

(COUNTY OF VERMILION)
AGENDA

1. Call to Order
2. Invocation/Moment of Silence- Phearn Butler
3. Pledge of Allegiance- Tom Morse
4. Roll call – Members Present and Roll Call for Attendance via Telephone
5. Adoption or Amendment of Agenda
6. Approval of minutes
7. Report on Claims-Report on Claims- September
8. Raffle/Poker Run Application List- September
9. Audience Comments
10. **Executive & Legislation (Baughn)**
 - A. Resolution: Collection of Delinquent Taxes (October)
11. **Finance (Fourez)**
 - A. Financial Update
 - B. Ordinance- RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Sheriff's Dept.
 - C. Ordinance- RE: Amendment to the Public Building Commission Lease
 - D. Resolution – RE: Usage of Funds Under the American Recovery Act to Fund Staffing and Personnel Costs
 - E. Ordinance- RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Election Commission
 - F. Ordinance- RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for Animal Regulations
 - G. (To be displayed) Ordinance- Tax Levy – 2022-2023 FY
 - H. (To be displayed) Vermilion County Budget – 2022-2023 FY
12. **Property (Bieritz)**
 - A. Resolution: Surplus Property
13. **Transportation (Eakle)**
 - A. Resolution – Low Bid Award, County Bridge Fund 062, South Ross Twp., Section 22-18141-00-DR.
*Description: Resolution to award the replacement of an existing cross road culvert on 3200N Road in South Ross Township. County Bridge Fund 062, South Ross Twp., Section 22-18141-00-DR
14. **Executive Sessions:**
 - A. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2.06**
To determine whether or not to release minutes from executive sessions of the County Board.
 - B. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (1)**
he appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
 - C. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (2)**
Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.
 - D. **Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (6)**
the setting of a price for sale or lease of property owned by the public body.
 - E. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (11)**
Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

15. **Chairman's Comments/Items of Information**
 - A. October Birthdays: Wesley Bieritz, Steven Fourez
 - B. Committee Chairperson's Comments (Baughn, Golden, Fourez, Green, Bieritz, Morse, Eakle, & Walls)
 - C. Board Member Comments

16. **Appointments for OCTOBER 2022:**

The following appointment is for the Vermilion County Mental Health 708 Board
Vacancy: **Appointment: Jerry Hawker; 207 Payne, Danville, IL 61832**
3-year term: 10/11/2022-12/2025

17. Recess to Tuesday **November 15**, 2022 @ 6 PM- At the Vermilion County Administration Building located at 201 N. Vermilion Street

STATE OF ILLINOIS)
) SS:
COUNTY OF VERMILION)

VERMILION COUNTY BOARD
September, 13 2022
6:00 P.M.

MINUTES

The County Board of Vermilion County, State of Illinois met in the Vermilion County Administration Building in the City of Danville, Vermilion County, Illinois on the 13th day of September, 2022. The meeting was called to order at 6:00 p.m.

Upon call of the roll, 17 were present, 9 were absent, and 1 vacancy.

Invocation/Moment of silence: Jim Russell

Pledge of Allegiance led by Jim Russell.

Attest: Cathy Jenkins, County Clerk

Chairman Baughn in the Chair.

ADOPTION OR AMENDMENT TO THE AGENDA

Chairman Baughn entertained a motion to approve as presented. Motion made by Bird. Seconded by Butler. No discussion. Motion carried by acclamation.

APPROVAL OF MINUTES

Chairman Baughn entertained a motion to approve as presented. Motion made by Weaver. Seconded by Eakle. No discussion. Motion carried by acclamation.

REPORT ON CLAIMS (AUGUST)

Chairman Baughn entertained a motion to dispense with the reading of the Report on Claims and place on file. Motion made by Fourez. Seconded by Hawker. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.



Expense Budget Performance Report

Date Range 08/01/22 - 08/31/22

Include Rollup Account and Rollup to Base Account

Current Month

| Account | Account Description | Transactions |
|----------------|---------------------|----------------|
| Fund 001 | GENERAL FUND | |
| Department 110 | County | |
| Project 00 | General | |
| Fund 001 | GENERAL FUND | \$1,076,677.68 |
| Fund 002 | IMRF FUND | |
| Department 197 | IMRF | |
| Project 00 | General | |
| Fund 002 | IMRF FUND | \$81,371.52 |
| Fund 003 | VERMILION CO | |
| Department 445 | Health | |
| Project 00 | General | |
| Fund 003 | VERMILION CO | \$319,785.23 |
| Fund 004 | MENTAL | |
| Department 470 | Mental | |
| Project 00 | General | |
| Fund 004 | MENTAL | \$8,903.91 |
| Fund 005 | LIABILITY | |
| Department 198 | Liability | |
| Project 00 | General | |
| Fund 005 | LIABILITY | \$10,846.50 |
| Fund 006 | PSB RENT | |
| Department 340 | PSB | |
| Project 00 | General | |
| Fund 006 | PSB RENT | \$1,068,974.74 |
| Fund 007 | COUNTY | |
| Department 810 | County | |
| Project 00 | General | |
| Fund 007 | COUNTY | \$92,850.20 |
| Fund 009 | LAW | |
| Department 315 | Law | |
| Project 00 | General | |
| Fund 009 | LAW | \$263,291.49 |
| Fund 011 | ANIMAL | |
| Department 440 | Animal | |
| Project 00 | General | |
| Fund 011 | ANIMAL | \$74,555.71 |
| Fund 012 | VETERANS | |
| Department 125 | - | |
| Project 00 | General | |
| Fund 012 | VETERANS | \$4,292.24 |
| Fund 013 | GIS | |
| Department 131 | GIS | |
| Project 00 | General | |
| Fund 013 | GIS | \$13,070.00 |
| Fund 014 | PROBATION | |
| Department 231 | - | |
| Project 00 | General | |
| Fund 014 | PROBATION | \$824.29 |
| Fund 015 | COUNTY CLERK | |



