

**ORDINANCE**

**RE: General Fund Budget Amendment – Court Technology Grant**

**WHEREAS**, the Vermilion County Court system was awarded a grant on 1/26/23 for courthouse technology improvement through the efforts of the Judges and the County Technology Department; and,

**WHEREAS**, the funds received need to be recognized in the General Fund and placed in appropriate lines for expending the funds; and,

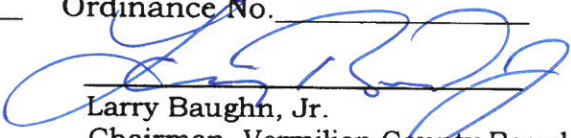
**WHEREAS**, this was not sufficiently certain or known when the budget was prepared, and thus was not included.

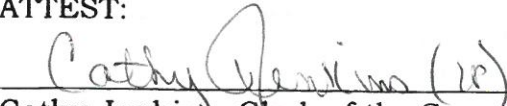
**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to so amend the budget for fiscal year 2022-2023 to add the amounts as set out below:

<b>001.101.00.3324</b>	<b>Grant Funds</b>	<b>\$88,058.31</b>
<b>001.168.00.4282</b>	<b>Contractual/Courthouse</b>	<b>\$88,058.31</b>

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the February 14, 2023 A.D. Session.

DATED this 14th day of February 14, 2023 A.D.

AYE 24 NAY 0 ABSTAIN 0 Ordinance No. #23-0207  
3 Absent  
  
Larry Baughn, Jr.  
Chairman, Vermilion County Board

ATTEST:  
  
Cathy Jenkins, Clerk of the County Board

Approved by Finance Personnel Committee: 2/6/23

Steven Miller  
Chairperson

(Y) N A

Jerry Hawker (Vice Chair)

(Y) N A

Craig Golden

(Y) N A

Bruce Stark

(Y) N A

Joe Eakle

(Y) N A

Shelley McLain

(Y) N A

Todd Johnson

Y N (A)

Nancy O'Kane

(Y) N A

**Request for Amendment  
Fiscal Budget  
2022 - 2023**

Dept: General Fund

Date: 01.27.23

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.101.00.3324</u>	<u>Grant Funds</u>	\$ <u>0.00</u>	\$ <u>88,058.31</u>	<u>\$88,058.31</u>
<u>001.168.00.4282</u>	<u>Contractual/Courthouse</u>	\$ <u>0.00</u>	\$ <u>88,058.31</u>	<u>\$88,050.31</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

**Narrative:**

**This is for the Judge's Grant that was awarded on 01.26.2023. This is amending the 2023FY budget to reflect this additional revenue and also reflecting in the expense line, so that the money used for additional technology in the Courthouse.**

Department Head: 

**Approved By:**

\_\_\_\_\_ Committee

Finance Committee

Chairman

Chairman

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_