Taxation & Elections Committee
Tuesday, August 1, 2023
5:00 PM, 2<sup>nd</sup> Floor, Joseph G Cannon Building

# **AGENDA**

- 1. Call to Order and Roll Call
- Adoption/Amendments to the Agenda
- 3. Approval of Minutes September 20, 2022
- Audience Comments
- 5. Budget Recorder
- 6. Budget County Clerk
- 7. Resolution RE: Change in Polling Place Carroll Township
- 8. Resolution RE: Change in Polling Place Catlin, IL
- 9. Ordinance RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Vermilion County, County Clerk Department Out of Category Transfer \$36,600.00
- 10. Ordinance RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Election Commission Office \$2,212.00
- 11. Executive Sessions:
  - A Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
  - B Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (2) Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.
  - C Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (6) The setting of a price for sale or lease of property owned by the public body.
  - D Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
- 12. Items of Information
- Adjournment

Taxation & Elections Committee Tuesday, September 20, 2022 5:00 PM, 2<sup>nd</sup> Floor, VCAB

### **MINUTES**

### Agenda Item 1 - Call to Order and Roll Call

County Board Chairman Larry Baughn called the Taxation & Elections Committee meeting to order at 5:00 PM. Upon the call of the roll, the following members were present; Jerry Hawker, Nancy O'Kane, Becky Stark and Bruck Stark. Tom Morse was excused absent. Joel Bird and Marla Mackiewicz were absent. Also, in attendance; Cassy Carter – Financial Resources Director, Bill Donahue – Risk Consultant, Cathy Jenkins – County Clerk, Robyn Heffern – Chief Deputy County Clerk's Office, Judge Thomas O'Shaughnessy – Chief Judge, Barb Bailey – Election Commission, Sandy Delhaye – Election Commission Director, Tom Mellen – Election Commission, Dave Ryan – Election Commission, Dave Stone – Recorder and Matt Long – Supervisor of Assessment & Board of Review.

## Agenda Item 2 - Adoption/Amendments to the Agenda

Nancy O'Kane motioned, second by Bruce Stark to approve the agenda. Motion passed by acclamation.

# Agenda Item 3 - Approval of Minutes – July 12, 2022

Becky Stark motioned to approve minutes, second by Jerry Hawker. Motion passed by acclamation.

### Agenda Item 4 - Audience Comments

None

# <u>Agenda Item 5 – Ordinance – RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Election Commission</u>

Jerry Hawker motioned, second by Nancy O'Kane to discuss. Baughn explained this is moving money that had to be deposited into the revenue line into the expense line. This will allow the Election Commission to spend this money for postage and supplies.

Upon the call of the roll the following members voted yes, to wit: Jerry Hawker, Nancy O'Kane, Becky Stark and Bruce Stark. 4 yes, 3 absent. Motion passed.

### Agenda Item 6 – Election Commission Budget FY 2022-2023

Bruce Stark motioned, second by Becky Stark to discuss. Jerry Hawker questioned the increase for the department head. This was the county board action of \$3 per hour and 3.25% for FY2023. All other budget lines remained the same.

Upon the call of the roll the following members voted yes, to wit: Nancy O'Kane, Becky Stark and Bruce Stark. Jerry Hawker voted no. 3 yes, 1 no, 3 absent. Motion passed.

## Agenda Item 7 – Recorder Budget FY 2022-2023

Jerry Hawker motioned, second by Becky Stark to discuss. Larry Baughn explained the budget stayed the same as the previous year with the exception of the salary line. Dave Stone thanked the members for allowing the raises as he feels they are very fair.

Upon the call of the roll the following members voted yes, to wit: Jerry Hawker, Nancy O'Kane, Becky Stark and Bruce Stark. 4 yes, 3 absent. Motion passed.

# Agenda Item 8 – County Clerk Budget FY 2022-2023

Becky Stark motioned, second by Bruce Stark to discuss. Cathy Jenkins explained the only increases were to the salary line which was increased per County Board action. She also explained there is no

overtime paid during elections. They are working with high school students to help with elections. Upon the call of the roll the following members voted yes, to wit: Jerry Hawker, Nancy O'Kane, Becky Stark and Bruce Stark. 4 yes, 3 absent. Motion passed.

### Agenda Item 9 – Supervisor of Assessments & Board of Review Budget FY 2022-2023

Jerry Hawker motioned, second by Nancy O'Kane to discuss. Matt Long explained on the SOA budget there was a change to salary lines per County Board action. Also, there was an increase to publication line to put all notices in the paper. In the BOR budget the change was to the salary line per County Board action.

Upon the call of the roll the following members voted yes, to wit: Jerry Hawker, Nancy O'Kane, Becky Stark and Bruce Stark. 4 yes, 3 absent. Motion passed.

## Agenda Item 10 - Executive Session

None

# Agenda Item 11 - Items of Information

Chairman Baughn noted that we will have all committee meetings this month with budgets.

# Agenda Item 12 - Adjournment

County Board Chairman Larry Baughn adjourned the meeting at 5:22 PM.