Expense Budget Performance Report

Date Range 08/01/22 - 08/31/22

Include Rollup Account and Rollup to Base Account

| | |
|---------------------------|-------------|
| Department 511 - County | |
| Project 00 - General | |
| Fund 015 - COUNTY CLERK | \$558.00 |
| Fund 019 - FICA (SOCIAL | |
| Department 196 - FICA | |
| Project 00 - General | |
| Fund 019 - FICA (SOCIAL | \$99,636.81 |
| Fund 035 - CORONER'S | |
| Department 350 - Coroner | |
| Project 00 - General | |
| Fund 035 - CORONER'S | \$661.45 |
| Fund 041 - CAPITAL | |
| Department 910 - Capital | |
| Project 00 - General | |
| Fund 041 - CAPITAL | \$781.00 |
| Fund 042 - NORTH FORK | |
| Department 665 - North | |
| Project 00 - General | |
| Fund 042 - NORTH FORK | \$3,435.85 |
| Fund 043 - NORTH FORK | |
| Department 666 - North | |
| Project 00 - General | |
| Fund 043 - NORTH FORK | \$1,294.67 |
| Fund 044 - NORTH FORK | |
| Department 667 - North | |
| Project 00 - General | |
| Fund 044 - NORTH FORK | \$248.98 |
| Fund 048 - LAW | |
| Department 148 - Law | |
| Project 00 - General | |
| Fund 048 - LAW | \$27.28 |
| Fund 062 - COUNTY | |
| Department 850 - County | |
| Project 00 - General | |
| Fund 062 - COUNTY | \$9,387.94 |
| Fund 063 - LAW LIBRARY | |
| Department 950 - Law | |
| Project 00 - General | |
| Fund 063 - LAW LIBRARY | \$962.10 |
| Fund 066 - VC SOLID | |
| Department 660 - VC Solid | |
| Project 00 - General | |
| Fund 066 - VC SOLID | \$59,801.52 |
| Fund 071 - TRAFFIC FEE | |
| Department 958 - Court | |
| Project 00 - General | |
| Fund 071 - TRAFFIC FEE | \$1,500.00 |
| Fund 074 - COURT | |
| Department 961 - Court | |
| Project 00 - General | |
| Fund 074 - COURT | \$9,285.48 |
| Fund 075 - COURT | |



Expense Budget Performance Report

Date Range 08/01/22 - 08/31/22

Include Rollup Account and Rollup to Base Account

| | |
|--------------------------|----------------|
| Department 962 - Court | |
| Project 00 - General | |
| Fund 075 - COURT | \$13,845.40 |
| Fund 076 - RECORDER | |
| Department 963 - | |
| Project 00 - General | |
| Fund 076 - RECORDER | \$2,357.54 |
| Fund 078 - CIRCUIT | |
| Department 178 - Circuit | |
| Project 00 - General | |
| Fund 078 - CIRCUIT | \$70.00 |
| Fund 079 - COURT | |
| Department 967 - Court | |
| Project 00 - General | |
| Fund 079 - COURT | \$4,069.34 |
| Fund 080 - DRUG COURT | |
| Department 880 - | |
| Project 00 - General | |
| Fund 080 - DRUG COURT | \$100.00 |
| Fund 081 - VC | |
| Department 881 - VC | |
| Project 00 - General | |
| Fund 081 - VC | \$15,986.00 |
| Fund 088 - TREASURER | |
| Department 965 - | |
| Project 00 - General | |
| Fund 088 - TREASURER | \$14,614.21 |
| Fund 091 - CHILD | |
| Department 966 - Child | |
| Project 00 - General | |
| Fund 091 - CHILD | \$3,820.85 |
| Fund 097 - VICTIM | |
| Department 999 - Victim | |
| Project 00 - General | |
| Fund 097 - VICTIM | \$2,874.41 |
| Grand Totals | \$3,260,762.34 |

RAFFLE/POKER RUN APPLICATION LIST (AUGUST)

Chairman Baughn entertained a motion to dispense with the list and place it on file. Moved by Mackiewicz. Seconded by Butler. No discussion. Motion carried by acclamation.

AUDIENCE COMMENTS

Mr. Cronkhite spoke about freedom of speech, and praised Mr. Fourez for his management of the finances for Vermilion County, and Senior Pastor Kevin Mims from Ridgeview Baptist Church spoke about Dementia, and a new program that will be held at the Danville Public Library beginning October 4, 2022 called Forgotten Treasures.

EXECUTIVE & LEGISLATION (BAUGHN)

RESOLUTION #22-0901: COLLECTION OF DELINQUENT TAXES (SEPTEMBER)

Chairman Baughn entertained a motion to approve. Motion was made by Bird. Seconded by Mrs. Stark. No discussion.

Upon call of the roll, 16 voted yes, 1 voted no, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following member voted nay, to-wit: O’Kane.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

FINANCE (FOUREZ)

FINANCIAL UPDATE

Mr. Fourez gave a brief update stating everything is on track.

ORDINANCE #22-0902: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE CIRCUIT CLERK-POSTAGE

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Weaver. Seconded by Mrs. Stark. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

ORDINANCE #22-0903: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE COUNTY CLERK-ELECTION GRANT

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mrs. Stark. Seconded by Butler. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

ORDINANCE #22-0904: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE HEALTH INSURANCE FUND (DOCUMENTATION TO FOLLOW)

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mr. Stark. Seconded by Weaver. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

ORDINANCE #22-0905: RE: COUNTY CONTRIBUTION WITH REIMBURSEMENT-CHILD ADVOCACY CENTER

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mr. Stark. Seconded by Mrs. Stark. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

ORDINANCE #22-0906: RE: PUBLIC BUILDING COMMISSION INTERGOVERNMENTAL AGREEMENT AND LEASES

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mrs. Stark. Seconded by Bird. Discussion made by Mr. Hawker, and Mr. Baughn.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

TRANSPORTATION (EAKLE)

RESOLUTION #22-0907: COUNTY BRIDGE FUND 062, SOUTH ROSS TWP., SECTION 22-18141-00-DR(DESCRIPTION: RESOLUTION TO ASSIST SOUTH ROSS TOWNSHIP WITH THE REPLACEMENT OF AN EXISTING CROSS ROAD CULVER ON 3200 N ROAD)

Mr. Eakle moved to dispense with the reading and approve as presented. Motion was made by Weaver.

