ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-146	0224142Y	SAL	CITY OF DANVILLE	23-05-305-011 617 CHANDLER ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-147	0224143Y	SAL	CITY OF DANVILLE	23-05-305-030 603 CHANDLER ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-148	0224144Y	SAL	CITY OF DANVILLE	23-05-306-002 516 W. DAVIS ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-149	0224145Y	SAL	CITY OF DANVILLE	23-05-306-004 512 W. DAVIS ST. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-150	0224146Y	SAL	CITY OF DANVILLE	23-05-307-010 428 HARMON ST. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84
04-24-151	0224147Y	SAL	CITY OF DANVILLE	23-05-319-069 209 W. SEMINARY ST. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84
04-24-152	0224148Y	SAL	CITY OF DANVILLE	23-05-604-081 521 CHANDLER ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-153	0224149Y	SAL	CITY OF DANVILLE	23-07-102-009 617 WARRINGTON AVE. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-154	0224150Y	SAL	CITY OF DANVILLE	23-07-301-006 420 AVE F. DANVILLE, IL 61832	800.00	55.26	0.00	50.00	450.00	0.00	244.74
04-24-155	0224151Y	SAL	CITY OF DANVILLE	23-08-110-071 309 OAK ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-156	0224152Y	SAL	CITY OF DANVILLE	23-08-110-051 216 W. MADISON ST. DANVILLE, IL 61832	800.00	87.66	0.00	50.00	450.00	0.00	212.34
04-24-157	0224153Y	SAL	CITY OF DANVILLE	23-08-230-016 19 PARK ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-158	0224154Y	SAL	CITY OF DANVILLE	23-08-410-010 444 SOUTH ST. DANVILLE, IL 61832	800.00	79.56	0.00	50.00	450.00	0.00	220.44
04-24-159	0224155Y	SAL	CITY OF DANVILLE	23-08-415-011 300 PARK ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-160	0224156Y	SAL	CITY OF DANVILLE	23-09-215-022 49 COLUMBUS ST. DANVILLE, IL 61832	800.00	47.88	0.00	50.00	450.00	0.00	252.12
04-24-161	0224157Y	SAL	CITY OF DANVILLE	23-09-215-045 85 COLUMBUS ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-162	0224158Y	SAL	CITY OF DANVILLE	23-10-102-009 9 S. VIRGINIA AVE. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84



RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-163	0224159Y	SAL	CITY OF DANVILLE	23-10-106-021 47 S. VIRGINIA AVE. DANVILLE, IL 61832	800.00	55.98	0.00	50.00	450.00	0.00	244.02
04-24-164	0224160Y	SAL	CITY OF DANVILLE	23-10-107-021 121 KENTUCKY AVE. DANVILLE, IL 61832	800.00	63.36	0.00	50.00	450.00	0.00	236.64
04-24-165	0224161Y	SAL	CITY OF DANVILLE	23-10-112-027 226 DELAWARE AVE. DANVILLE, IL 61832	800.00	47.16	0.00	50.00	450.00	0.00	252.84
04-24-166	0224162Y	SAL	CITY OF DANVILLE	23-10-114-012 28 S. STATE ST. DANVILLE, IL 61832	800.00	71.46	0.00	50.00	450.00	0.00	228.54
04-24-167	0224163Y	SAL	CITY OF DANVILLE	23-10-115-010 29 S. STATE ST. DANVILLE, IL 61832	800.00	39.06	0.00	50.00	450.00	0.00	260.94
04-24-168	1223093D	SAL	CITY OF DANVILLE	23-04-110-001 MAY ST. DANVILLE, IL	807.50	47.16	7.50	50.00	450.00	0.00	252.84
04-24-169	1223094D	SAL	CITY OF DANVILLE	23-04-110-002 912 JEWELL ST. DANVILLE, IL 61832	807.50	63.36	7.50	50.00	450.00	0.00	236.64
04-24-170	1223186D	SAL	CITY OF DANVILLE	23-05-309-029 HARMON ST. DANVILLE, IL	807.50	71.46	7.50	50.00	450.00	0.00	228.54
04-24-171	1223207D	SAL	CITY OF DANVILLE	23-06-408-005 515 MEADE ST. DANVILLE, IL 61832	807.50	55.26	7.50	50.00	450.00	0.00	244.74
04-24-172	1223216D	SAL	CITY OF DANVILLE	23-07-212-003 308 GRANT ST. DANVILLE, IL 61832	807.50	39.06	7.50	50.00	450.00	0.00	260.94
04-24-173	1223234D	SAL	CITY OF DANVILLE	23-09-100-075 E. NORTH ST. DANVILLE, IL	1,161.00	39.06	11.00	50.00	450.00	0.00	610.94
04-24-174	1223235D	SAL	CITY OF DANVILLE	23-09-121-003 MAIN ST. DANVILLE, IL 61832	807.50	47.16	7.50	50.00	450.00	0.00	252.84
04-24-175	1223236D	SAL	CITY OF DANVILLE	23-09-121-004 MAIN ST. DANVILLE, IL 61832	807.50	47.16	7.50	50.00	450.00	0.00	252.84
04-24-176	1223242D	SAL	CITY OF DANVILLE	23-09-123-020 KIMBALL ST. DANVILLE, IL	807.50	39.06	7.50	50.00	450.00	0.00	260.94
04-24-177	1223320D	SAL	CITY OF DANVILLE	23-10-304-003 CLEMENTS AVE. DANVILLE, IL	807.50	39.06	7.50	50.00	450.00	0.00	260.94

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
04-24-178	1223321D	SAL	CITY OF DANVILLE	23-10-304-010 CLEMENTS AVE. DANVILLE, IL	807.50	39.06	7.50	50.00	450.00	0.00	260.94
04-24-179	2020-90089	SUR	ASHLEY PROCTOR	GEOL00727 1710 N MAIN, GEORGETOWN, IL 61846	1,123.38	153.36	0.00	0.00	506.02	0.00	464.00
Totals					<b>\$147,678.38</b>	<b>\$9,376.49</b>	<b>\$150.00</b>	<b>\$9,130.00</b>	<b>\$81,056.02</b>	<b>\$0.00</b>	<b>\$47,965.87</b>

