FILED



MAR 0 1 2024

Statement of Proposed Road Improvement

| Is this project a bo Local Public Age | ondable capital im | provement? X | 'es □√ | COUNTY EHMILION | CLER N CO Cou | | | Section | n Number | Submi | ttal Tyne | |
|--|--------------------|--|--------------|--------------------|---|---------------------------------|--------------|---|--------------------------|------------------------------|-----------|--|
| Butler Township Road District | | | | | | | | Section Number Submittal Type 13-02150-00-BR Revised | | | | |
| | | | | | Vermilion Project Number | | | | T3-02 130-00-BIT Revised | | | |
| Job Number | | | | | Jjeci | Numbe | | | | | | |
| Route(s) (Street/Road Name) | | | | | | Project Length Functional Class | | | | | | |
| TR 13 (4000N) | | | | | 0.08 | | | | Local Road | | | |
| Project Termini | | | | | | | | | | provement Type | | |
| Project remini | | | | | | | | | Structur | | | |
| | | Managari | | | | N: | £ | Distance | | | D | |
| | | Nearest Municipality | Municipality | | | Direction Municipa | | Distance from Municipality | | Program Design Year Speed | | |
| Whisky Creek Branch | | | Rankin | | | Southe | | 2 | | 2026 | | |
| | provement is on a | | | | | | | 11 | | | 1 | |
| | | quipment & Product | XI | Rural Fr | ee D | Delivery | Mail 🔲 | or is base | ed on Anticip | ated Trat | fic Needs | |
| | | nsibility of Butler To | _ | | | - | | | on completi | | | |
| ,,,o can an janea | | Tolomity of Buttor 11 | | cal Publ | | | | | on complete | 311 01 1110 | project, | |
| will be the jurisdic | tion of Butler Tow | nship Road District | | | | | | | | | | |
| • | | Name of Ent | ity | | | _ | | | | | | |
| Existing Conditions | | Typė | Typė Width | | Thickness | | ckness | | | | | |
| Surface | | Aggregate | - 11 | | 4 | | | | | | | |
| | Base | | | | | | | | | | | |
| | Shoulder | . Earth | | 4 | 4 | | | | | | | |
| Existing Structure | Number Clear | Structure Width | NBIS S | tructure | Ler | ngth | Structure | Туре | | | | |
| 092-3033 24 23.6 | | | 23.6 | | Bridge | | | | | | | |
| Proposed Improvement Surface Base Shoulder | | Type | Wid | dth | 7 | Th | ckness | | | | | |
| | | Aggregate | | 16 | 3 | 1 | 12 | | | | | |
| | | 00 0 | | | 1 | | | | | | | |
| | | Earth | | 3 | 3 | | | | | | | |
| Proposed Structu | re Number Clear | Structure Width | NBIS S | tructure | Ler | ngth | Structure | Туре | | | | |
| 092-3534 | | | | | Bridge | | | | | | | |
| Estimated Costs | | | | | | | -1 | | | | | |
| Type of Funds | | Engineering | R | ow | | Con | struction | 0 | ther | To | otal | |
| Federal | | | | | | \$350 | 0,000.00 | | | \$350, | 00.00 | |
| Motor Fuel Tax | | \$10,000.00 | | | | | | | | \$10,0 | 00.00 | |
| Township Bridge | | \$60,000.00 | | | | | 2,500.00 | | | \$172, | 500.00 | |
| Other: Butler Township | | | | | | \$18 | ,750.00 | | | \$18, | 750.00 | |
| Other: County Bridge | | \$10,000.00 | | | | \$18 | ,750.00 | | | \$28, | 750.00 | |
| | Total | \$80,000.00 | | | | \$500 | 0,000.00 | | | \$580, | 00.00 | |
| Remarks | | | | | | | | | | | | |
| | | to pay engineer | | | | | | | | | | |
| A location map m | ust be attached. 1 | This form may be use | ed as a re | solution | ado | dendum | to the joint | agreement | t. | | | |
| Highway Commis | sioner Signature 8 | | | | | | | APPR | OVED | | | |
| Matt Davis Discording by Matt Davis Discor | | | | | Regional Engineer Signature & Date Department of Transportation | | | | | | | |
| County Engineer/Superintendent of Highways Signature & Date | | | | | Brian Trygg on behalf Digitally signed by Brian Trygg on behalf of Kensil Garnett | | | | | | | |
| Digitally signed by Adrian L. Greenwall | | | | | of | Kens | sil Garne | ett | Date: 2024.0 | | | |
| Adrian L. G | Freenwell cour | cn=Adrian L. Greenwell, o, ou=Ve nty Highway Department, il=agreenwell@vchighway.org, c= :: 2024.02.29 09:29:35 -06:00′ | | | | | | | | | | |