Seconded by Hawker. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

RESOLUTION #22-0908: COUNTY BRIDGE FUND 062-ENGINEERING STUDY AND FINDING APPLICATION FOR REPLACEMENT OF THE ARMSTRONG TRUSS BRIDGE, SECITON 22-12163-00-EG

Mr. Eakle moved to dispense with the reading and approve as presented. Motion was made by Hawker. Seconded by Steinbaugh. No discussion.

Upon call of the roll, 17 voted yes, 9 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Eakle, Fourez, Green, Hawker, Mackiewicz, Mclain, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Duncan, Golden, Hart, Haton, Miller, Morse, Walls, Watson, A.J. Wright.

EXECUTIVE SESSIONS

Chairman Baughn stated there is no need for Executive Sessions.

CHAIRMAN'S COMMENTS/ITEMS OF INFORMATION

September Birthdays: Joel Bird, Adam Hart, Mitch Weaver, and AJ Wright

Committee Chairperson's Comments: Chairman Baughn-will meet September 29, Golden-will meet, Fourez-will meet for special meeting on September 26, and a regular meeting on October 3, Green-nothing to report, Bieritz-will meet, Morse-will meet, Eakle-will meet, and Walls-nothing to report.

Board Member Comments: Mr. Bieritz commented on the many boards that have vacancies, and mentioned Kiwanis Pancake Day is September 29th. Mr. Hawker mentioned listing appointment vacancies on the agenda, spoke about the Bond Bill, and Chairman Baughn mentioned the special finance meeting, reminded board members to watch their e-mails for changing of dates, and mentioned the new microphones in the County Board room.

APPOINTMENTS FOR SEPTEMBER 2022

Chairman Baughn entertained a motion to approve as presented. Motion made by Eakle. Seconded by Bieritz. Motion carried by acclamation.

The following appointment is for the **Alvin Drainage District #6332**
Term Expiring: William Gernand; 347 Concord Dr., Danville, IL 61832
Reappointment: William Gernand; 347 Concord Dr., Danville, IL 61832
3-year term: 09/2022-09/2025

The following appointment is for the **Bean Creek Drainage District**
Term Expiring: William Acton; 29388 Henning Rd., Alvin, IL 61811
Reappointment: William Acton; 29388 Henning Rd., Alvin, IL 61811
3-year term: 09/2022-09/2025

The following appointment is for the **Beneficial Special Drainage District**
Term Expiring: Bruce Frank; 8760 E. 4200 North Rd., Hoopeston, IL 60942
Reappointment: Bruce Frank; 8760 E. 4200 North Rd., Hoopeston, IL 60942
3-year term: 09/2022-09/2025

The following appointment is for the **Bridgeman Drainage District #7778**
Term Expiring: Edward J. Layden; 41314 N. 2000 E. Rd., Hoopeston, IL 60942
Reappointment: Edward J. Layden; 41314 N. 2000 E. Rd., Hoopeston, IL 60942
3-year term: 09/2022-09/2025

The following appointment is for the **Brougher Drainage District #8236**
Term Expiring: Edward J. Layden; 41314 N. 2000 E. Rd., Hoopeston, IL 60942
Reappointment: Edward J. Layden; 41314 N. 2000 E. Rd., Hoopeston, IL 60942
3-year term: 09/2022-09/2025

The following appointment is for the **Butler Drainage District #7985**
Term Expiring: Jared Church; PO Box 598, Catlin, IL 61817
Reappointment: Jared Church; PO Box 598, Catlin, IL 61817
3-year term: 09/2022-09/2025

The following appointment is for the **Drainage District 1-(Oakwood)**
Term Expiring: Jeffrey Francis; 7721 E. 1950 North Rd., Oakwood, IL 61858
Reappointment: Jeffrey Francis; 7721 E. 1950 North Rd., Oakwood, IL 61858
3-year term: 09/2022-09/2025

The following appointment is for the **Drainage District #8445 (Grant)**
Term Expiring: Kevin M. Weinard; 19768 E. 3600 North Rd., Rossville, IL 60963
Reappointment: Kevin M. Weinard; 19768 E. 3600 North Rd., Rossville, IL 60963
3-year term: 09/2022-09/2025

The following appointment is for the **Drainage District #2-#9154-(Carroll, Jamaica, Sidell)**
Term Expiring: Timothy Puzey; 6496 E. Lincoln Trail Rd., Fithian, IL 61844
Reappointment: Timothy Puzey; 6496 E. Lincoln Trail Rd., Fithian, IL 61844
3-year term: 09/2022-09/2025

The following appointment is for the **Drainage District #1-#11038**
Term Expiring: Bruce Bryan; 1112 E. 1150 North, Homer, IL 61849
Reappointment: Bruce Bryan; 1112 E. 1150 North, Homer, IL 61849
3-year term: 09/2022-09/2025

The following appointment is for the **Drainage District #1-#11038**
Term Expiring: Keith E. Rohl; 527 State Rt. 49, Homer, IL 61849
Reappointment: Keith E. Rohl; 527 State Rt. 49, Homer, IL 61849
3-year term: 09/2022-09/2025

The following appointment is for the **Eight Mile Drainage District #7251**
Term Expiring: Irvin R. Story Jr.; 26740 Henning Rd., Danville, IL 61834
Reappointment: Irvin R. Story Jr.; 26740 Henning Rd., Danville, IL 61834
3-year term: 09/2022-09/2025

The following appointment is for the **Ellis Drainage District #9609**
Term Expiring: Jon Fourez; 12680 M26 Rockland, MI 49960
Reappointment: Jon Fourez; 12680 M26 Rockland, MI 49960
3-year term: 09/2022-09/2025

The following appointment is for the **Fairmount Drainage District**
Term Expiring: Rodney Woodard; PO Box 292, Fairmount, IL 61841
Reappointment: Rodney Woodard; PO Box 292, Fairmount, IL 61841
3-year term: 09/2022-09/2025

The following appointment is for the **Feather Creek Drainage District**
Term Expiring: Mark G. Shepherd; 4560 E. 1850 North Rd., Fithian, IL 61844
Reappointment: Mark G. Shepherd; 4560 E. 1850 North Rd., Fithian, IL 61844
3-year term: 09/2022-09/2025