Minutes by: Cassy Carter, Financial Resources Director



# Recorder's Budget Worksheet Report Budget Year 2024

| Account | Account Description            | 2021 Actual Amount | 2022 Actual Amount | 2023 Adopted Budget | 2023 Amended<br>Budget | 2023 Actual Amount                        | 2024 Department<br>Request |
|---------|--------------------------------|--------------------|--------------------|---------------------|------------------------|---|----------------------------|
| Fund 0  | 01 - GENERAL FUND              |                    |                    |                     |                        | 3.480                                     |                            |
| EXPEN   | SE                             |                    |                    |                     |                        |   |                            |
| Depa    | artment 520 - Recorder         |                    |                    |                     |                        |   |                            |
| Pro     | oject 00 - General             |                    |                    |                     |                        |   |                            |
| PER     | SONNEL SERVICES                |                    |                    |                     |                        |   |                            |
| 4101    | Salary - Personnel             | 109,910.99         | 113,133.63         | 145,878.00          | 145,878.00             | 84,293.15                                 | 146,055.00                 |
| 4110    | Salary - Department Head       | 72,830.00          | 75,015.00          | 77,265.00           | 77,265.00              | 47,946.70                                 | 79,583.00                  |
| 4155    | Insurance - Life/Health        | 22,725.02          | 22,325.00          | 25,080.00           | 25,080.00              | 18,622.45                                 | 34,200.00                  |
|         | PERSONNEL SERVICES Totals      | \$205,466.01       | \$210,473.63       | \$248,223.00        | \$248,223.00           | \$150,862.30                              | \$259,838.00               |
| SUF     | PPLIES & MATERIALS             |                    |                    |                     |                        |   |                            |
| 4209    | Supplies/Microfilm             | 530.45             | 530.45             | 1,600.00            | 1,600.00               | 533.94                                    | 1,600.00                   |
| 4210    | Supplies/Office                | 1,202.78           | 2,663.47           | 3,000.00            | 3,000.00               | 370.47                                    | 3,000.00                   |
|         | SUPPLIES & MATERIALS Totals    | \$1,733.23         | \$3,193.92         | \$4,600.00          | \$4,600.00             | \$904.41                                  | \$4,600.00                 |
| OTH     | IER SERVICES & CHARGES         |                    |                    |                     |                        |   |                            |
| 4251    | Travel Expense                 | .00                | 742.80             | 1,500.00            | 1,500.00               | 776.36                                    | 1,500.00                   |
| 4270    | Postage                        | 1,500.00           | 2,180.00           | 4,000.00            | 4,000.00               | 2,000.00                                  | 4,000.00                   |
| 4290    | Maint/Repair - Equipment       | .00                | .00                | 680.00              | 680.00                 | .00                                       | 680.00                     |
| 4363    | Dues/License Fees              | 640.00             | 640.00             | 690.00              | 690.00                 | 640.00                                    | 690.00                     |
| 4364    | Education/Training             | .00                | .00                | 500.00              | 500.00                 | .00                                       | 500.00                     |
| OT      | HER SERVICES & CHARGES Totals  | \$2,140.00         | \$3,562.80         | \$7,370.00          | \$7,370.00             | \$3,416.36                                | \$7,370.00                 |
|         | Project 00 - General Totals    | \$209,339.24       | \$217,230.35       | \$260,193.00        | \$260,193.00           | \$155,183.07                              | \$271,808.00               |
| De      | partment 520 - Recorder Totals | \$209,339.24       | \$217,230.35       | \$260,193.00        | \$260,193.00           | \$155,183.07                              | \$271,808.00               |
|         | EXPENSE TOTALS                 | \$209,339.24       | \$217,230.35       | \$260,193.00        | \$260,193.00           | \$155,183.07                              | \$271,808.00               |
|         |                                |                    |                    |                     |                        |   |                            |
| Fun     | d 001 - GENERAL FUND Totals    |                    |                    |                     |                        |   |                            |
|         | EXPENSE TOTALS                 | \$209,339.24       | \$217,230.35       | \$260,193.00        | \$260,193.00           | \$155,183.07                              | \$271,808.00               |
| Fun     | d 001 - GENERAL FUND Totals    | (\$209,339.24)     | (\$217,230.35)     | (\$260,193.00)      | (\$260,193.00)         | (\$155,183.07)                            | (\$271,808.00)             |
|         |                                |                    |                    |                     |                        |   |                            |
|         | Net Grand Totals               |                    |                    |                     |                        |   |                            |
|         | <b>REVENUE GRAND TOTALS</b>    | \$0.00             | \$0.00             | \$0.00              | \$0.00                 | \$0.00                                    | \$0.00                     |
|         | <b>EXPENSE GRAND TOTALS</b>    | \$209,339.24       | \$217,230.35       | \$260,193.00        | \$260,193.00           | \$155,183.07                              | \$271,808.00               |
|         | Net Grand Totals               | (\$209,339.24)     | (\$217,230.35)     | (\$260,193.00)      | (\$260,193.00)         | (\$155,183.07)                            | (\$271,808.00)             |
|         |                                | 800 E 175          | 9월41 859 <b>전</b>  | ev n in             | The states as a second | * 1)=====1 f============================= | v <b>e.</b> ±v             |



# Recorder's Special Fund Budget Worksheet Report

Budget Year 2024

| Account          | Account Description             | 2021 Actual Amount   | 2022 Actual Amount | 2023 Adopted Budget | 2023 Amended<br>Budget | 2023 Actual Amount   | 2024 Department<br>Request |
|------------------|---------------------------------|--|--------------------|---------------------|------------------------|--|----------------------------|
| Fund 0           | 76 - RECORDER SPECIAL FUND      |  |                    |                     |                        | The state of the s |                            |
|                  | artment 101 - General           |  |                    |                     |                        |  |                            |
|                  | piect 00 - General              |  |                    |                     |                        |  |                            |
|                  | ARGES FOR SERVICES              |  |                    |                     |                        |  |                            |
| 3513             | Spec Recording Filing Fees      | 54,786.59  | 39,877.00          | 40,000.00           | 40,000.00              | 43,207.00  | 40,000.00                  |
|                  | CHARGES FOR SERVICES Totals     | \$54,786.59  | \$39,877.00        | \$40,000.00         | \$40,000.00            | \$43,207.00  | \$40,000.00                |
| MIS              | SCELLANEOUS REVENUES            | 43 17/ 00:33   | φ35,677.00         | φ 10,000.00         | ψ 10,000.00            | \$45,207.00  | \$ <del>10,000.00</del>    |
| 3701             | Interest                        | 1,376.07   | 1,243.84           | 50.00               | 50.00                  | 828.48   | 50.00                      |
|                  | MISCELLANEOUS REVENUES Totals   | \$1,376.07   | \$1,243.84         | \$50.00             | \$50.00                | \$828.48   | \$50.00                    |
|                  | Project 00 - General Totals     | \$56,162.66  | \$41,120.84        | \$40,050.00         | \$40,050.00            | \$44,035.48  | \$40,050.00                |
|                  | Department 101 - General Totals |  | \$41,120.84        | \$40,050.00         | \$40,050.00            | \$44,035.48  | \$40,050.00                |
|                  | REVENUE TOTALS                  |  | \$41,120.84        | \$40,050.00         | \$40,050.00            | \$44,035.48  | \$40,050.00                |
| EXPEN            |                                 | Will the restrict of ₩ the strate the restrict of the state of |                    | ,,                  | 4.0,000.00             | 4 , 0  | 410,050100                 |
| Dep              | artment 963 - Recorder Special  | Account  |                    |                     |                        |  |                            |
|                  | oject 00 - General              |  |                    |                     |                        |  |                            |
| PER              | SONNEL SERVICES                 |  |                    |                     |                        |  |                            |
| 4101             | Salary - Personnel              | 28,721.90  | 33,600.25          | 42,000.00           | 42,000.00              | 26,114.90  | 43,123.00                  |
| 4155             | Insurance - Life/Health         | 74.98  | .00                | .00                 | .00                    | .00  | .00                        |
|                  | PERSONNEL SERVICES Totals       | \$28,796.88  | \$33,600.25        | \$42,000.00         | \$42,000.00            | \$26,114.90  | \$43,123.00                |
| <i>SUF</i>       | PPLIES & MATERIALS              |  |                    |                     | * *                    |  |                            |
| 1210             | Supplies/Office                 | .00  | .00                | 1,000.00            | 1,000.00               | .00  | 1,000.00                   |
|                  | SUPPLIES & MATERIALS Totals     | \$0.00   | \$0.00             | \$1,000.00          | \$1,000.00             | \$0.00   | \$1,000.00                 |
| OTE              | HER SERVICES & CHARGES          |  |                    |                     | 2: 75                  | -  | * *                        |
| 1251             | Travel Expense                  | .00  | .00                | 3,000.00            | 3,000.00               | .00  | 3,000.00                   |
| 1290             | Maint/Repair - Equipment        | .00  | .00                | 3,000.00            | 3,000.00               | .00  | 3,000.00                   |
| 1303             | Contractual/Computer            | .00  | .00                | 10,000.00           | 10,000.00              | .00  | 10,000.00                  |
| 1364             | Education/Training              | .00  | .00                | 1,000.00            | 1,000.00               | .00  | 1,000.00                   |
| 0                | THER SERVICES & CHARGES Totals  | \$0.00   | \$0.00             | \$17,000.00         | \$17,000.00            | \$0.00   | \$17,000.00                |
| CAF              | PITAL OUTLAY                    |  |                    |                     |                        |  |                            |
| <del>14</del> 50 | Office Furniture/Equipment      | .00  | 545.58             | 3,000.00            | 3,000.00               | .00  | 3,000.00                   |
|                  | CAPITAL OUTLAY Totals           | \$0.00   | \$545.58           | \$3,000.00          | \$3,000.00             | \$0.00   | \$3,000.00                 |
|                  | Project 00 - General Totals     | \$28,796.88  | \$34,145.83        | \$63,000.00         | \$63,000.00            | \$26,114.90  | \$64,123.00                |
| Dep              | artment 963 - Recorder Special  | \$28,796.88  | \$34,145.83        | \$63,000.00         | \$63,000.00            | \$26,114.90  | \$64,123.00                |
|                  | EXPENSE TOTALS                  | \$28,796.88  | \$34,145.83        | \$63,000.00         | \$63,000.00            | \$26,114.90  | \$64,123.00                |
|                  |                                 |  |                    |                     |                        |  |                            |
| und <b>0</b>     | 76 - RECORDER SPECIAL FUND      |  |                    |                     |                        |  |                            |
|                  | REVENUE TOTALS                  | \$56,162.66  | \$41,120.84        | \$40,050.00         | \$40,050.00            | \$44,035.48  | \$40,050.00                |
|                  | EXPENSE TOTALS                  | \$28,796.88  | \$34,145.83        | \$63,000.00         | \$63,000.00            | \$26,114.90  | \$64,123.00                |
| und 0            | 76 - RECORDER SPECIAL FUND      | \$27,365.78  | \$6,975.01         | (\$22,950.00)       | (\$22,950.00)          | \$17,920.58  | (\$24,073.00)              |
|                  | Net Grand Totals                |  |                    |                     |                        |  |                            |
|                  | REVENUE GRAND TOTALS            | \$56,162.66  | \$41,120.84        | \$40,050.00         | \$40,050.00            | \$44,035.48  | \$40,050.00                |
|                  | Net Grand Totals                | \$27,365.78  | \$6,975.01         | (\$22,950.00)       | (\$22,950.00)          | \$17,920.58  | (\$24,073.00)              |
|                  |                                 | us 54 5 55   | National Company   |                     |                        | 00 1884 N 1850 T T T 1850 T  |                            |