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Committee Members

Clerk Fees  
 Recorder/Sec of State Fees  
 Total to County

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**\$9,376.49**  
**\$9,130.00**  
**\$66,472.36**

**ORDINANCE**

**RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for Non- Departmental - Budget Amendment**

**WHEREAS**, Vermilion County, received ARPA Grant money in FY2020-2021 and FY2021-2022; and,

**WHEREAS**, the funds received have accrued interest, one-half totaling \$227,813 plus \$17,542 approved from finance meeting March 4, 2024, now needs to be transferred into an expense line in order to pay approved Community/Village expenses in FY2023-2024; and,

**WHEREAS**, the receipt of revenue versus expenses, were not sufficiently certain or known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2023-2024 to add the amounts as set out below:

<b>001.168.00.4238</b>	<b>Special Circumstances</b>	<b>\$245,355</b>
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**PRESENTED, APPROVED AND RESOLVED** by the County Board of Vermilion County, Illinois at the April 16, 2024 A.D. Session.

*This amendment takes two thirds majority for passage.*

DATED this 16<sup>th</sup> day of April, 2024 A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSENT \_\_\_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Budget Amendment – Non-Departmental, ARPA Interest

APPROVED BY FINANCE/PERSONNEL 04/09/2024:

Steve Miller      Y N A  
Chairman

Jerry Hawker      Y N A

Craig Golden      Y N A

Becky Stark      Y N A

Joe Eakle      Y N A

Lon Henderson      Y N A

Todd Johnson      Y N A

Jim McMahon      Y N A

Greg Shepard      Y N A

**Request for Amendment**  
**Fiscal Budget**  
**2023 - 2024**

Dept: General Fund - Non Departmental

Date: 4/4/2024

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.168.00.4238</u>	<u>Special Circumstances</u>	\$ <u>0</u>	\$ <u>245,355</u>	<u>\$245,355.00</u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	\$ <u>          </u>	\$ <u>          </u>	<u>                    </u>

**Narrative:**

**This reflects one half of the ARPA money interest in the General Fund. This also reflects the additional interest from 3/4/2024 finance meeting in order to make the Community/Village request balance. Adding this to the expense line in the General Fund will allow approved expenses to Communities/Villages to be paid on behalf of the interest from the ARPA funds.**

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 \_\_\_\_\_

Department Head: \_\_\_\_\_

**Approved By:**

\_\_\_\_\_ Committee

Finance Committee

\_\_\_\_\_ Chairman

\_\_\_\_\_ Chairman

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Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

**ORDINANCE**

**RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for Non-Departmental – Budget Amendment**

**WHEREAS**, the Vermilion County General Fund will receive on going revenue funds from Wind & Solar application fees and such funds are now needing to be reflected in an expense line in order to pay expenses associated with professional and administrative services; and,

**WHEREAS**, the receipt of revenue versus expenses, were not sufficiently certain or known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to so amend the budget for fiscal year 2023-2024 to add the amount as set out below:

**001.168.00.4361 Contractual/Prof Service \$80,000.00**

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the April 16, 2024 A.D. Session.

***This amendment takes two thirds majority for passage by the Board.***

DATED this 16<sup>th</sup> day of April, 2024 A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN \_\_\_\_\_ Ordinance No. \_\_\_\_\_

\_\_\_\_\_  
Larry Baughn, Jr.  
Chairman, Vermilion County Board

ATTEST: \_\_\_\_\_

Cathy Jenkins, Clerk of the County Board

Budget Amendment – Non-Departmental, Contractual/Prof Service

Approved by Finance Personnel Committee: 4/9/2024

Steven Miller  
Chairperson

(Y) N A

Jerry Hawker (Vice Chair)

(Y) N A

Craig Golden

(Y) N A

Becky Stark

(Y) N A

Joe Eakle

Y N (A)

Lon Henderson

(Y) N A

Todd Johnson

Y N (A)

Jim McMahon

(Y) N A

Greg Shepard

(Y) N A

**Request for Amendment  
Fiscal Budget  
2023 - 2024**

Dept: Non Departmental

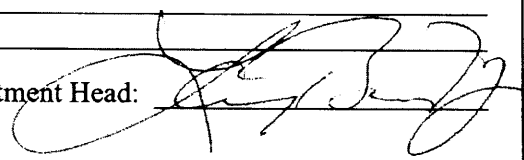
Date: 4/2/2024

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.168.00.4361</u>	<u>Contractual/Prof Service</u>	\$ <u>45,630</u>	\$ <u>80,000</u>	<u>\$125,630.00</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

**Narrative:**

**This is adding money to the expense line to pay for professional attorney services for wind and solar. This will be reimbursed via wind and solar application fees into the revenue line.**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Department Head: 

**Approved By:**

\_\_\_\_\_ Committee  
 \_\_\_\_\_  
 Chairman  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Finance Committee  
 \_\_\_\_\_  
 Chairman  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_



R E S O L U T I O N

RE: SALARY SCHEDULE – 2024 ELECTED OFFICIALS

WHEREAS, pursuant to 55 ILCS 5/4-6001, compensation for County elected officials shall be fixed by the County Board at a meeting of such board held before the regular election of the officers whose compensation the County Board has authority to fix; and,

WHEREAS, pursuant to 50 ILCS 145/2, the Local Government Officer Compensation Act, the time of fixing compensation of elected officers of units of local government shall be at least 180 days before the beginning of the terms of the officers whose compensation is to be fixed; and,

WHEREAS, at the election of November 5, 2024, the following Vermilion County Officers will be elected: Circuit Clerk, Recorder, Coroner, Auditor and,

WHEREAS, at the organizational meeting of the Vermilion County Board in December 2024, a County Board Chairman will be elected.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Vermilion County, Illinois that the attached salary schedule for elected officials be adopted and made a part of the 2023-2024 Vermilion County Budget.

PRESENTED, APPROVED, AND RESOLVED by the County Board of Vermilion County, Illinois at the April 16th, 2024, meeting.