The following appointment is for the **Grape Creek Drainage District**
Term Expiring: Margaret A. Brown; 708 W. Vermilion St., Catlin, IL 61817
Reappointment: Margaret A. Brown; 708 W. Vermilion St., Catlin, IL 61817
3-year term: 09/2022-09/2025

The following appointment is for the **Grape Creek Drainage District**
Term Expiring: Tom Petersak; 616 East Main, Westville, IL 61883
Reappointment: Tom Petersak; 616 East Main, Westville, IL 61883
3-year term: 09/2022-09/2025

The following appointment is for the **Hastings Drainage District #9267**
Term Expiring: Tony Beck; 913 E. 550 North Rd., Allerton, IL 61810
Reappointment: Tony Beck; 913 E. 550 North Rd., Allerton, IL 61810
3-year term: 09/2022-09/2025

The following appointment is for the **Jamesburg Drainage District**
Term Expiring: Irvin R. Story Jr.; 26740 Henning Rd., Danville, IL 61834
Reappointment: Irvin R. Story Jr.; 26740 Henning Rd., Danville, IL 61834
3-year term: 09/2022-09/2025

The following appointment is for the **Johnson Drainage District #8735**
Term Expiring: David Anderson; 6614 State Rt. 9, Rankin, IL 60960
Reappointment: David Anderson; 6614 State Rt. 9, Rankin, IL 60960
3-year term: 09/2022-09/2025

The following appointment is for the **Maple Grove Drainage District**
Term Expiring: Luke Janosik; 9801 State Rt. 1, Westville, IL 61883
Reappointment: Luke Janosik; 9801 State Rt. 1, Westville, IL 61883
3-year term: 09/2022-09/2025

The following appointment is for the **Pleasant Hill Drainage District #8124**
Term Expiring: Dale McCalla; 32642 N. 2100 East Rd., Rossville, IL 60963
Reappointment: Dale McCalla; 32642 N. 2100 East Rd., Rossville, IL 60963
3-year term: 09/2022-09/2025

The following appointment is for the **Pleasant View Drainage District**
Term Expiring: James Darr; 8306 E 1100 North Rd; Fairmount, IL 61841
Reappointment: James Darr; 8306 E 1100 North Rd; Fairmount, IL 61841
3-year term: 09/2022-09/2025

The following appointment is for the **Pleasant View Drainage District**
Term Expiring: Kim Jolley; 8162 E. 700 N. Rd., Indianola, IL 61850
Reappointment: Kim Jolley; 8162 E. 700 N. Rd., Indianola, IL 61850
3-year term: 09/2022-09/2025

The following appointment is for the **Rose Cemetery**
Term Expiring: Clayton Heidrick; 18638 E. 2400 North Rd., Bismarck, IL 61814
Reappointment: Clayton Heidrick; 18638 E. 2400 North Rd., Bismarck, IL 61814
3-year term: 09/2022-09/2025

The following appointment is for the **Rose Cemetery**
Term Expiring: Darryl Moss; 24866 N. 1800 East Rd., Danville, IL 61834
Reappointment: Darryl Moss; 24866 N. 1800 East Rd., Danville, IL 61834
3-year term: 09/2022-09/2025

The following appointment is for the **Ross Township Drainage District #8764**
Term Expiring: Andrew Gernand; 11794 E. 3200 N. Road, Potomac, IL 61865
Reappointment: Andrew Gernand; 11794 E. 3200 N. Road, Potomac, IL 61865
3-year term: 09/2022-09/2025

The following appointment is for the **Sandusky Branch Drainage District #9608**
Term Expiring: William Stine; 12176 E. 580 N. Rd, Catlin, IL 61817
Reappointment: William Stine; 12176 E. 580 N. Rd, Catlin, IL 61817
3-year term: 09/2022-09/2025

The following appointment is for the **Sinking Hole District**
Term Expiring: Tom Petersak; 616 East Main, Westville, IL 61883
Reappointment: Tom Petersak; 616 East Main, Westville, IL 61883
3-year term: 09/2022-09/2025

The following appointment is for the **Stoney Creek Drainage District #5551**
Term Expiring: Robert Ramm; 23568 N. 100 E. Rd, Armstrong, IL 61812
Reappointment: Robert Ramm; 23568 N. 100 E. Rd, Armstrong, IL 61812
3-year term: 09/2022-09/2025

The following appointment is for the **Union Drainage District #1 (Newell & S. Ross)**
Term Expiring: Dan Cunningham; 26528 N. 2150 E. Rd., Bismarck, IL 61814
Reappointment: Dan Cunningham; 26528 N. 2150 E. Rd., Bismarck, IL 61814
3-year term: 09/2022-09/2025

The following appointment is for the **Union Drainage District #3-#12056**
Term Expiring: Riley Pierce; 3199 E. 100 N. Rd., Sidell, IL 61876
Reappointment: Riley Pierce; 3199 E. 100 N. Rd., Sidell, IL 61876
3-year term: 09/2022-09/2025

The following appointment is for the **Union Drainage District #2 (Oakwood & Pilot)**
Term Expiring: Bruce Musson; 20919 N. 830 East Rd., Oakwood, IL 61858
Reappointment: Bruce Musson; 20919 N. 830 East Rd., Oakwood, IL 61858
3-year term: 09/2022-09/2025

The following appointment is for the **Union Drainage District #1 (Sidell & YA)**
Term Expiring: John Richard Rogers; 14131 US Hwy. 36, Chrisman, IL 61924
Reappointment: John Richard Rogers; 14131 US Hwy. 36, Chrisman, IL 61924
3-year term: 09/2022-09/2025

ADJOURNMENT

The meeting adjourned at 6:38 p.m. to Tuesday October 11th, 2022, 6 P.M.-At the Vermilion County Administration building located at 201 N. Vermilion Street.