# VERMILION COUNTY RECORDER'S OFFICE 2023 - 2024 BUDGET W. David Stone, Recorder

# RECORDER'S GENERAL FUND 001 DEPT 520 RECORDER

# **SALARIES**

# <u>04101 - SALARIES - PERSONNEL</u>

BUDGET 2023 - \$ 145,878.00

BUDGET 2024 - \$ 146,055.00

| <b>Employees</b> | Salary        | <u>Total</u>    | Date of Hire |
|------------------|---------------|-----------------|--------------|
| C. BURTON -      | \$ 63,977.09  | = \$ 63,977.09  | 4/17/1990    |
| C. MOULTON -     | \$ 44,932.94  | = \$ 44,932.94  | 10/09/2007   |
| K. MORGAN -      | \$ 43,122.60* | = \$ 43,122.60* | 6/12/2017    |
| A. McCrone -     | \$ 37,144.37  | = \$ 37,144.37  | 2/27/2023    |
| Total:           | \$189,177.00  | \$ 189,177.00   |              |
|                  |               | - \$ 43,122.60* |              |
|                  |               | \$ 146,054.40   |              |

<sup>\*</sup> Salary paid from Recorder's Special Fund

# 04110 - SALARY - OFFICEHOLDER

BUDGET 2023 - \$ 77,265.00

BUDGET 2024 - \$ 79,583.00

| Officeholder     | <u>Salary</u> | <u>Total</u>  | Date of Hire |
|------------------|---------------|---------------|--------------|
| W. DAVID STONE - | \$79,583.00   | = \$79,583.00 | 01/14/2015   |

Recorder of Deeds salary per County Board. Effective December 1, 2023

# 04209 - SUPPLIES/MICROFILM/IMAGING

BUDGET 2023 - \$ 1,600.00

BUDGET 2024 - \$ 1,600.00

The Recorder's Office still maintains a library of microfilm cards dating back prior to mid 1987. Computer technology began mid 1987. The office is maintaining a dual system of files.

# 04210 - SUPPLIES / OFFICE

BUDGET 2023 - \$ 3,000.00

BUDGET 2024 - \$ 3,000.00

General office supplies including supplies needed to maintain microfilm System. Includes paper, toner, pens, pencils, paper for Epson printers, and Cartridges for HP printers.

# 04251 - TRAVEL EXPENSES

BUDGET 2023-\$ 1,500.00

BUDGET 2024 - \$ 1,500.00

# <u>04270 - POSTAGE</u>

BUDGET 2023- \$ 4,000.00

BUDGET 2024- \$ 4,000.00

# 04290 - REPAIR & MAINTENANCE OF EQUIPMENT

BUDGET 2023-\$ 680.00

BUDGET 2024-\$ 680.00

Maintain card readers/Microfilm reader/Printer

# <u>04363 - DUES & SUBSCRIPTIONS</u>

BUDGET 2023 - \$ 690.00

BUDGET 2024 - \$ 690.00

This covers dues and subscriptions for the office. As part of these dues, we also have access to updated legislation. Approximate dues for IACCR \$640.00, and Zone \$50.00

# <u>04364 – EDUCATION/TRAINING</u>

Budget 2023 - \$500.00

Budget 2024 - \$500.00

Workshops/Seminars

# <u>04450 – OFFICE FURNITURE/EQUIPMENT</u>

BUDGET 2023 – \$0.00 BUDGET 2024 – \$0.00

Replacement of Office Furniture/Repair of binder books/Computers

# TOTAL GENERAL BUDGET

2023 - \$235,113.00 2023 - \$237,608.00

# RECORDER'S SPECIAL CHARGE FUND 76 963 SPECIAL RECORDER'S FUND

The Vermilion County Recorder's Office collects \$4.50 per document recorded (excepting Federal, State and Government filings from RHSP fee), for the purpose of maintaining a system of automation.