DATED, this 16th day of April 2024,

AYE\_\_\_\_ NAY\_\_\_\_ ABSTAIN\_\_\_\_

\_\_\_\_\_  
County Board Chairman

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

APPROVED BY FINANCE/PERSONNEL 04/09/2024:

Steve Miller      (Y) N A  
Chairman

Jerry Hawker      (Y) N A

Craig Golden      (Y) N A

Becky Stark      (Y) N A

Joe Eakle      Y N (A)

Lon Henderson      (Y) N A

Todd Johnson      Y N (A)

Jim McMahon      (Y) N A

Greg Shepard      (Y) N A



**RESOLUTION**

**RE: VERMILION COUNTY HIGHWAY DEPARTMENT SURPLUS EQUIPMENT**

WHEREAS, the County of Vermilion, Illinois has certain equipment at the Highway Department listed in the attached Exhibit "A"; and,

WHEREAS, the listed equipment is of such an age that the County has no further need of said equipment; and,

WHEREAS, it is appropriate to declare this equipment as surplus property; and,

WHEREAS, it is estimated that the current value of said equipment is approximately as follows:

- 1989 John Deere 672B Grader

WHEREAS, the process for disposing and selling surplus property is provided for by ordinance and the committee recommends using its discretion in following the procedure of posting a notice on the County website and Board Office as allowed in the County ordinance, and at the Chairman of the Board and Committee's discretion posting a notice in a local newspaper or other local media depending upon the cost.

NOW, THEREFORE BE IT RESOLVED by the County Board of Vermilion County, Illinois, that the equipment described in Exhibit "A" are declared surplus and shall be placed on the appropriate market for sale and if not sold or if the reserve price, if any, is not met, to be disposed of for the maximum benefit of the public in a manner determined by the County Board Chairman, and the County Board Chairman is authorized to sign any required paperwork to sell such equipment and/or transfer ownership as required under the circumstances.

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the April 16, 2024 A.D. Session.

DATED this 16<sup>th</sup> day of April, 2024 A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSTAIN \_\_\_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

APPROVED BY Property Committee: April 15, 2024

<u>Kevin Green</u>	Y	N	A
Committee Chairperson			
Crisi Walls	<u>Y</u>	<u>N</u>	<u>A</u>
Britny Hoag	<u>Y</u>	<u>N</u>	<u>A</u>
Todd Johnson	<u>Y</u>	<u>N</u>	<u>A</u>
Billy Ryan	Y	N	A
Mark Steinbaugh	Y	N	A
Greg Shepard	Y	N	A
Becky Stark	Y	N	A

## Exhibit A

### Surplus County Highway Department Property

1989 John Deere 672B Grader

New batteries. Tires good.





# AIA<sup>®</sup> Document B221™ – 2018

## Service Order for use with Master Agreement Between Owner and Architect

**SERVICE ORDER** number 2024-01 made as of the eleventh day of April in the year two thousand twenty-four

*(In words, indicate day, month, and year.)*

**BETWEEN** the Owner:

*(Name, legal status, address, and other information)*

Vermilion County Board, Other  
201 N Vermilion St, 2nd FL  
Danville, IL 61832  
Telephone Number: 217.554.6006  
Fax Number: 217.554.6010

and the Architect:

*(Name, legal status, address, and other information)*

Reifsteck Reid & Company Architects db/aReifsteck Wakefield Fanning & Company,  
Subchapter S Corporation  
909 Arrow Road, ste #4  
Champaign, IL 61821  
Telephone Number: 217.351.4100

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This document provides the Architect's scope of services for the Service Order only and is intended to be used with AIA Document B121™–2018, Standard Form of Master Agreement Between Owner and Architect

for the following **PROJECT**:

*(Name, location, and detailed description)*

Vermilion County Retainer

Provide Professional Services for various projects owned by Vermilion County. Each project will be added to this contract with amendments on an as needed basis.

### THE SERVICE AGREEMENT

This Service Order, together with the Master Agreement between Owner and Architect dated the eleventh day of April in the year two thousand twenty-four

*(In words, indicate day, month, and year.)*

form a Service Agreement.

The Owner and Architect agree as follows.

Init.

User Notes:

(3B9ADA3C)

TABLE OF ARTICLES

- 1 INITIAL INFORMATION
- 2 SERVICES UNDER THIS SERVICE ORDER
- 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- 4 COMPENSATION
- 5 INSURANCE
- 6 PARTY REPRESENTATIVES
- 7 ATTACHMENTS AND EXHIBITS

ARTICLE 1 INITIAL INFORMATION

§ 1.1 Unless otherwise provided in an exhibit to this Service Order, this Service Order and the Service Agreement are based on the Initial Information set forth below:  
*(State below details of the Project's site and program, Owner's contractors and consultants, Architect's consultants, Owner's budget and schedule, anticipated procurement method, Owner's Sustainable Objective, and other information relevant to the Project.)*

Vermilion County Courthouse Renovation Study

Provide architectural services including structural, mechanical, electrical and plumbing engineering services for the renovation study for the courtrooms in Vermilion County Courthouse.

Scope of Work:

Study: Investigate existing conditions and provide preliminary feasibility study for expanding one courtroom and renovating an additional courtroom. This phase will include preliminary opinions of the effect mechanical and structural systems have on the proposed expansion. I have asked the structural engineer to provide a preliminary estimate of probable construction cost for any structural fixes during this phase. All other estimates of construction cost will be done in later phases. This phase will narrow the scope of work for the renovation, which will afford a more precise fee estimate for the design work for the remaining phases.

Project Team:

Reifsteck Wakefield Fanning & Company  
GHR Engineers  
BFW Engineers

§ 1.2 The Owner and Architect may rely on the Initial Information. Both parties, however, recognize that such information may materially change and, in that event, the Owner and the Architect shall appropriately adjust the schedule, the Architect's services, and the Architect's compensation. The Owner shall adjust the Owner's budget for the Cost of the Work and the Owner's anticipated design and construction milestones, as necessary, to accommodate material changes in the Initial Information.

ARTICLE 2 SERVICES UNDER THIS SERVICE ORDER

§ 2.1 The Architect's Services under this Service Order are described below or in an exhibit to this Service Order, such as a Scope of Architect's Services document.

§ 2.1.1 Basic Services

*(Describe below the Basic Services the Architect shall provide pursuant to this Service Order or state whether the services are described in documentation attached to this Service Order.)*

Study with deliverables including written report and schematic layout of proposed solution.

Init.