Cathy Jenkins, Vermilion County Clerk



Expense Budget Performance Report

Date Range 09/01/22 - 09/30/22

Include Rollup Account and Rollup to Base Account

Current Month

| Account | Account Description | Transactions |
|---------------------------------|---------------------|----------------|
| Fund 001 - GENERAL FUND | | |
| Department 110 - County Board | | |
| Project 00 - General | | |
| Fund 001 - GENERAL FUND Totals | | \$1,982,696.04 |
| Fund 002 - IMRF FUND | | |
| Department 197 - IMRF | | |
| Project 00 - General | | |
| Fund 002 - IMRF FUND Totals | | \$179,085.50 |
| Fund 003 - VERMILION CO | | |
| Department 445 - Health | | |
| Project 00 - General | | |
| Fund 003 - VERMILION CO | | (\$28,025.91) |
| Fund 004 - MENTAL HEALTH 708 | | |
| Department 470 - Mental Health | | |
| Project 00 - General | | |
| Fund 004 - MENTAL HEALTH 708 | | \$131,059.45 |
| Fund 005 - LIABILITY | | |
| Department 198 - Liability | | |
| Project 00 - General | | |
| Fund 005 - LIABILITY | | \$3,285.24 |
| Fund 006 - PSB RENT FUND | | |
| Department 340 - PSB | | |
| Project 00 - General | | |
| Fund 006 - PSB RENT FUND Totals | | \$654,578.94 |
| Fund 007 - COUNTY HIGHWAY | | |
| Department 810 - County | | |
| Project 00 - General | | |
| Fund 007 - COUNTY HIGHWAY | | \$127,576.40 |
| Fund 009 - LAW ENFORCEMENT | | |
| Department 315 - Law | | |
| Project 00 - General | | |
| Fund 009 - LAW ENFORCEMENT | | \$30,515.91 |
| Fund 011 - ANIMAL CONTROL | | |
| Department 440 - Animal | | |
| Project 00 - General | | |
| Fund 011 - ANIMAL CONTROL | | \$91,942.21 |
| Fund 012 - VETERANS | | |
| Department 125 - Veterans | | |
| Project 00 - General | | |
| Fund 012 - VETERANS | | \$6,922.07 |
| Fund 013 - GIS AUTOMATION | | |
| Department 131 - GIS | | |
| Project 00 - General | | |
| Fund 013 - GIS AUTOMATION | | \$13,070.00 |
| Fund 014 - PROBATION SERVICE | | |
| Department 231 - Probation | | |
| Project 00 - General | | |
| Fund 014 - PROBATION SERVICE | | \$3,855.34 |
| Fund 015 - COUNTY CLERK | | |
| Department 511 - County Clerk | | |
| Project 00 - General | | |



Expense Budget Performance Report

Date Range 09/01/22 - 09/30/22

Include Rollup Account and Rollup to Base Account

| | |
|---------------------------------|---------------|
| Fund 015 - COUNTY CLERK | \$1,578.75 |
| Fund 018 - CO CLERK TAX | |
| Department 181 - Co Clerk Tax | |
| Project 00 - General | |
| Fund 018 - CO CLERK TAX | \$113.99 |
| Fund 019 - FICA (SOCIAL | |
| Department 196 - FICA | |
| Project 00 - General | |
| Fund 019 - FICA (SOCIAL | \$282,111.18 |
| Fund 035 - CORONER'S | |
| Department 350 - Coroner | |
| Project 00 - General | |
| Fund 035 - CORONER'S | \$1,132.52 |
| Fund 048 - LAW ENFORCEMENT | |
| Department 148 - Law | |
| Project 00 - General | |
| Fund 048 - LAW ENFORCEMENT | (\$27.28) |
| Fund 062 - COUNTY BRIDGE | |
| Department 850 - County Bridge | |
| Project 00 - General | |
| Fund 062 - COUNTY BRIDGE | \$8,150.57 |
| Fund 063 - LAW LIBRARY FUND | |
| Department 950 - Law Library | |
| Project 00 - General | |
| Fund 063 - LAW LIBRARY FUND | \$775.00 |
| Fund 066 - VC SOLID WASTE | |
| Department 660 - VC Solid | |
| Project 00 - General | |
| Fund 066 - VC SOLID WASTE | (\$30,700.73) |
| Fund 074 - COURT AUTOMATION | |
| Department 961 - Court | |
| Project 00 - General | |
| Fund 074 - COURT AUTOMATION | \$3,775.35 |
| Fund 075 - COURT SECURITY FEE | |
| Department 962 - Court Security | |
| Project 00 - General | |
| Fund 075 - COURT SECURITY FEE | \$17,746.23 |
| Fund 076 - RECORDER SPECIAL | |
| Department 963 - Recorder | |
| Project 00 - General | |
| Fund 076 - RECORDER SPECIAL | \$4,580.54 |
| Fund 078 - CIRCUIT CLERK OPER | |
| Department 178 - Circuit Clerk | |
| Project 00 - General | |
| Fund 078 - CIRCUIT CLERK OPER | \$862.83 |
| Fund 079 - COURT DOCUMENT | |
| Department 967 - Court | |
| Project 00 - General | |
| Fund 079 - COURT DOCUMENT | \$12,227.31 |
| Fund 081 - VC ELECTRONIC | |
| Department 881 - VC Electronic | |
| Project 00 - General | |
| Fund 081 - VC ELECTRONIC | \$5,267.00 |
| Fund 088 - TREASURER | |
| Department 965 - Treasurer | |



Expense Budget Performance Report

Date Range 09/01/22 - 09/30/22

Include Rollup Account and Rollup to Base Account

| | | |
|--------------|----------------------------|----------------|
| Project | 00 - General | |
| Fund | 088 - TREASURER | \$10,394.46 |
| Fund | 090 - VC TRUSTEE | |
| Department | 901 - VC Trustee | |
| Project | 00 - General | |
| Fund | 090 - VC TRUSTEE | \$8,100.00 |
| Fund | 091 - CHILD | |
| Department | 966 - Child Support | |
| Project | 00 - General | |
| Fund | 091 - CHILD | \$4,810.98 |
| Fund | 097 - VICTIM | |
| Department | 999 - Victim | |
| Project | 00 - General | |
| Fund | 097 - VICTIM | \$5,463.32 |
| Grand Totals | | \$3,532,923.21 |

Resolution

RE: Collection of Delinquent Taxes

WHEREAS, The County of Vermilion has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases where the taxes on the same have not been paid pursuant to 35 ILCS 200/21-90 and 21-260; and

WHEREAS, pursuant to this program, the County of Vermilion has acquired an interest in the real estate described on the list attached hereto as "Exhibit A" (see monthly resolution list) and incorporated herein by reference; and

WHEREAS, the parties in Exhibit A, have offered the amounts shown and the breakdown of these amounts have been determined as shown.