# **ANTICIPATED REVENUES**

| TOTA  | L REVENUES                     | \$<br>40,050.00 |
|-------|--------------------------------|-----------------|
| 03902 | TRANSFERS IN (APPROXIMATE)     | \$<br>0.00      |
| 03701 | INTEREST (APPROXIMATE)         | \$<br>50.00     |
| 03513 | SPECIAL RECORDING FILING FEES- | \$<br>40,000.00 |

# Recorders Special Charge Fund 76 Expenditure Budget

# ANTICIPATED EXPENDITURES

| 04101 – SALARY \$ 43,123<br>04149 – FICA \$ 0   | .00<br>.00  |
|---|-------------|
|   | 00          |
| 04150 – IMRF \$ 0   | .00         |
| 20 20 20 20 20 20 20 20 20 20 20 20 20 2  | .00         |
|   | .00         |
| 04152 – WORKERS COMPENSATION \$ TOTAL: \$ 43,123  |             |
| 23  |             |
|   |             |
| 04210 – SUPPLIES <u>\$ 1,000</u>  | 00          |
| TOTAL: \$ 1,000   |             |
| 10171Ε. Ψ 1,000   | .00         |
| 04251 – TRAVEL \$ 3,000   | 00          |
| 04290 - MAINT/REPAIR – EQUIPMENT \$ 3,000   |             |
| 04303 – CONTRACTUAL/COMPUTER \$ 10,000  |             |
|   |             |
| 50 Mar 3 6 6 443 Mar 1990 Mar | .00         |
| 04364 – EDUCATION/TRAINING \$ 1,000   | U-00 (A.A.) |
| TOTAL: \$ 17,000  | .00         |
|   |             |
| 04450 – Office furniture/Equipment \$ 3,000   | 00          |
|   |             |
| TOTAL: \$ 3,000   | ).00        |
| TOTAL EXPENDITURES: \$ 64,123   | .00         |

# SIX MONTHS REPORT COMPARISONS

| YEAR END TOTAL                               | 6 MONTH TOTAL (Dec-May) |
|--|-------------------------|
| 2015/2016 - \$ 223,846.13                    | \$ 111,109.81           |
| 2016/2017 - \$ 244,090.54                    | \$ 104,508.56           |
| 2017/2018 - \$ 234,356.65                    | \$ 94,409.18            |
| 2018/2019 - \$ 267,529.19                    | \$ 125,808.09           |
| 2019/2020 - \$ 329,898.42                    | \$ 158,026.28           |
| 2020/2021 - \$ 378,244.14                    | \$ 170,513.15           |
| 2021/2022 - \$ 350,742.65                    | \$ 180,325.95           |
| First six month of the 2022/2023 fiscal year | - \$ 202,300.11         |

# RECORDER'S OFFICE

# 2023/2024

# JOB POSITIONS

| DAVE STONE<br>Januray of 2015       | RECORDER                               | \$79,583.00                    |
|-------------------------------------|--|--------------------------------|
| CINDY BURTON<br>April of 1990       | CHIEF DEPUTY                           | \$63,977.09                    |
| CATHY MOULTON<br>October of 2007    | SEINOR DEPUTY RECORDER                 | \$44,932.94                    |
| KARLA MORGAN<br>April of 2020       | DEPUTY RECORDER eRecording Coordinator | \$43,122.60*<br>(Special Fund) |
| ANNETTE MCCRONE<br>February of 2023 | DEPUTY RECORDER II                     | \$37,144.37                    |



# **County Clerk Budget Worksheet** Report Budget Year 2024

| Account | Account Description          | 2021 Actual Amount | 2022 Actual Amount | 2023 Adopted Budget | 2023 Amended<br>Budget | 2023 Actual Amount | 2024 Department<br>Request |
|---------|------------------------------|--------------------|--------------------|---------------------|------------------------|--------------------|----------------------------|
|         | 01 - GENERAL FUND            |                    |                    |                     |                        |                    |                            |
| EXPENSE |                              |                    |                    |                     |                        |                    |                            |
|         | artment 510 - County Clerk   |                    |                    |                     |                        |                    |                            |
|         | oject 00 - General           |                    |                    |                     |                        |                    |                            |
|         | SONNEL SERVICES              |                    |                    |                     |                        |                    |                            |
| 4101    | Salary - Personnel           | 243,302.23         | 235,874.68         | 284,475.00          | 284,475.00             | 148,367.29         | 303,154.00                 |
| 4106    | Salary - Election Personnel  | 52,580.00          | 82,587.50          | 70,000.00           | 70,000.00              | 33,321.25          | 82,588.00                  |
| 4110    | Salary - Department Head     | 72,830.00          | 75,015.00          | 77,265.00           | 77,265.00              | 44,997.17          | 79,583.00                  |
| 4155    | Insurance - Life/Health      | 41,400.00          | 29,100.00          | 38,380.00           | 38,380.00              | 29,625.00          | 52,800.00                  |
|         | PERSONNEL SERVICES Totals    | \$410,112.23       | \$422,577.18       | \$470,120.00        | \$470,120.00           | \$256,310.71       | \$518,125.00               |
| SUF     | PPLIES & MATERIALS           |                    |                    |                     |                        |                    |                            |
| 4210    | Supplies/Office              | 11,497.53          | 6,948.19           | 7,000.00            | 7,000.00               | 5,404.54           | 7,000.00                   |
| 4215    | Supplies/Election            | 145,499.32         | 113,745.38         | 82,000.00           | 82,000.00              | 78,318.87          | 150,000.00                 |
|         | SUPPLIES & MATERIALS Totals  | \$156,996.85       | \$120,693.57       | \$89,000.00         | \$89,000.00            | \$83,723.41        | \$157,000.00               |
| OTH     | HER SERVICES & CHARGES       |                    | 72                 |                     |                        |                    |                            |
| 4251    | Travel Expense               | 4,346.45           | 4,496.04           | 6,800.00            | 6,800.00               | 1,989.10           | 6,800.00                   |
| 4270    | Postage                      | 14,270.00          | 13,648.58          | 15,000.00           | 15,000.00              | 5,940.38           | 15,000.00                  |
| 4275    | Rent                         | 2,300.00           | 3,150.00           | 3,100.00            | 3,100.00               | 1,630.00           | 3,100.00                   |
| 4280    | Publications                 | 4,657.46           | 14,975.21          | 10,000.00           | 10,000.00              | 7,505.29           | 10,000.00                  |
| 4361    | Contractual/Prof Services    | 4,214.81           | 4,195.88           | 4,400.00            | 4,400.00               | 3,858.20           | 4,400.00                   |
| 4363    | Dues/License Fees            | 640.00             | 640.00             | 640.00              | 640.00                 | 640.00             | 640.00                     |
| 4364    | Education/Training           | 140.00             | 140.00             | 500.00              | 500.00                 | .00                | 500.00                     |
|         | OTHER SERVICES & CHARGES     | \$30,568.72        | \$41,245.71        | \$40,440.00         | \$40,440.00            | \$21,562.97        | \$40,440.00                |
|         | Project 00 - General Totals  | \$597,677.80       | \$584,516.46       | \$599,560.00        | \$599,560.00           | \$361,597.09       | \$715,565.00               |
| De      | epartment 510 - County Clerk | \$597,677.80       | \$584,516.46       | \$599,560.00        | \$599,560.00           | \$361,597.09       | \$715,565.00               |
|         | EXPENSE TOTALS               | \$597,677.80       | \$584,516.46       | \$599,560.00        | \$599,560.00           | \$361,597.09       | \$715,565.00               |
| Fund    | 001 - GENERAL FUND Totals    |                    |                    |                     |                        |                    |                            |
|         | EXPENSE TOTALS               | \$597,677.80       | \$584,516.46       | \$599,560.00        | \$599,560.00           | \$361,597.09       | \$715,565.00               |
| Fund    | 001 - GENERAL FUND Totals    | (\$597,677.80)     | (\$584,516.46)     | (\$599,560.00)      | (\$599,560.00)         | (\$361,597.09)     | (\$715,565.00)             |
|         | Net Grand Totals             |                    |                    |                     |                        |                    |                            |
|         | <b>REVENUE GRAND TOTALS</b>  | \$0.00             | \$0.00             | \$0.00              | \$0.00                 | \$0.00             | \$0.00                     |
|         | EXPENSE GRAND TOTALS         |                    | \$584,516.46       | \$599,560.00        | \$599,560.00           | \$361,597.09       | \$715,565.00               |
|         | Net Grand Totals             | ABOUTE COST SCHOOL | (\$584,516.46)     | (\$599,560.00)      | (\$599,560.00)         | (\$361,597.09)     | (\$715,565.00)             |
|         |                              |                    |                    |                     |                        |                    |                            |



