## ORDINANCE

RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE PROBATION DEPARTMENT

WHEREAS, the Probation Department is required to provide electronic home monitoring option for the court system; and

WHEREAS, such change requires a budget amendment; and

**WHEREAS,** the budget therefore needs to be amended accordingly and this need was not known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2022-2023 as set out below:

081.881.00.4361- VC Electronic Monitor Contractual/Prof Services \$20,000.00

And the totals be adjusted accordingly.

**PRESENTED, APPROVED AND ORDAINED** by the County Board of Vermilion County, Illinois at the August 8, 2023 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 8th day of August 2023 A.D.

AYE 23 NAY ABSENT O

Ordinance No.

Larry Baughn, J

Chairman, Vermilion County Board

ATTEST:

Cathy Jenkins, Clerk of the County Board

Approved by Judicial & Rules Committee: 7/25/23

| Y N (A)            |
|--------------------|
| Y N (A)<br>(Y) N A |
|                    |
| Y N (A)            |
| (Y) N A            |
| X) N A             |
| (Y)N A             |
|                    |

Approved by Finance Personnel Committee: 8/7/23

| Steven Miller<br>Chairperson | Y N A |
|------------------------------|-------|
| Jerry Hawker (Vice Chair)    | Y N A |
| Craig Golden                 | Y N A |
| Bruce Stark                  | YNA   |
| Joe Eakle                    | YNA   |
| Shelley McLain               | Y N A |
| Todd Johnson                 | Y N A |
| Nancy O'Kane                 | YNA   |

Request for Amendment
Fiscal Budget
2022 - 2023

| Dept: VC Elect  | ronic Monitoring          |                |        |       | Da        | ate: 07.06.2023 |  |  |
|-----------------|---------------------------|----------------|--------|-------|-----------|-----------------|--|--|
| Account Number  | Account Description       | Original Appr. |        | Ad    | lditional | To Read         |  |  |
| 081.881.00.4361 | Contractual/Prof Services | \$             | 30,000 | \$    | 20,000    | \$50,000.00     |  |  |
|                 |                           | \$             |        | \$    |           |                 |  |  |
|                 |                           | \$             |        | \$_   |           |                 |  |  |
|                 |                           | \$             |        | \$_   |           |                 |  |  |
|                 |                           | \$             |        | \$    |           |                 |  |  |
| -               | *                         | \$             |        | \$    |           | =               |  |  |
|                 |                           | \$             |        | \$    |           |                 |  |  |
| -               |                           | \$             |        | \$    |           |                 |  |  |
|                 | Department Head:          |                |        |       |           |                 |  |  |
| Approved By:    | Committee                 |                | Financ | e Con | mittee    |                 |  |  |
| Chairman        |                           |                |        |       | Chairm    | an              |  |  |
|                 |                           |                |        |       | -         |                 |  |  |
|                 |                           |                |        |       |           |                 |  |  |
| Dated:          |                           |                | Dated: |       | ñ         |                 |  |  |