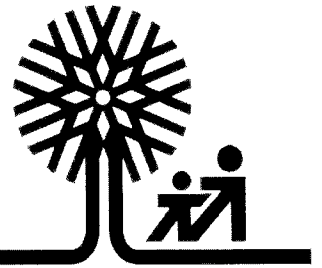


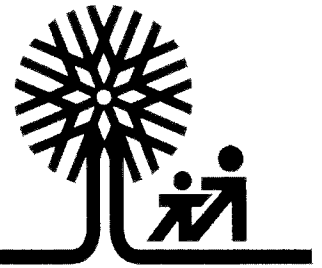
1. All applications must be signed with the application signature page.
2. Projects over \$25,000 will require City Council approval.
3. Any additional information including letters of support, brochures, or pictures can be added as attachments and will be included in the application.
4. All recipients of funds must agree to quarterly reporting of funds spent.
5. All applicants must agree to all federal, State, and municipal laws and regulations regarding this application, and the spending of funds. This includes bidding of projects when necessary.

<b>APPLICANT INFORMATION</b>	
<b>Organization, Business, or City Department Name:</b>	
<b>Mailing Address:</b>	
<b>Project Address (if different):</b>	
<b>Owner or Director's Name:</b>	<b>Office Phone:</b>
<b>Person submitting grant:</b>	<b>Cell phone:</b>
<b>email Address:</b>	<b>Website:</b>
<b>Tax I. D. Number:</b>	<b>DUNS Number:</b>
<b>Is this organization registered as a charitable organization under Section 501(c)(3) of the Internal Revenue Code?</b>	<input type="checkbox"/> Yes <input type="checkbox"/> No

<b>PROJECT DESCRIPTION AND BUDGET</b>
<b>Project Name:</b>



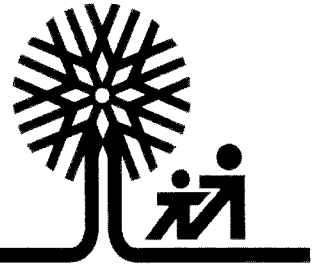
<b>1. Brief Project Summary/Description:</b>  Additional information can be attached and will be included in the application:	
<b>2. Project Location:</b>	
<b>3. Project Start Date:</b>	<b>4. Project Completion Date:</b>
<b>5. Total Project Cost:</b>	
<b>6. Total Funding Requested:</b>	
<b>7. ARPA Funding Request as a Percentage (%) of Overall Project Budget: _____ %</b>	
<b>8. Total # of organizations, businesses, or government agencies partnering for this request _____ . List</b>	
<b>9. Does your project fit into the City's strategic plan:</b>	
<b>10. Which City Council district will the project be completed in?</b> To access a map of city council districts, please visit <a href="http://shorturl.at/opK37">shorturl.at/opK37</a>	



**Which of the ARPA Category will the project fall under;**

*Select the category that best fits the proposed project. All projects **MUST** fall into one category*

<b>ARPA section 603 categories</b>
<input type="checkbox"/> <b>A)</b> To respond to the public health emergency or its negative economic impacts, including assistance to households, small business, and nonprofits, or aid impacted industries such as tourism, travel, and hospitality;
<input type="checkbox"/> <b>B)</b> To respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to workers;
<input type="checkbox"/> <b>C)</b> For the provision of government services to the extent of the reduction in revenue due to the Covid-19 public health emergency relative to revenues collected in the most recent fiscal year prior to the emergency; and
<input type="checkbox"/> <b>D)</b> To make necessary investments in water, sewer, or broadband infrastructure
Explain how your projects fits into the category selected-



# Huntington

What organizations, businesses, or government agencies are partnering to accomplish this project and how will costs be shared-

### Signature and Acceptance Page

By applying for funds and signing this page, applicant agrees to follow all laws, regulations, and guidelines concerning the American Rescue Plan Act and the funds associated with this grant. This would include all federal, state, and municipal laws. This includes all guidelines, bidding processes, purchasing processes, drug policies, and reporting procedures.

By applying for funds and signing this page applicant agrees to report all funds spent, how the funds were spent, and provide an accounting of all funds. This includes quarterly updates during the course of the project.

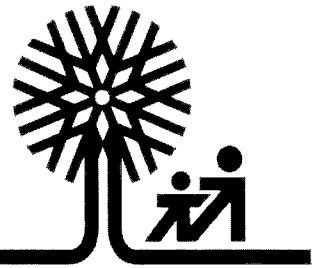
Business, Organization, or Department applying for funds: \_\_\_\_\_

Owner or Director applying for funds: \_\_\_\_\_

Person who fill out application for funds: \_\_\_\_\_

\_\_\_\_\_  
Signature of Owner or Director

\_\_\_\_\_  
Signature of person filing



Date received by City of Huntington:

\_\_\_\_\_

Approved by Mayor Williams: yes \_\_\_\_\_ Date approved: \_\_\_\_\_

\_\_\_\_\_  
Mayor Steve Williams