# County Clerk Tax Automation Fund Budget Worksheet Report

Budget Year 2024

| Account | Account Description              | 2021 Actual Amount | 2022 Actual Amount | 2023 Adopted<br>Budget | 2023 Amended<br>Budget | 2023 Actual Amount | 2024 Department<br>Request |
|---------|----------------------------------|--------------------|--------------------|------------------------|------------------------|--------------------|----------------------------|
| Fund 0  | 18 - CO CLERK TAX AUTOMATION     | FUND               |                    |                        |                        |                    |                            |
| Depa    | artment 101 - General            |                    |                    |                        |                        |                    |                            |
| Pro     | oject 00 - General               |                    |                    |                        |                        |                    |                            |
| CHA     | ARGES FOR SERVICES               |                    |                    |                        |                        |                    |                            |
| 3516    | Tax Sale Fees                    | 8,200.00           | 3,110.00           | 1,000.00               | 1,000.00               | 4,810.00           | 1,000.00                   |
|         | CHARGES FOR SERVICES Totals      | \$8,200.00         | \$3,110.00         | \$1,000.00             | \$1,000.00             | \$4,810.00         | \$1,000.00                 |
| MIS     | SCELLANEOUS REVENUES             |                    |                    |                        |                        |                    |                            |
| 3701    | Interest                         | 78.98              | 58,64              | 15.00                  | 15.00                  | 49.68              | 15.00                      |
|         | MISCELLANEOUS REVENUES Totals    | \$78.98            | \$58.64            | \$15.00                | \$15.00                | \$49.68            | \$15.00                    |
|         | Project 00 - General Totals      | \$8,278.98         | \$3,168.64         | \$1,015.00             | \$1,015.00             | \$4,859.68         | \$1,015.00                 |
|         | Department 101 - General Totals  | \$8,278.98         | \$3,168.64         | \$1,015.00             | \$1,015.00             | \$4,859.68         | \$1,015.00                 |
|         | REVENUE TOTALS                   | \$8,278.98         | \$3,168.64         | \$1,015.00             | \$1,015.00             | \$4,859.68         | \$1,015.00                 |
| EXPEN   | ISE                              |                    |                    |                        |                        |                    |                            |
| Dep     | artment 181 - Co Clerk Tax Autom | ation              |                    |                        |                        |                    |                            |
| Pr      | oject 00 - General               |                    |                    |                        |                        |                    |                            |
| PER     | SONNEL SERVICES                  |                    |                    |                        |                        |                    |                            |
| 4101    | Salary - Personnel               | 8,725.99           | .00                | .00                    | .00                    | .00                | .00                        |
|         | PERSONNEL SERVICES Totals        | \$8,725.99         | \$0.00             | \$0.00                 | \$0.00                 | \$0.00             | \$0.00                     |
| CAF     | PITAL OUTLAY                     |                    |                    |                        |                        |                    |                            |
| 4450    | Office Furniture/Equipment       | 461.91             | 113.99             | 500.00                 | 500.00                 | 318.06             | 500.00                     |
|         | CAPITAL OUTLAY Totals            | \$461.91           | \$113.99           | \$500.00               | \$500.00               | \$318.06           | \$500.00                   |
|         | Project 00 - General Totals      | \$9,187.90         | \$113.99           | \$500.00               | \$500.00               | \$318.06           | \$500.00                   |
|         | Department 181 - Co Clerk Tax    | \$9,187.90         | \$113.99           | \$500.00               | \$500.00               | \$318.06           | \$500.00                   |
|         | EXPENSE TOTALS                   | \$9,187.90         | \$113.99           | \$500.00               | \$500.00               | \$318.06           | \$500.00                   |
|         | Fund 018 - CO CLERK TAX          |                    |                    |                        |                        |                    |                            |
|         | REVENUE TOTALS                   | \$8,278.98         | \$3,168.64         | \$1,015.00             | \$1,015.00             | \$4,859.68         | \$1,015.00                 |
|         | EXPENSE TOTALS                   | \$9,187.90         | \$113.99           | \$500.00               | \$500.00               | \$318.06           | \$500.00                   |
|         | Fund 018 - CO CLERK TAX          | (\$908.92)         | \$3,054.65         | \$515.00               | \$515.00               | \$4,541.62         | \$515.00                   |
|         | Net Grand Totals                 |                    |                    |                        |                        |                    |                            |
|         | REVENUE GRAND TOTALS             | \$8,278.98         | \$3,168.64         | \$1,015.00             | \$1,015.00             | \$4,859.68         | \$1,015.00                 |
|         | <b>EXPENSE GRAND TOTALS</b>      | \$9,187.90         | \$113.99           | \$500.00               | \$500.00               | \$318.06           | \$500.00                   |
|         | Net Grand Totals                 | (\$908.92)         | \$3,054.65         | \$515.00               | \$515.00               | \$4,541.62         | \$515.00                   |