**§ 2.1.2 Additional Services**

*(Describe below the Additional Services the Architect shall provide pursuant to this Service Order or state whether the services are described in documentation attached to this Service Order.)*

none anticipated

**ARTICLE 3 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION**

~~§ 3.1 Unless otherwise provided in an exhibit to this Service Order, the Owner's anticipated dates for commencement of construction and Substantial Completion of the Work are set forth below:~~

~~NOT  
USED~~

~~.1 Commencement of construction date:~~

~~.2 Substantial Completion date:~~

**ARTICLE 4 COMPENSATION**

**§ 4.1** For Basic Services described under Section 2.1.1, the Owner shall compensate the Architect as follows:

.1 Stipulated Sum  
*(Insert amount)*

fixed fee of \$13,250 (thirteen thousand two hundred fifty dollars)

~~.2 Percentage Basis  
*(Insert percentage value)*~~

~~— ( ) % of the Owner's budget for the Cost of the Work, as calculated in accordance with Section 4.4.~~

~~.3 Other  
*(Describe the method of compensation)*~~

**§ 4.2** For Additional Services described under Section 2.1.2 or in the Master Agreement, the Architect shall be compensated in accordance with the Master Agreement unless otherwise set forth below:

*(Insert amount of, or basis for, compensation if other than as set forth in the Master Agreement. Where the basis of compensation is set forth in an exhibit to this Service Order, such as a Scope of Architect's Services document, list the exhibit below.)*

none anticipated

**§ 4.3** For Reimbursable Expenses described in the Master Agreement, the Architect shall be compensated in accordance with the Master Agreement unless otherwise set forth below:

*(Insert amount of, or basis for, compensation if other than as set forth in the Master Agreement. Where the basis of compensation is set forth in an exhibit to this Service Order, such as a Scope of Architect's Services document, list the exhibit below.)*

We anticipate some reimbursable expenses for printing costs. Any required printing will be invoiced at firm's standard rates.

Travel will be reimbursed at industry standard rates.

Init.

1-2-20



§ 4.4 When compensation identified in Section 4.1 is on a percentage basis, progress payments for each phase of Basic Services shall be calculated by multiplying the percentages identified in this Article by the Owner's most recent budget for the Cost of the Work. Compensation paid in previous progress payments shall not be adjusted based on subsequent updates to the Owner's budget for the Cost of the Work.

#### ARTICLE 5 INSURANCE

§ 5.1 Insurance shall be in accordance with section 3.3 of the Master Agreement, except as indicated below:  
(Insert any insurance requirements that differ from those stated in the Master Agreement, such as coverage types, coverage limits, and durations for professional liability or other coverages.)

no change

§ 5.2 In addition to insurance requirements in the Master Agreement, the Architect shall carry the following types of insurance.

(List below any other insurance coverage to be provided by the Architect, not otherwise set forth in the Master Agreement, and any applicable limits.)

Coverage	Limits
<u>no additional</u>	

#### ARTICLE 6 PARTY REPRESENTATIVES

§ 6.1 The Owner identifies the following representative in accordance with Section 1.4.1 of the Master Agreement:  
(List name, address, and other information.)

Larry Baughn  
201 N Vermilion St, 2nd FL  
Danville, IL 61832  
Telephone Number: 217.554.6006  
Fax Number: 217.554.6010

Email Address: lbaughn@vercounty.org

§ 6.2 The Architect identifies the following representative in accordance with Section 1.5.1 of the Master Agreement:

(List name, address, and other information.)

Bridgett R. Wakefield  
909 Arrow Road, ste #4  
Champaign, IL 61821  
Telephone Number: 217.351.4100

Mobile Number: 217.721.6862  
Email Address: bwakefield@rwf-arch.com

#### ARTICLE 7 ATTACHMENTS AND EXHIBITS

§ 7.1 The following attachments and exhibits, if any, are incorporated herein by reference:

- .1 AIA Document, B121™-2018, Standard Form of Master Agreement Between Owner and Architect for Services provided under multiple Service Orders;
- .2 Other Exhibits incorporated into this Agreement:  
(Clearly identify any other exhibits incorporated into this Agreement.)

n/a

- .3 Other documents:  
(List other documents, if any, including additional scopes of service forming part of this Service Order.)

n/a

Init.

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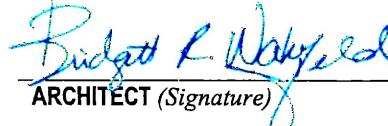
User Notes:

(3B9ADA3C)

This Service Order entered into as of the day and year first written above.

\_\_\_\_\_  
**OWNER** (Signature)

Larry Baughn, County Board Chairman  
(Printed name and title)

  
\_\_\_\_\_  
**ARCHITECT** (Signature)

Bridgett R. Wakefield, Principal  
(Printed name, title, and license number, if required)

Init.

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User Notes:

(3B9ADA3C)

## **Certification of Document's Authenticity**

**AIA® Document D401™ – 2003**

I, Bridgett Wakefield, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with this certification 08:41:54 CT on 04/11/2024 under Order No. 3104240189 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document B221™ - 2018, Service Order for use with Master Agreement Between Owner and Architect, other than changes shown in the attached final document by underscoring added text and striking over deleted text.

  
\_\_\_\_\_  
*(Signed)*

Principal

\_\_\_\_\_  
*(Title)*

April 11, 2024

\_\_\_\_\_  
*(Dated)*

**RESOLUTION**

**RE: Township Calcium Chloride – Section 24-XX000-04-GM**

WHEREAS, a public letting was held in the office of the County Engineer on March 20, 2024, for the purpose of accepting bids, determining low bidders and making awards for furnishing, furnishing and spreading Calcium Chloride for the following Road Districts:

<u>TOWNSHIP</u>	<u>LOW BIDDER</u>	<u>TOTAL</u>
Catlin	Gasaway	\$11,856.00
Grant	“ “	\$5,928.00
Jamaica	“ “	\$23,712.00
South Ross	“ “	\$5,928.00
Vance	“ “	\$47,424.00

WHEREAS, the Vermilion County Transportation Committee has recommended that the above low bid be awarded to Gasaway, subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Townships.