THEREFORE, the County Board Chairman recommends the adoption of the following resolution.

BE IT RESOLVED by the County Board of Vermilion County, Illinois, that the Chairman of the Board of Vermilion County, Illinois, be authorized to execute a deed of conveyance of the County's interest or authorize a cancellation of the appropriate certificates purchase, or authorize the default of a purchase contract as indicated, and as the case may be, on the described in Exhibit A, for the amounts shown wherein, to be discussed according to law.

PRESENTED, APPROVED AND RESOLVED, by the County Board of Vermilion County, Illinois, at the October 11, 2022, A.D. Session.

DATED this 11th day of October, 2022, A.D.

Aye _____ Nay _____ Absent _____

Chairman, Vermilion County Board

ATTEST: _____
Clerk of the County Board

Vermilion County Monthly Resolution List - October 2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|------------|------|--------------------------|--|-----------------|--------------|------------|------------------------|----------|---------------|-----------|
| 10-22-001 | 2018-00574 | REC | KAY JOHNSON | 23-03-413-011 PENNSYLVANIA AVE., DANVILLE, IL | 1,054.51 | 127.49 | 0.00 | 50.00 | 422.87 | 0.00 | 454.15 |
| 10-22-002 | 2018-00998 | SUR | CURTIS AND SANDRA WASSON | 23-10-103-002 1420 E. MAIN ST., DANVILLE, IL 61832 | 6,490.00 | 127.71 | 0.00 | 0.00 | 1,929.98 | 50.11 | 4,382.20 |
| 10-22-003 | 2019-90166 | SUR | TAMMY DEATON | DANV01870 204 E HEGELER LOT 32, DANVILLE, IL 61832 | 1,994.51 | 147.26 | 0.00 | 0.00 | 920.45 | 0.00 | 926.80 |
| 10-22-004 | 2019-90311 | SUR | TODD PICHON | GEOL00813 16572 E 1200 NORTH RD LOT 43, WESTVILLE, IL 61883 | 1,061.14 | 132.38 | 0.00 | 0.00 | 438.76 | 0.00 | 490.00 |
| 10-22-005 | 2019-90315 | SUR | EARL HENDERSON | GEOL00819 16572 E 1200 NORTH RD LOT 28, WESTVILLE, IL 61883 | 1,126.06 | 147.26 | 0.00 | 0.00 | 452.80 | 0.00 | 526.00 |
| 10-22-006 | 0922001Z | SAL | CITY OF DANVILLE | 23-05-306-003 514 W. DAVIS ST. DANVILLE, IL 61832 | 800.00 | 67.25 | 0.00 | 50.00 | 450.00 | 0.00 | 232.75 |
| 10-22-007 | 0922002Z | SAL | CITY OF DANVILLE | 23-03-316-002 26 NICKLAS AVE. DANVILLE, IL 61832 | 800.00 | 67.25 | 0.00 | 50.00 | 450.00 | 0.00 | 232.75 |
| 10-22-008 | 0922003Z | SAL | CITY OF DANVILLE | 23-05-301-018 801 CHANDLER ST. DANVILLE, IL 61832 | 800.00 | 52.60 | 0.00 | 50.00 | 450.00 | 0.00 | 247.40 |
| 10-22-009 | 0922004Z | SAL | CITY OF DANVILLE | 23-05-304-003 516 CLAY ST. DANVILLE, IL 61832 | 800.00 | 56.21 | 0.00 | 50.00 | 450.00 | 0.00 | 243.79 |
| 10-22-010 | 0922005Z | SAL | CITY OF DANVILLE | 23-05-202-022 1109 N. JACKSON ST. DANVILLE, IL 61832 | 800.00 | 47.20 | 0.00 | 50.00 | 450.00 | 0.00 | 252.80 |
| 10-22-011 | 0922006Z | SAL | CITY OF DANVILLE | 23-05-211-001 603 E. FAIRCHILD ST. DANVILLE, IL 61832 | 800.00 | 52.82 | 0.00 | 50.00 | 450.00 | 0.00 | 247.18 |
| 10-22-012 | 0922007Z | SAL | CITY OF DANVILLE | 23-03-316-007 11 NATIONAL AVE. DANVILLE, IL 61832 | 800.00 | 74.58 | 0.00 | 50.00 | 450.00 | 0.00 | 225.42 |
| 10-22-013 | 0922008Z | SAL | CITY OF DANVILLE | 23-05-107-018 1018 ROBINSON ST. DANVILLE, IL 61832 | 800.00 | 30.39 | 0.00 | 50.00 | 450.00 | 0.00 | 269.61 |
| 10-22-014 | 0922009Z | SAL | CITY OF DANVILLE | 23-05-403-019 512 HAZEL ST. DANVILLE, IL 61832 | 800.00 | 59.70 | 0.00 | 50.00 | 450.00 | 0.00 | 240.30 |
| 10-22-015 | 0922010Z | SAL | CITY OF DANVILLE | 23-05-319-057 422 FRANKLIN ST. DANVILLE, IL 61832 | 800.00 | 59.92 | 0.00 | 50.00 | 450.00 | 0.00 | 240.08 |