# **County Clerk Vital Records Budget** Worksheet Report Budget Year 2024

| Account | Account Description  | 2021 Actual Amount                      | 2022 Actual Amount   | 2023 Adopted<br>Budget  | 2023 Amended<br>Budget      | 2023 Actual Amount          | 2024 Department<br>Request  |
|---------|--|---|--|---|-----------------------------|-----------------------------|-----------------------------|
| Fund (  | 015 - COUNTY CLERK VITAL RECORI<br>NUE   | OS                                      |  |   |                             |                             |                             |
| Dep     | partment 101 - General   |   |  |   |                             |                             |                             |
| Pr      | roject 00 - General  |   |  |   |                             |                             |                             |
| CH.     | ARGES FOR SERVICES   |   |  |   |                             |                             |                             |
| 3501.02 | Public & Co Fees Cty Clerk   | 14,454.00                               | 11,254.00  | 13,000.00   | 13,000.00                   | 6,994.00                    | 13,000.00                   |
|         | CHARGES FOR SERVICES Totals  | \$14,454.00                             | \$11,254.00  | \$13,000.00   | \$13,000.00                 | \$6,994.00                  | \$13,000.00                 |
| MI.     | SCELLANEOUS REVENUES   |   | # <b>#</b> -50-8065  |   |                             | 1-7                         | 11                          |
| 3701    | Interest   | 149.28                                  | 120.25   | 50.00   | 50.00                       | 73.86                       | 50.00                       |
|         | MISCELLANEOUS REVENUES Totals  | \$149.28                                | \$120.25   | \$50.00   | \$50.00                     | \$73.86                     | \$50.00                     |
|         | Project 00 - General Totals  | \$14,603.28                             | \$11,374.25  | \$13,050.00   | \$13,050.00                 | \$7,067.86                  | \$13,050.00                 |
|         | Department 101 - General Totals  | \$14,603.28                             | \$11,374.25  | \$13,050.00   | \$13,050.00                 | \$7,067.86                  | \$13,050.00                 |
|         | REVENUE TOTALS   | \$14,603.28                             | \$11,374.25  | \$13,050.00   | \$13,050.00                 | \$7,067.86                  | \$13,050.00                 |
| EXPE    | NSE  |   | CHARLES AND PROPERTY OF THE STATE OF THE STA | 1   | · Complete Services         | 1.1                         | 4                           |
| Dep     | partment 511 - County Clerk Vital Re   | cords                                   |  |   |                             |                             |                             |
| Pr      | roject 00 - General  |   |  |   |                             |                             |                             |
| PEI     | RSONNEL SERVICES   |   |  |   |                             |                             |                             |
| 4101    | Salary - Personnel   | 9,747.60                                | 10,000.00  | 12,495.00   | 12,495.00                   | 7,196.25                    | 12,886.00                   |
|         | PERSONNEL SERVICES Totals  | \$9,747.60                              | \$10,000.00  | \$12,495.00   | \$12,495.00                 | \$7,196.25                  | \$12,886.00                 |
| OT      | HER SERVICES & CHARGES   | 1. TOP 10 100 1000g                     |  |   | 77                          | 4,7230,23                   | 412,000.00                  |
| 4290    | Maint/Repair - Equipment   | 3,150.00                                | 3,150.00   | 3,150.00  | 3,150.00                    | 3,150.00                    | 3,150.00                    |
|         | OTHER SERVICES & CHARGES Totals  | \$3,150.00                              | \$3,150.00   | \$3,150.00  | \$3,150.00                  | \$3,150.00                  | \$3,150.00                  |
|         | Project 00 - General Totals  | \$12,897.60                             | \$13,150.00  | \$15,645.00   | \$15,645.00                 | \$10,346.25                 | \$16,036.00                 |
| P       | roject 90 - Technology   |   | 50- <b>8</b> (3)-(3)50- <b>8</b> (4) 1 3(4)(3)(4)(3)(5)(3)   | Profit from Profit of Control of | ,,-                         | 120,010120                  | 420/000100                  |
| OT      | HER SERVICES & CHARGES   |   |  |   |                             |                             |                             |
| 4293    | Maint/Repair - Software  | 3,150.00                                | .00  | 3,150.00  | 3,150.00                    | .00                         | 3,150.00                    |
|         | OTHER SERVICES & CHARGES Totals  | \$3,150.00                              | \$0.00   | \$3,150.00  | \$3,150.00                  | \$0.00                      | \$3,150.00                  |
|         | Project 90 - Technology Totals   |   | \$0.00   | \$3,150.00  | \$3,150.00                  | \$0.00                      | \$3,150.00                  |
|         | Department 511 - County Clerk Vital  |   | \$13,150.00  | \$18,795.00   | \$18,795.00                 | \$10,346.25                 | \$19,186.00                 |
|         | EXPENSE TOTALS   |   | \$13,150.00  | \$18,795.00   | \$18,795.00                 | \$10,346.25                 | \$19,186.00                 |
|         |  | 2 9.352 (200)                           |  | 1-3/12-12-2   | 420,.50.50                  | 420,010.23                  | 415,100.00                  |
|         | Fund 015 - COUNTY CLERK VITAL  |   |  |   |                             |                             |                             |
|         |  |   |  |   |                             |                             |                             |
|         | REVENUE TOTALS   | \$14,603.28                             | \$11,374.25  | \$13,050.00   | \$13,050.00                 | \$7,067.86                  | \$13,050.00                 |
|         | EXPENSE TOTALS   |   | \$13,150.00  | \$18,795.00   | \$18,795.00                 | \$10,346.25                 | \$19,186.00                 |
|         | Fund 015 - COUNTY CLERK VITAL  |   | (\$1,775.75)   | (\$5,745.00)  | (\$5,745.00)                | (\$3,278.39)                | (\$6,136.00)                |
|         |  | (+-//                                   | (4-),,,,,,,,   | (45,7 15.00)  | (45,745.00)                 | (\$3,276.33)                | (\$0,130.00)                |
|         | Net Grand Totals   |   |  |   |                             |                             |                             |
|         | REVENUE GRAND TOTALS   |   | \$11,374.25  | \$13,050.00   | \$13,050.00                 | \$7,067.86                  | \$13,050.00                 |
|         | EXPENSE GRAND TOTALS   | . 2 .                                   |  |   |                             |                             |                             |
|         | Section and an experience of the contract of t | 100100000000000000000000000000000000000 |  |   |                             |                             | \$19,186.00<br>(\$6,136.00) |
|         | EXPENSE GRAND TOTALS  Net Grand Totals   | A CONTRACTOR OF THE PROPERTY.           | \$13,150.00<br>(\$1,775.75)  | \$18,795.00<br>(\$5,745.00)   | \$18,795.00<br>(\$5,745.00) | \$10,346.25<br>(\$3,278.39) |                             |



# Cathy Jenkins, Vermilion County Clerk

201 N. Vermilion St. Danville, IL 61832

Email: cienkins@vercountyil.gov

Website: vercounty.org

Vital Records: Elections:

(217)554-1913 (217)554-1911

Taxes:

(217)554-1903

Fax:

(217)554-1914

# **County Clerk Budget Narrative 2023/2024**

4101 - Salary Personnel Line - 3.125 % increase per county board action (minus insurance)

4106 - Salary Election Staff - Increased due to a 2- election (presidential) year

4110- Salary Department Head - 3.00 % increase per county board action

4210- Office Supplies - No change in this line based on historical expenses

<u>4215 – Election Supplies –</u> Increased due to a 2- election (presidential) year & State of Illinois requirements for general elections vote by mail

<u>4251 – Travel Expenses – No change in this line</u>

4270 - Postage - No change in this line

4275 - Rent - No change in this line

4280 Publications - No change in this line

4361 - Contractual-Professional Services - No change in this line based on historical expenses

4363 - Dues/License Fees - No change in this line based on historical expenses

4364 - Education/Training for Staff - No change in this line based on historical expenses



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Elections:

(217)554-1911

Taxes: Fax: (217)554-1903 (217)554-1914

# **County Clerk Vital Records Fund (015)**

# Revenue:

3501.02 - Public & Co Fees - This line has been kept the same

<u>3701 – Interest – This line has been kept the same</u>

# **Expenses:**

4101 - Salaries - No change in this line

4290 - Maintenance/Repair - Equipment - No change in this line

# **County Clerk Tax Automation Fund (018)**

# Revenue:

3516 - Tax Sale Fees - This line has been kept the same

<u>3701 – Interest – This line has been kept the same</u>

# **Expenses:**

4450 - Office Furniture/Equipment - No change in this line

Journal Register Report
Pay Date Range 06/04/23 - 06/17/23
Sort by Department - G/L Account - Employee
Pay Batch 06/23/23

| SONTY   |  |  | ray batch ub/23/23 | uo/23/23           |                             |                    |                       |            |
|---|--|--|--------------------|--------------------|-----------------------------|--------------------|-----------------------|------------|
| Employee  | Source   | Source Detail  |                    | Amount Yearly      | Amount Yearly 26.1 Increase |                    | 3.125% 22-23          | 22-23      |
| Printary Department 510 - County Clerk<br>Gl, Account 001.510.00.4101 - GENERAL FUND.County Clerk.General.Salary - Personnel  |  |  |                    |                    |                             |                    |                       |            |
| 5102 Astell, Morgan Michele   | Wages  |  |                    | 1,751.06 45,702.67 | . 297                       |                    | 47,130.87             |            |
| 4515 Heffem, Robyn Sue  | Wages  |  |                    | 2,333.50 60,904.35 | .35                         |                    | 62,807.61             |            |
| 4674 Hunt-McCray, Dunia Marilin   | Wages  |  |                    | 1,551.68 40,498.85 | .85                         |                    | 41,764.44             |            |
| 5247 Lockhart, Jonathan Lee   | Wages  |  |                    | 1,800.76 46,999.84 |                             | 2,000.00 48,999.84 | 50,531.08             |            |
| 4341 Parker, Vickle Marie   | Wages  |  |                    | 1,800.63 46,996.44 | .44                         |                    | 48,465.08             |            |
| 4672 Wilson, Carrie Ann   | Wages  |  |                    | 1,948.85 50,864.99 | 66.                         |                    | 52,454.52             |            |
| G/L Account 001.510.00.4101 - GEN   | ERAL FUND.Count                                    | G/L Account 001.510.00.4101 - GENERAL FUND.County Clerk.General.Salary - Personnel Totals Transactions       | 9                  | \$11,186.48        |                             |                    | 303,153.60 303,154.00 | 303,154.00 |
| TOTAL   |  |  |                    |                    |                             |                    |                       |            |
| G/L Account 001,510,00,4110 - GENERAL FUND.County Clerk.General.Salary - Department Head 4126 Jenkins, Cathy  | Wages  |  |                    | 2,960.34           |                             |                    | 79,583.00             |            |
|   | ND.County Clerk.                                   | G/L Account 001.510.00.4110 - GENERAL FUND.County Clerk.General.Salary - Department Head Toldis Transactions | _                  | \$2,960.34         |                             |                    |                       |            |
| G/L Account 015.511.00.4101 - COUNTY CLERK VITAL RECORDS.County Clerk Vital Records.General.Salary - Personnol<br>Wages<br>G/L Account, Tembe L<br>G/L Account 015.511.00.4101 - COUNTY CLERK VITAL RECORDS.County Clerk Vital Records.General.Salary - Personnel Totals Transactions | eral.Salary - Perso<br>Wages<br>unty Clerk Vital R | onnel<br>ecords.General.Salary - Personnel Totals Transactions   |                    | 352.50 12,495.00   | 00                          |                    | 12,885.47             |            |
| TOTAL   |  |  |                    |                    |                             |                    |                       |            |

# RESOLUTION

| RE: CHANGE IN POLLING PLACE   |                                    |  |  |
|---|------------------------------------|--|--|
| WHEREAS, the Vermilion County Board is required to provide suitable polling places for all lections; and                    |                                    |  |  |
| WHEREAS, the polling place for Carroll Township is no longer adequate to serve as a polling place and                       |                                    |  |  |
| WHEREAS, handicapped-accessible polling places have been a Township Fire Department   | graciously offered by the Carroll  |  |  |
| <b>NOW THEREFORE, BE IT RESOLVED,</b> that the polling place the Carroll Township Fire Station, located at 100 N. Vermilion |                                    |  |  |
| <b>PRESENTED, APPROVED AND RESOLVED</b> by the County Bo at its August 8, 2023 A.D. meeting.                                | oard of Vermilion County, Illinois |  |  |
| Dated this 8th, day of August 2023 A.D.   |                                    |  |  |
| AYE_NAYABSTAIN ATTEST:  | County Board Chairman              |  |  |
| Clerk of the County Board   |                                    |  |  |
| Approved by Tax and Elections Committee: Date   |                                    |  |  |
| Tom Morse Y N A Chairman  |                                    |  |  |
| Joel Bird Y N A   |                                    |  |  |
| Jerry Hawker Y N A  |                                    |  |  |
| Christine Lamar Y N A   |                                    |  |  |

Phil Jackson Y N A

Bruce Stark Y N A

| RESOLUTION |  |
|------------|--|
|            |  |

### RESOLUTION

| R  | E. | CHA | MGE                    | TN  | POLI | INC  | DI | ACE |
|----|----|-----|------------------------|-----|------|------|----|-----|
| L/ | L. | CH  | $\mathbf{m}\mathbf{c}$ | TIA | PUL  | LINU | PL | ALL |

**WHEREAS,** the Vermilion County Board is required to provide suitable polling places for all elections; and

WHEREAS, the polling place for Catlin Precincts 1, 2 and 3 are no longer adequate to serve as a polling place; and

**WHEREAS,** handicapped-accessible polling places have been graciously offered by the Catlin United Methodist Church

**NOW THEREFORE, BE IT RESOLVED,** that the polling place for Catlin Precincts 1, 2, and 3 be changed to the Catlin United Methodist Church, located at 106 W. Vermilion Street, Catlin, IL. 61817

**PRESENTED, APPROVED AND RESOLVED** by the County Board of Vermilion County, Illinois at its August 8, 2023 A.D. meeting.

Dated this 8th, day of August 2023 A.D.

| AYE_NAY_ABSTAIN_                              |                       |
|---|-----------------------|
|   | County Board Chairman |
| ATTEST:                                       |                       |
|   |                       |
|   |                       |
| Clerk of the County Board                     |                       |
|   |                       |
| Approved by Tax and Elections Committee: Date |                       |
| Tom Moreo V N A                               |                       |
| Tom Morse Y N A Chairman                      |                       |
| Joel Bird Y N A                               |                       |
|   |                       |
| Jerry Hawker Y N A                            |                       |
| Christine Lamar Y N A                         |                       |
| Phil Jackson Y N A                            |                       |
| Bruce Stark Y N A                             |                       |

RESOLUTION \_\_\_\_\_

| Dept: County Clerk 510   |                                      |   | Date:072             | 24 _ 2023          |
|--------------------------|--------------------------------------|---|----------------------|--------------------|
| From: Election/Personnel |                                      | To: Supplies/Ele  | ection               |                    |
| Line Item                | Description                          | Line Item   | Description          | Amount             |
| 001 _ 510 _ 00 _ 4106    | Election/Personnel                   | 001 _ 510 _ 00 _ 4215   | Supplies/Elections   | \$ 36,600.00<br>\$ |
|                          |                                      |   |                      | <b>.</b>           |
|                          |                                      |   |                      | e l                |
| _;_;_                    |                                      |   |                      | \$s                |
| NARRATIVE:               |                                      |   |                      |                    |
|                          | on system and training. The election | nsolidated, we are asking this money bon/supply line is also low due to payin |                      |                    |
|                          |                                      |   |                      |                    |
|                          |                                      |   |                      |                    |
|                          |                                      |   |                      |                    |
|                          |                                      | D   | Department Head July | moly               |
| Approved By:             |                                      |   |                      |                    |
| •                        | Committee                            | Finance C   | Committee            |                    |
| Chairman                 |                                      | Chairr  | nan                  |                    |
|                          |                                      | -   |                      |                    |
|                          |                                      |   |                      |                    |
| Date:                    |                                      | Date:   |                      |                    |