BE IT FURTHER RESOLVED, that 2 certified copies be mailed to the Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: Township Calcium Chloride – Section 24-XX000-04-GM**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright          Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: Townships Bituminous Material - Section 24-XX000-02-GM**

WHEREAS, a public letting was held in the office of the County Engineer on March 20, 2024 for the purpose of accepting bids, determining low bidders and making awards for furnishing Bituminous Material for the following Townships:

<u>TOWNSHIP</u>	<u>LOW BIDDER</u>	<u>TOTAL</u>
Blount	Emulsicoat	\$7,650.00
Butler	“ “	\$10,200.00
Danville	“ “	\$12,750.00
Grant	“ “	\$24,225.00
Pilot	“ “	\$110,400.00
South Ross	“ “	\$5,700.00

WHEREAS, the bid of Emulsicoat, is the low bid, the Vermilion County Transportation Committee has recommended the low bid be awarded to Emulsicoat, subject to the approval of the Vermilion County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the said above mentioned bid to Emulsicoat.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: Townships Bituminous Material - Section 24-XX000-02-GM**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright           Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: Township Seal Coat – Section 24-XX000-03-GM**

WHEREAS, a public letting was held in the office of the County Engineer on March 20, 2024 for the purpose of accepting bids, determining low bidders and making awards for furnishing and spreading Bituminous material and load, haul, spread and roll, Cover and Seal Coat Aggregates for the following Road Districts:

<u>TOWNSHIP</u>	<u>LOW BIDDER</u>	<u>TOTAL</u>
Blount	Ribbe Trucking	\$77,111.24
Butler	“ “	\$119,068.50
Carroll	“ “	\$164,679.98
Catlin	“ “	\$157,528.57
Danville	“ “	\$129,715.56
Elwood	“ “	\$129,426.66
Georgetown	“ “	\$81,795.40
Grant	“ “	\$233,129.39
Jamaica	“ “	\$59,956.19
Love	“ “	\$45,552.31
McKendree	“ “	\$58,434.47
Middlefork	“ “	\$112,534.78
Newell	“ “	\$68,823.42
Oakwood	“ “	\$191,387.62
Ross	“ “	\$81,875.06
Sidell	“ “	\$108,055.08
South Ross	“ “	\$94,784.74

WHEREAS, the bid of Ribbe Trucking Inc., is the low bid, the Vermilion County Transportation Committee has recommended the low bid be awarded to Ribbe Trucking Inc., subject to the approval of the Vermilion County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Townships.

BE IT FURTHER RESOLVED, that (2) certified copies be mailed to the Illinois Department of Transportation through its District Engineer, Paris, Illinois, and (1) certified copy of this Resolution be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_



**RE: Township Seal Coat – Section 24-XX000-03-GM**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver       Aye    Nay    Absent    Abstain

Dan Wright          Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: County Seal Coat – Section 24-00000-03-GM**

WHEREAS, a public letting was held in the office of the County Engineer on March 20, 2024, for the purpose of accepting bids, determining low bidders and making awards for furnishing and spreading Bituminous materials, load, haul, spread and roll, Cover and Seal Coat Aggregates for the County:

WHEREAS, the bid of Ribbe Trucking, Inc., in the amount of \$287,442.03, is the low bid, the Vermilion County Transportation Committee has recommended that the low bid be awarded to Ribbe Trucking Inc., subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bidder for the County.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: County Seal Coat – Section 24-00000-03-GM**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright           Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: County Cape Seal – Section 24-00000-06-GM**

WHEREAS, a public letting was held in the office of the County Engineer on March 20, 2024, for the purpose of accepting bids, determining low bidders and making awards for constructing a Cape Seal on County Highway 33 (Shake Rag Road):

WHEREAS, the bid of A.C. Pavement Striping Co., in the amount of \$342,434.78, is the low bid, the Vermilion County Transportation Committee has recommended that the low bid be awarded to A.C. Pavement Striping Co., subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bidder for the County.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: County Cape Seal – Section 24-00000-06-GM**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright          Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: County Bituminous Material – Section 24-00000-02-GM**

WHEREAS, a public letting was held in the office of the County Engineer on March 20, 2024, for the purpose of accepting bids, determining low bidders and making awards for furnishing and delivering Bituminous Material for the County.

WHEREAS, the bid of Emulsicoat in the amount of \$4,275.00, is the low bid, the Vermilion County Transportation Committee has recommended the low bid be awarded to Emulsicoat, subject to the approval of the Vermilion County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the said above mentioned bid to Emulsicoat.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: County Bituminous Material - Section 24-00000-02-GM**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright           Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: Jurisdictional Transfer of Hungry Hollow Road to Vermilion County**

**WHEREAS**, the Vermilion County Board and Danville Township entered into an agreement for the transfer of jurisdiction of Hungry Hollow Road (FAU 7000) to the County Highway System; and

**WHEREAS**, providing for the addition of Hungry Hollow Road (FAU 7000) starting at the east edge of pavement of Henning Road easterly 2.49 miles to the corporate limit of the City of Danville to the County Highway System in Vermilion County, Illinois; and

**NOW, THEREFORE, BE IT RESOLVED**, that the above location, with Department of Transportation approval, be added to the County Highway System of Vermilion County and that said route be identified as County Highway 32 from the east edge of pavement of Henning Road easterly 2.49 miles to the corporate limit of the City of Danville; and

**BE IT FURTHER RESOLVED**, that the County Clerk is hereby directed to transmit four certified copies of this Resolution and upon execution, the "LOCAL AGENCY AGREEMENT FOR JURISDICTIONAL TRANSFER" as executed by the County to the State of Illinois Department of Transportation through the Regional Engineer's Office at Paris, Illinois.

**PRESENTED, APPROVED and RESOLVED**, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_



**RE: Jurisdictional Transfer of Hungry Hollow Road to Vermilion County**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC) Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright          Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

Blount Township Road District  
22217 Henning Road  
Danville, IL 61834


April 8, 2024

Vermilion County Highway Department  
2732 Batestown Road  
Oakwood, Illinois, 61858

To Whom It May Concern,

Jurisdiction of Hungry Hollow Road was transferred to Danville Township from the State of Illinois, Department of Transportation from Henning Road to the corporate limits of Danville in its entirety in 1997. Danville Township and the Vermilion County Highway Department are desirous to enter into an agreement to transfer jurisdiction of Hungry Hollow Road to Vermilion County. Acknowledging that 0.60 miles of Hungry Hollow Road borders Blount Township, as Blount Township Road Commissioner, I concur with the transfer of jurisdiction to Vermilion County.