Vermilion County Monthly Resolution List - October 2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|---|-----------------|--------------|------------|------------------------|--------|---------------|-----------|
| 10-22-016 | 0922011Z | SAL | CITY OF DANVILLE | 23-05-308-014 411 HARMON ST. DANVILLE, IL 61832 | 800.00 | 54.53 | 0.00 | 50.00 | 450.00 | 0.00 | 245.47 |
| 10-22-017 | 0922012Z | SAL | CITY OF DANVILLE | 23-05-310-016 327 HARMON ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-018 | 0922013Z | SAL | CITY OF DANVILLE | 23-05-107-047 518 W. ENGLISH ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-019 | 0922014Z | SAL | CITY OF DANVILLE | 23-05-100-001 1124 N. GILBERT ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-020 | 0922015Z | SAL | CITY OF DANVILLE | 23-04-300-039 625 E. SEMINARY ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-021 | 0922016Z | SAL | CITY OF DANVILLE | 23-03-203-041 1805 E. FAIRCHILD ST. DANVILLE, IL 61832 | 800.00 | 30.16 | 0.00 | 50.00 | 450.00 | 0.00 | 269.84 |
| 10-22-022 | 0922017Z | SAL | CITY OF DANVILLE | 23-05-308-007 417 HARMON ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-023 | 0922018Z | SAL | CITY OF DANVILLE | 23-04-213-012 903 MAY ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-024 | 0922019Z | SAL | CITY OF DANVILLE | 23-04-106-014 613 E. FAIRCHILD ST. DANVILLE, IL 61832 | 800.00 | 45.27 | 0.00 | 50.00 | 450.00 | 0.00 | 254.73 |
| 10-22-025 | 0922020Z | SAL | CITY OF DANVILLE | 23-09-213-016 1023 CLEVELAND AVE. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-026 | 0922021Z | SAL | CITY OF DANVILLE | 23-09-403-010 1238 CLEVELAND AVE. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-027 | 0922022Z | SAL | CITY OF DANVILLE | 23-05-100-002 1122 N. GILBERT ST. DANVILLE, IL 61832 | 800.00 | 59.92 | 0.00 | 50.00 | 450.00 | 0.00 | 240.08 |
| 10-22-028 | 0922023Z | SAL | CITY OF DANVILLE | 23-05-106-006 1021 CHANDLER ST. DANVILLE, IL 61832 | 800.00 | 59.92 | 0.00 | 50.00 | 450.00 | 0.00 | 240.08 |
| 10-22-029 | 0922024Z | SAL | CITY OF DANVILLE | 23-04-404-022 612 HARVEY ST. DANVILLE, IL 61832 | 800.00 | 67.25 | 0.00 | 50.00 | 450.00 | 0.00 | 232.75 |
| 10-22-030 | 0922025Z | SAL | CITY OF DANVILLE | 23-05-319-053 426 FRANKLIN ST. DANVILLE, IL 61832 | 800.00 | 54.53 | 0.00 | 50.00 | 450.00 | 0.00 | 245.47 |

Vermilion County Monthly Resolution List - October 2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|--|-----------------|--------------|------------|------------------------|--------|---------------|-----------|
| 10-22-031 | 0922026Z | SAL | CITY OF DANVILLE | 23-04-308-016 849 GRIGGS ST DANVILLE, IL 61832 | 800.00 | 82.13 | 0.00 | 50.00 | 450.00 | 0.00 | 217.87 |
| 10-22-032 | 0922027Z | SAL | CITY OF DANVILLE | 23-04-404-005 613 N. BOWMAN AVE. DANVILLE, IL 61832 | 800.00 | 54.05 | 0.00 | 50.00 | 450.00 | 0.00 | 245.95 |
| 10-22-033 | 0922028Z | SAL | CITY OF DANVILLE | 23-05-307-012 426 HARMON ST. DANVILLE, IL 61832 | 800.00 | 56.21 | 0.00 | 50.00 | 450.00 | 0.00 | 243.79 |
| 10-22-034 | 0922029Z | SAL | CITY OF DANVILLE | 23-05-319-072 205 W. SEMINARY ST. DANVILLE, IL 61832 | 800.00 | 56.43 | 0.00 | 50.00 | 450.00 | 0.00 | 243.57 |
| 10-22-035 | 0922030Z | SAL | CITY OF DANVILLE | 23-09-403-012 1242 CLEVELAND AVE. DANVILLE, IL 61832 | 800.00 | 74.80 | 0.00 | 50.00 | 450.00 | 0.00 | 225.20 |
| 10-22-036 | 0922031Z | SAL | CITY OF DANVILLE | 23-10-103-019 19 KENTUCKY AVE. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-037 | 0922032Z | SAL | CITY OF DANVILLE | 23-06-416-004 713 SHERIDAN ST. DANVILLE, IL 61832 | 800.00 | 69.41 | 0.00 | 50.00 | 450.00 | 0.00 | 230.59 |
| 10-22-038 | 0922033Z | SAL | CITY OF DANVILLE | 23-08-218-008 N. JACKSON ST. DANVILLE, IL | 800.00 | 31.20 | 0.00 | 50.00 | 450.00 | 0.00 | 268.80 |
| 10-22-039 | 0922034Z | SAL | CITY OF DANVILLE | 23-10-312-001 431 LOVE ST. DANVILLE, IL 61832 | 800.00 | 89.68 | 0.00 | 50.00 | 450.00 | 0.00 | 210.32 |
| 10-22-040 | 0922035Z | SAL | CITY OF DANVILLE | 23-09-128-009 114 N. BOWMAN AVE. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-041 | 0922036Z | SAL | CITY OF DANVILLE | 23-03-402-007 109 NICKLAS AVE. DANVILLE, IL 61832 | 800.00 | 74.36 | 0.00 | 50.00 | 450.00 | 0.00 | 225.64 |
| 10-22-042 | 0922037Z | SAL | CITY OF DANVILLE | 23-11-101-027 2802 E. MAIN ST. DANVILLE, IL 61832 | 800.00 | 97.01 | 0.00 | 50.00 | 450.00 | 0.00 | 202.99 |
| 10-22-043 | 0922038Z | SAL | CITY OF DANVILLE | 23-17-108-011 109 S. JEFFERSON ST. DANVILLE, IL 61832 | 800.00 | 45.27 | 0.00 | 50.00 | 450.00 | 0.00 | 254.73 |
| 10-22-044 | 0922039Z | SAL | CITY OF DANVILLE | 23-10-302-012 1520 CLEVELAND AVE. DANVILLE, IL 61832 | 800.00 | 67.70 | 0.00 | 50.00 | 450.00 | 0.00 | 232.30 |
| 10-22-045 | 0922040Z | SAL | CITY OF DANVILLE | 23-06-211-022 1104 GRANT ST. DANVILLE, IL 61832 | 800.00 | 104.79 | 0.00 | 50.00 | 450.00 | 0.00 | 195.21 |