### ORDINANCE

RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE VERMILION COUNTY, COUNTY CLERK DEPARTMENT - OUT OF CATEGORY TRANSFER

WHEREAS, the Vermilion County, County Clerk Department, needs to pay expenses for conversion of new voter registration system and training; and,

WHEREAS, such activities require additional funding for fiscal year, 2022-2023 which can be provided for by transferring funds from Election/Personnel into the Supplies/Elections line; and

WHEREAS, the budget therefore needs to be amended to transfer such funds and this was not known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2022-2023 as set out below:

FROM:

| 001.510.00.4106                             | Election/Personnel     | \$36,600.00                                   |
|---|------------------------|---|
| TO:<br>001.510.00.4215                      | Supplies/Elections     | \$36,600.00                                   |
| And the totals be adjust                    | ed accordingly.        |   |
| PRESENTED, APPROVED the August 8, 2023 A.D. |                        | County Board of Vermilion County, Illinois at |
| This  | amendment takes two tl | hirds majority for passage.                   |
| DATED this 8 <sup>th</sup> day of Au        | gust, 2023 A.D.        |   |
| AYE NAY AB                                  | SENT                   | Chairman, Vermilion County Board              |
| ATTEST:                                     |                        |   |
| Clerk of the County Boar                    | rd                     |   |

Page 2
Budget Amendment – Vermilion County, County Clerk Department

# APPROVED BY TAX AND ELECTIONS 08/01/23:

| Tom Morse       | Y N A |
|-----------------|-------|
| Chairman        |       |
| Joel Bird       | Y N A |
| Jerry Hawker    | Y N A |
| Christine LaMar | Y N A |
| Phil Jackson    | Y N A |
| Bruce Stark     | YNA   |

# APPROVED BY FINANCE/PERSONNEL 08/07/23:

| Steve Miller              | Υ | Ν | Α      |
|---------------------------|---|---|--------|
| Chairman                  |   |   |        |
|                           |   |   |        |
| Jerry Hawker              | Υ | Ν | Α      |
|                           |   |   |        |
| Craig Golden              | Υ | N | A      |
| SANGARILING AUGUST        | - |   |        |
| Bruce Stark               | Υ | N | Α      |
| Joe Eakle                 | ٧ | N | A      |
| JOE EURIC                 | Š |   | . ~    |
| Shelley McLain            | Υ | N | Α      |
| N2 500 (1995) (100 595) ▼ |   |   | 75,470 |
| Todd Johnson              | Υ | Ν | Α      |
|                           |   |   |        |
| Nancy O'Kane              | Υ | Ν | Α      |

# Request for Amendment Fiscal Budget 2022 - 2023

| Dept: Election                           | on Commission            |               | Da            | ate: 07.17.2023                         |
|--|--------------------------|---------------|---------------|---|
| Account Number                           | Account Description      | Original Appr | . Additional  | To Read                                 |
| 001.530.00.4110                          | Salary - Department Head | \$ 60,705     | \$ 2,212      | \$62,917.00                             |
| 0  |                          | \$            | \$\$          | 402,011.00                              |
|  |                          | \$            | \$            | 19                                      |
|  |                          | \$            | \$            | -                                       |
| 3  |                          | \$            | \$            |   |
| 2  |                          | \$            | \$            | *************************************** |
| (2 <del>1)</del> 2                       |                          | \$            | \$            |   |
| S <del>1</del>                           | -                        | \$            | \$            |   |
|  |                          |               |               |   |
| Narrative:<br>Salary adjument per commis | sioners.                 |               |               |   |
|  |                          |               |               |   |
|  |                          |               |               | -                                       |
| -  |                          |               |               |   |
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|  |                          | 11            |               |   |
|  | ÷                        |               |               |   |
|  |                          |               |               |   |
|  |                          | Departmen     | nt Head:      | 1.00                                    |
|  | ×                        | -             |               | 1                                       |
|  |                          |               |               |   |
| Approved By:                             | Committee                | Finan         | nce Committee |   |
|  | Committee                | Fillal        | ice Committee |   |
| Chairman                                 |                          |               | Chairma       | n                                       |
|  |                          |               | 3-3-3-1-1-1   |   |
|  |                          |               |               |   |
|  |                          |               |               |   |
|  |                          |               |               |   |
|  |                          | -             |               |   |
|  |                          |               |               |   |
| <del></del>                              |                          |               | 1 2           |   |
| Dated:                                   |                          | Date          | A.            |   |
| Dated:                                   |                          | Date          | a:            |   |

### **ORDINANCE**

# RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE ELECTION COMMISSION OFFICE

WHEREAS, the Election Commission Office has requested a budget increase for the department head salary line for the reasons outlined in the attached summary; and

WHEREAS, such event requires an amendment to add to the department head salary; and

WHEREAS, the budget therefore needs to be amended accordingly and this was not known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2022-2023 as set out below:

001.530.00.4110

Salary - Department Head

\$2,212.00

And the totals be adjusted accordingly.

**PRESENTED, APPROVED AND ORDAINED** by the County Board of Vermilion County, Illinois at the August 8, 2023 A.D. Session.

This amendment takes two thirds majority for passage.

| DATED this 8 <sup>th</sup> day of August 2023 A.D. |                                  |
|--|----------------------------------|
| AYE NAY ABSENT                                     | Chairman, Vermilion County Board |
| ATTEST:  |                                  |
| Clerk of the County Board                          |                                  |

Page 2 Budget Amendment – Election Commission

APPROVED BY TAX & ELECTIONS: 8/1/2023

| Tom Morse             | Υ | N | Α |
|-----------------------|---|---|---|
| Committee Chairnerson |   |   |   |

| Joel Bird       | Υ | Ν | Α |
|-----------------|---|---|---|
| Jerry Hawker    | Υ | Ν | Α |
| Christine LaMar | Υ | Ν | Α |
| Phil Jackson    | Υ | Ν | Α |
| Bruce Stark     | Υ | N | Α |
| Vacant          | Υ | Ν | Α |

APPROVED BY FINANCE:

8/7/2023

Steve Miller Y N A

Committee Chairperson

| Jerry Hawker   | Υ | Ν | Α |
|----------------|---|---|---|
| Craig Golden   | Υ | Ν | Α |
| Bruce Stark    | Υ | Ν | Α |
| Joe Eakle      | Υ | N | Α |
| Shelley McLain | Υ | Ν | Α |
| Nancy O'Kane   | Υ | N | Α |
| Todd Johnson   | Υ | Ν | Α |