Sincerely,



Randy Liebach

Blount Township Road Commissioner



LOCATION MAP

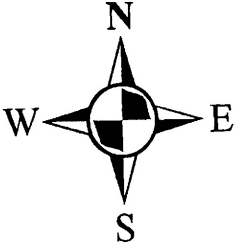
Addendum #1

# Illinois Department of Transportation

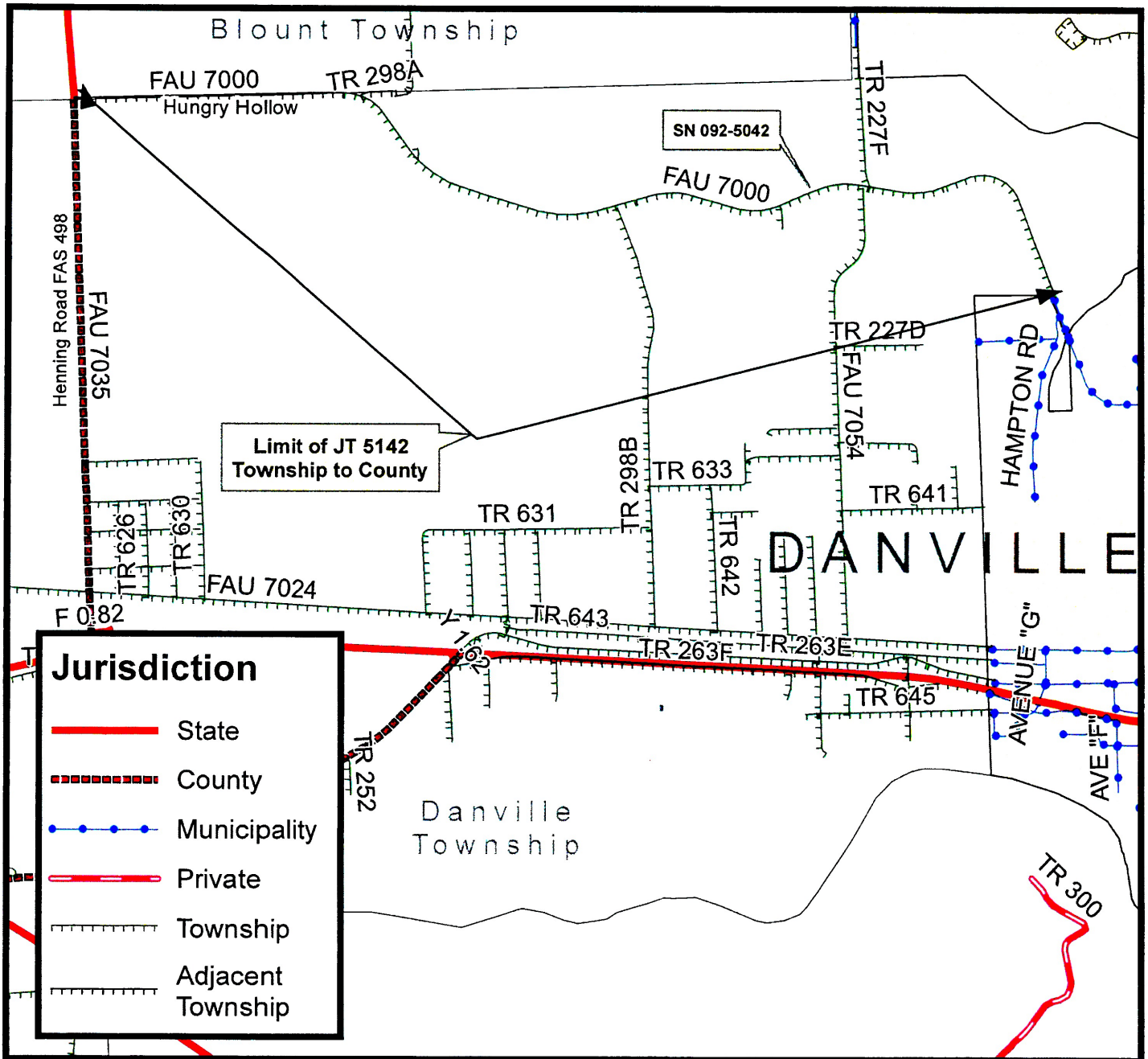
## Jurisdictional Transfer

DANVILLE TOWNSHIP RD  
TO VERMILION COUNTY

HUNGRY HOLLOW ROAD  
092 97000 00000



From east edge of pavement of Henning Road (FAS 498)  
easterly 2.49 miles to corporate limit of the City of Danville,  
in its entirety, including SN 092-5042.





**CONVEYOR**

Local Public Agency No. 1

Danville Township

LPA Type

County

Township/RD

Vermilion

**RECIPIENT**

Local Public Agency No. 2

Vermilion County

LPA Type

County

County

Vermilion

In accordance with authority granted in Section 4-409 of the Illinois Highway Code, this agreement is made and entered into between the above Local Public Agency No. 1 hereinafter referred to as "Conveyor" and the above Local Public Agency No. 2, hereinafter referred to as "Recipient", to transfer the jurisdiction of the designated location from the Conveyor to the Recipient.

**Location Description**

Road Name	Route(s)	Length (miles)
Hungry Hollow RD	FAU 7000	2.49

Key Route(s) Information

092 97000 000000

Termini

From east edge of pavement of Henning Road (FAS 498) easterly 2.49 miles to corporate limit of the City of Danville, in its entirety, including SN 092-5042.

