

Sandra A. Reshays
 Executive Director,
 Danville Board of
 Election Commissioners

**SAMPLE BALLOT
 CONSOLIDATED ELECTION
 APRIL 4, 2023
 CITY OF DANVILLE, ILLINOIS**

Initials

To vote, darken the oval to the LEFT of your choice, like this ●. To cast a write-in vote, darken the oval to the LEFT of the blank space provided and write the candidate's name in that space. If you tear, spoil, deface or erroneously mark this ballot, return to the election judge and obtain another.

CITY	WARD	SCHOOL
<p>CITY OF DANVILLE FOR MAYOR (VOTE FOR ONE)</p> <p><input type="radio"/> RICKEY WILLIAMS JR. <input type="radio"/> JACKIE VINSON</p>	<p>DANVILLE WARD 5 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> EVE A. LUDWIG <input type="radio"/></p> <p>Write-in _____</p>	<p>BISMARCK-HENNING COMMUNITY UNIT SCHOOL DISTRICT 1</p> <p>Instructions to vote: Membership on the board of education is restricted to a maximum of 3 members from any congressional township.</p> <p>ON THE BASIS OF EXISTING BOARD MEMBERSHIP, MEMBERS MAY BE ELECTED IN THE FOLLOWING NUMBERS FROM EACH CONGRESSIONAL TOWNSHIP.</p> <p>NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 11W NOT MORE THAN 3 MAY BE ELECTED FROM TOWNSHIP 20N RANGE 12W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 11W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 21N RANGE 12W NOT MORE THAN 2 MAY BE ELECTED FROM TOWNSHIP 22N RANGE 12W</p>
<p>CITY OF DANVILLE FOR CITY TREASURER (VOTE FOR ONE)</p> <p><input type="radio"/> CHRIS HEEREN <input type="radio"/> CARETH KLEWICKI</p>	<p>DANVILLE WARD 6 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> JON COOPER <input type="radio"/> ETHAN BURT</p>	
WARD		<p>BISMARCK-HENNING COMMUNITY UNIT SCHOOL DISTRICT 1 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> Township 20N Range 11W CHERYL BRUMETT</p> <p><input type="radio"/> THEODORE (TED) JAMES OLSON</p> <p><input type="radio"/> Township 20N Range 12W AMANDA CAMPBELL</p> <p><input type="radio"/> Township 21N Range 11W KENT LEIGH</p>
<p>DANVILLE WARD 1 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> ALESIA "LISA" FORD <input type="radio"/> EDWARD J. BUTLER</p>	<p>DANVILLE WARD 7 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> BOB IVERSON</p>	
<p>DANVILLE WARD 2 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> RICK STREBING</p>		
<p>DANVILLE WARD 3 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> SHARON PICKERING</p>		
<p>DANVILLE WARD 4 FOR ALDERPERSON (VOTE FOR ONE)</p> <p><input type="radio"/> WM. MICHAEL O'KANE</p>		<p>DANVILLE COMMUNITY CONSOLIDATED SCHOOL DISTRICT 118 FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM VOTE FOR A TOTAL OF THREE</p> <p><input type="radio"/> ALICE PAYNE <input type="radio"/> CHRISTOPHER EASTON <input type="radio"/> TIERRA BROWN <input type="radio"/> THOMAS MILLER <input type="radio"/> TYSON J. PARKS <input type="radio"/> KIMBERLY S. CORLEY</p>

SAMPLE BALLOT - CONSOLIDATED ELECTION - APRIL 4, 2023

COLLEGE

**DANVILLE AREA COMMUNITY
COLLEGE DISTRICT 507
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE A 6-YEAR TERM
(VOTE FOR NOT MORE THAN THREE)**

- DAVID W. HARBY**
- MARUTI SETH**
- TERRY T. HILL**

**DANVILLE AREA COMMUNITY
COLLEGE DISTRICT 507
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 4-YEAR TERM
(VOTE FOR ONE)**

NO CANDIDATE

**DANVILLE AREA COMMUNITY
COLLEGE DISTRICT 507
FOR TRUSTEES OF THE
COMMUNITY COLLEGE DISTRICT
TO SERVE AN UNEXPIRED 2-YEAR TERM
(VOTE FOR ONE)**

NO CANDIDATE

**REGIONAL OFFICE
OF EDUCATION**

**FOR MEMBERS OF THE REGIONAL
BOARD OF SCHOOL TRUSTEES
(VERMILION COUNTY)
TO SERVE A SIX YEAR TERM
NOT MORE THAN 1 MAY SERVE FROM THE
SAME CONGRESSIONAL TOWNSHIP
(VOTE FOR NOT MORE THAN THREE)**

- MICHAEL R. BLACK**
Township 18N Range 12W
- CHERYL S. REIFSTECK**
Township 20N Range 11W

PUBLIC QUESTION

COUNTY OF VERMILION QUESTION

Shall a retailers' occupation tax and a service occupation tax (commonly referred to as a sales tax) be imposed in The County of Vermilion, Illinois, at a rate of 1% to be used exclusively for school facility purposes, school resource officers, and mental health professionals?

- YES**
- NO**