This transfer  does not  does include NBIS Structure No(s). SN 092-5042

**Include For Township/Road Districts Only**

WHEREAS, the authority to make changes to the Township/Road District System is granted to the Highway Commissioner under Section 6-201.3 of the Illinois Highway Code. The Conveyor Agrees to prepare a map of the above location and attach a copy of such location map hereto as Addendum No. 1

**Include For Counties Only**

WHEREAS, the authority to make changes to the County Highway System is granted to the County by Section 5-105 of the Illinois Highway Code. NOW THEREFORE IT IS AGREED that the County Board of said County will pass a resolution providing for the transfer of the above location and shall attach hereto and make a part thereof a copy a location map as Addendum No. 1 and an original of the resolution as an Addendum, and

IT IS MUTUALLY AGREED, that this jurisdictional transfer will become effective (check one):

Upon IDOT approval   calendar days after   other

**Attachments**

Additional information and/or stipulations, if any, are hereby attached and identified below as being a part of this agreement.

Location Map (Addendum No.1)

Ordinance/Resolution (Addendum No. 2)

IT IS FURTHER AGREED, that the provisions of this agreement shall be binding upon and inures to the benefit of the parties hereto, their successor and assigns.

**Signatures**

APPROVED BY CONVEYOR	APPROVED BY RECIPIENT
Name of Local Public Agency Official	Name of Local Public Agency Official
A.J. Wright	Larry Baughn
Title	Title
Township Road Commissioner	County Board Chairman
Local Public Agency Official Signature & Date	Local Public Agency Official Signature & Date
<input type="text"/>	<input type="text"/>

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**APPROVED**

Director

Office of Highways Project Implementation Signature & Date

**RESOLUTION**

**RE: Jurisdictional Transfer of Gravat Road (CH 30) to Blount Road District**

**WHEREAS**, the Vermilion County Highway Department has requested the transfer of jurisdiction from the County to Blount Road District the section of roadway known as Gravat Road (CH 30), FAS 1508 & FAU 7027, from the east edge of pavement of Henning Road, easterly to west edge of pavement of Denmark Road, in its entirety, and

**WHEREAS**, the Transportation Committee of the Vermilion County Board recommends that Vermilion County cooperate with the Blount Road District in this roadway transfer, and

**WHEREAS**, upon IDOT approval CH 30 designation will be removed from the transferred jurisdiction;

**NOW THEREFORE, BE IT RESOLVED** that the County Board Chairman, upon recommendation of the County Engineer, is hereby authorized and directed to execute on behalf of the County the "LOCAL AGENCY AGREEMENT FOR JURISDICTIONAL TRANSFER" for the transfer of the above-mentioned section of roadway, and

**BE IT FURTHER RESOLVED**, that the County Clerk is hereby directed to transmit four certified copies of the Resolution and upon execution, the "LOCAL AGENCY AGREEMENT FOR JURISDICTIONAL TRANSFER", as executed by the County to the State of Illinois Department of Transportation, through its Regional Engineer's Office at Paris, Illinois.

**PRESENTED, APPROVED and RESOLVED**, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: Jurisdictional Transfer of Gravat Road (CH 30) to Blount Road District**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden    Aye    Nay    Absent    Abstain

Kevin Green (VC)    Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver    Aye    Nay    Absent    Abstain

Dan Wright        Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_



LOCATION MAP

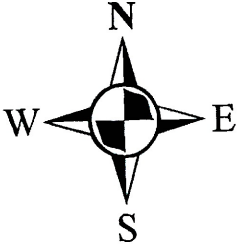
Addendum #1

# Illinois Department of Transportation

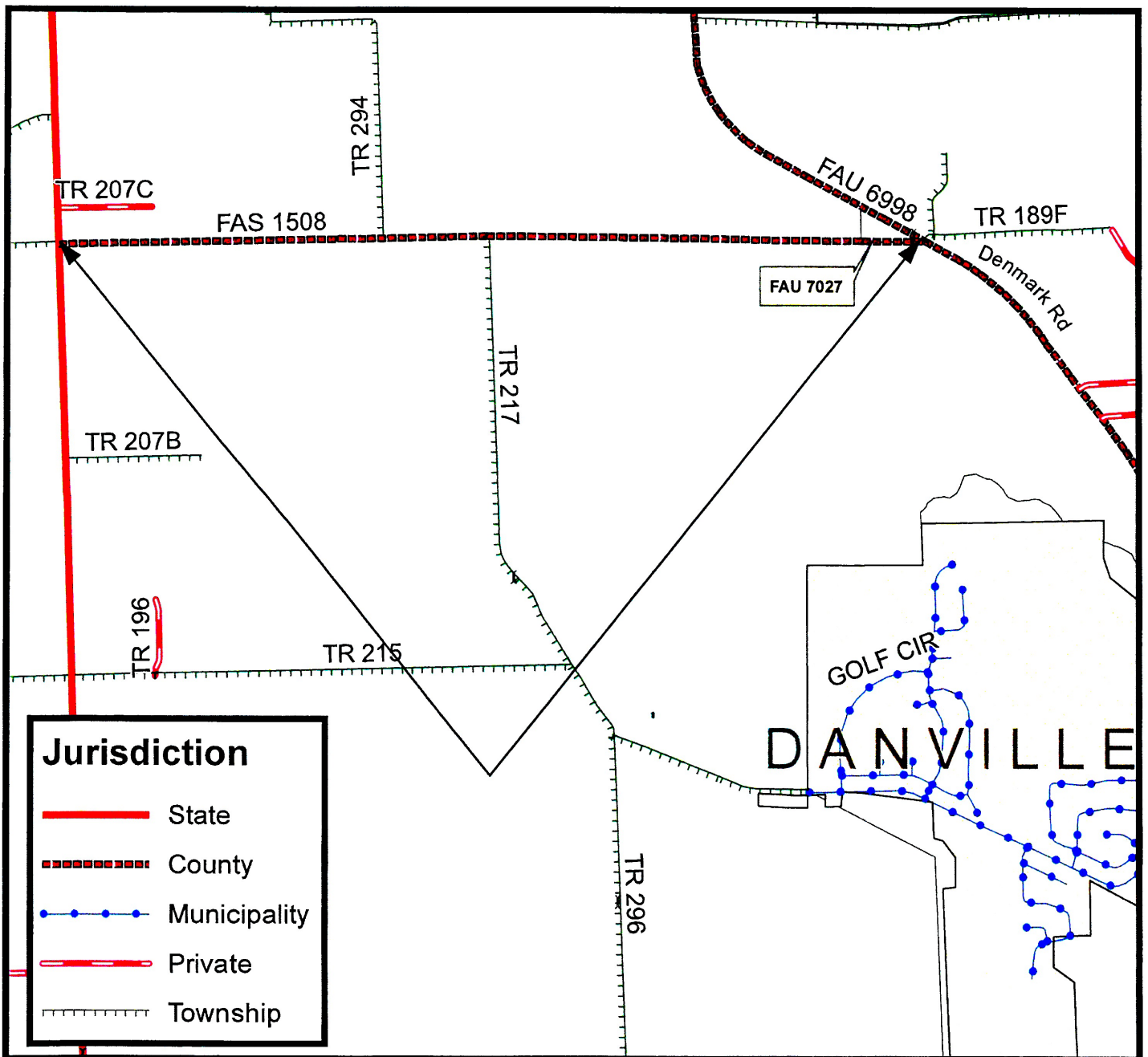
## Jurisdictional Transfer

VERMILION COUNTY  
BLOUNT TOWNSHIP R D

GRAVAT ROAD/CH 30  
092 31508 000000 & 092 97027 000000



From east edge of pavement of Henning Road,  
easterly 2.02 miles to west edge of pavement of  
Denmark Road, in its entirety.







**CONVEYOR**

Local Public Agency No. 1

Vermilion County

LPA Type County  
County Vermilion

**RECIPIENT**

Local Public Agency No. 2

Blount Township

LPA Type County  
Township/RD Vermilion

In accordance with authority granted in Section 4-409 of the Illinois Highway Code, this agreement is made and entered into between the above Local Public Agency No. 1 hereinafter referred to as "Conveyor" and the above Local Public Agency No. 2, hereinafter referred to as "Recipient", to transfer the jurisdiction of the designated location from the Conveyor to the Recipient.

**Location Description**

Road Name	Route(s)	Length (miles)
Gravat Road CH 30	FAS Rts 1508; 7027	2.02

Key Route(s) Information

Termini  
E. EOP Henning Rd easterly 1.87 mi. to FAS 7027 then 0.15 mi. easterly to W. EOP Denmark Rd.

This transfer  does not  does include NBIS Structure No(s).

**Include For Counties Only**

WHEREAS, the authority to make changes to the County Highway System is granted to the County by Section 5-105 of the Illinois Highway Code. NOW THEREFORE IT IS AGREED that the County Board of said County will pass a resolution providing for the transfer of the above location and shall attach hereto and make a part thereof a copy a location map as Addendum No. 1 and an original of the resolution as an Addendum, and

**Include for Township/Road Districts Only**

WHEREAS, the authority to make changes to the Township/Road District System is granted to the Highway Commissioner under Section 6-201.3 of the Illinois Highway Code. The Conveyor Agrees to prepare a map of the above location and attach a copy of such location map hereto as Addendum No. 1

IT IS MUTUALLY AGREED, that this jurisdictional transfer will become effective (check one):

Upon IDOT approval   calendar days after   other

**Attachments**

Additional information and/or stipulations, if any, are hereby attached and identified below as being a part of this agreement.

Location Map (Addendum No. 1)    
 Ordinance/Resolution (Addendum No. 2)

IT IS FURTHER AGREED, that the provisions of this agreement shall be binding upon and inures to the benefit of the parties hereto, their successor and assigns.

**Signatures**

APPROVED BY CONVEYOR	APPROVED BY RECIPIENT
Name of Local Public Agency Official	Name of Local Public Agency Official
Larry Baughn	Randy Liebach
Title	Title
County Board Chairman	Township Road Commissioner
Local Public Agency Official Signature & Date	Local Public Agency Official Signature & Date
<input type="text"/>	<input type="text"/>

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

**APPROVED**

Director

Office of Highways Project Implementation Signature & Date

**RESOLUTION**

**RE: Certificate of Authority by Vote**

WHEREAS, the County purchases salt, vehicles, equipment and other items through the State of Illinois joint participation agreements, and

WHEREAS, the State of Illinois is now requiring that local authorities provide a Certificate of Authority accompany the order form that states that the purchasing representative can enter into joint participating contracts.

NOW, THEREFORE, BE IT RESOLVED, that Adrian L. Greenwell, County Engineer is duly authorized to enter into contracts, to include joint participation agreements, on behalf of Vermilion County with the State of Illinois and any of its agencies or departments and further is authorized to execute any documents which may in his judgement be desirable or necessary to affect the purpose of this vote.

BE IT FURTHER RESOLVED, that a Certificate of Authority accompany the order form at the time of purchase.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the April 16, 2024 A.D. Session.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: Certificate of Authority by Vote**

APPROVED BY TRANSPORTATION COMMITTEE:  
April 16, 2024

Joe Eakle (Chair)    Aye    Nay    Absent    Abstain

Robert Boyd        Aye    Nay    Absent    Abstain

Craig Golden        Aye    Nay    Absent    Abstain

Kevin Green (VC)   Aye    Nay    Absent    Abstain

Mark Steinbaugh    Aye    Nay    Absent    Abstain

Mitch Weaver        Aye    Nay    Absent    Abstain

Dan Wright          Aye    Nay    Absent    Abstain

Resolution Number \_\_\_\_\_

## Certificate of Authority by Vote

I, **Cathy Jenkins**, hereby certify that I am duly elected Clerk of **Vermilion County, Illinois**. I hereby certify the following is a true copy of vote taken at a meeting of the Vermilion County Board, duly called and held on **April 16, 2024**, at which a quorum of the Members were present and voting.

**Voted:** That **Adrian L. Greenwell, County Engineer** is duly authorized to enter into contracts, to include joint participation agreements, on behalf of **Vermilion County** with the State of Illinois and any of its agencies or departments and further is authorized to execute any documents which may in his judgement be desirable or necessary to affect the purpose of this vote.

I hereby certify that said vote has not been amended or repealed and remains in full force and effect as of the date of the contract or joint participation agreement to which this certificate is attached. I further certify that it is understood that the State of Illinois will rely on this certificate as evidence that the person(s) listed above currently occupy the position(s) indicated and that they have full authority to bind the Governmental Unit. To the extent that there are any limits on the authority of any listed individual to bind the Governmental Unit in contracts with the State of Illinois, all such limitations are expressly stated herein.

**Dated:** \_\_\_\_\_

**Attest:** \_\_\_\_\_