Vermilion County Monthly Resolution List - October 2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|---|-----------------|--------------|------------|------------------------|--------|---------------|-----------|
| 10-22-046 | 0922041Z | SAL | CITY OF DANVILLE | 23-10-109-001 100 S. GRIFFIN ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-047 | 0922042Z | SAL | CITY OF DANVILLE | 23-10-119-029 228 GRACE ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-048 | 0922043Z | SAL | CITY OF DANVILLE | 23-04-200-028 1115 E. FAIRCHILD ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-049 | 0922044Z | SAL | CITY OF DANVILLE | 23-04-201-006 1203 N. BOWMAN AVE. DANVILLE, IL 61832 | 800.00 | 37.71 | 0.00 | 50.00 | 450.00 | 0.00 | 262.29 |
| 10-22-050 | 0922045Z | SAL | CITY OF DANVILLE | 23-08-218-004 15 N. Jackson St. Danville, IL 61832 | 800.00 | 46.08 | 0.00 | 50.00 | 450.00 | 0.00 | 253.92 |
| 10-22-051 | 0922046Z | SAL | CITY OF DANVILLE | 23-05-319-073 N. FRANKLIN ST. DANVILLE, IL | 800.00 | 34.00 | 0.00 | 50.00 | 450.00 | 0.00 | 266.00 |
| 10-22-052 | 0922047Z | SAL | CITY OF DANVILLE | 23-06-428-008 420 SHERMAN ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-053 | 0922048Z | SAL | CITY OF DANVILLE | 23-08-218-002 208 VAN BUREN ST. DANVILLE, IL 61832 | 800.00 | 46.08 | 0.00 | 50.00 | 450.00 | 0.00 | 253.92 |
| 10-22-054 | 0922049Z | SAL | CITY OF DANVILLE | 23-06-421-007 613 SHERMAN ST. DANVILLE, IL 61832 | 800.00 | 67.25 | 0.00 | 50.00 | 450.00 | 0.00 | 232.75 |
| 10-22-055 | 0922050Z | SAL | CITY OF DANVILLE | 23-06-425-020 508 GRANT ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-056 | 0922051Z | SAL | CITY OF DANVILLE | 23-06-428-006 904 KIMBER ST. DANVILLE, IL 61832 | 800.00 | 49.11 | 0.00 | 50.00 | 450.00 | 0.00 | 250.89 |
| 10-22-057 | 0922052Z | SAL | CITY OF DANVILLE | 23-08-218-005 22 WASHINGTON AVE. DANVILLE, IL 61832 | 800.00 | 46.08 | 0.00 | 50.00 | 450.00 | 0.00 | 253.92 |
| 10-22-058 | 0922053Z | SAL | CITY OF DANVILLE | 23-08-218-006 15 N. JACKSON ST. DANVILLE, IL 61832 | 800.00 | 46.08 | 0.00 | 50.00 | 450.00 | 0.00 | 253.92 |
| 10-22-059 | 0922054Z | SAL | CITY OF DANVILLE | 23-08-218-007 15 N. Jackson St. Danville, IL 61832 | 800.00 | 60.96 | 0.00 | 50.00 | 450.00 | 0.00 | 239.04 |
| 10-22-060 | 0922055Z | SAL | CITY OF DANVILLE | 23-08-102-015 513 W. MADISON ST. DANVILLE, IL 61832 | 800.00 | 149.42 | 0.00 | 50.00 | 450.00 | 0.00 | 150.58 |

Vermilion County Monthly Resolution List - October 2022

09/26/2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|--|-----------------|--------------|------------|------------------------|--------|---------------|-----------|
| 10-22-061 | 0922056Z | SAL | CITY OF DANVILLE | 23-06-428-007 422 SHERMAN ST. DANVILLE, IL 61832 | 800.00 | 37.49 | 0.00 | 50.00 | 450.00 | 0.00 | 262.51 |
| 10-22-062 | 0922057Z | SAL | CITY OF DANVILLE | 23-09-126-009 212 N. BOWMAN AVE. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-063 | 0922058Z | SAL | CITY OF DANVILLE | 23-08-218-001 N. JACKSON ST. DANVILLE, IL | 800.00 | 37.49 | 0.00 | 50.00 | 450.00 | 0.00 | 262.51 |
| 10-22-064 | 0922059Z | SAL | CITY OF DANVILLE | 23-04-307-033 610 JEWELL ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-065 | 0922060Z | SAL | CITY OF DANVILLE | 23-09-125-001-0030 E. SEMINARY ST. DANVILLE, IL | 800.00 | 15.50 | 0.00 | 50.00 | 450.00 | 0.00 | 284.50 |
| 10-22-066 | 0922061Z | SAL | CITY OF DANVILLE | 23-05-412-021-0030 LAHR ST. DANVILLE, IL | 800.00 | 23.76 | 0.00 | 50.00 | 450.00 | 0.00 | 276.24 |
| 10-22-067 | 0922062Z | SAL | CITY OF DANVILLE | 23-03-407-009-0030 13 IOWA ST. DANVILLE, IL | 800.00 | 28.14 | 0.00 | 50.00 | 450.00 | 0.00 | 271.86 |
| 10-22-068 | 0922063Z | SAL | CITY OF DANVILLE | 23-05-412-019-0030 321 LAHR ST. DANVILLE, IL | 800.00 | 23.76 | 0.00 | 50.00 | 450.00 | 0.00 | 276.24 |
| 10-22-069 | 0922064Z | SAL | CITY OF DANVILLE | 23-05-409-015-0030 N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 24.97 | 0.00 | 50.00 | 450.00 | 0.00 | 275.03 |
| 10-22-070 | 0922065Z | SAL | CITY OF DANVILLE | 23-05-409-016-0030 N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 24.97 | 0.00 | 50.00 | 450.00 | 0.00 | 275.03 |
| 10-22-071 | 0922066Z | SAL | CITY OF DANVILLE | 23-05-409-017-0030 N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 24.97 | 0.00 | 50.00 | 450.00 | 0.00 | 275.03 |
| 10-22-072 | 0922067Z | SAL | CITY OF DANVILLE | 23-05-412-017-0030 LAHR ST. DANVILLE, IL | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-073 | 0922068Z | SAL | CITY OF DANVILLE | 23-05-412-036-0030 326 LAHR ST. DANVILLE, IL 61832 | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-074 | 0922069Z | SAL | CITY OF DANVILLE | 23-05-412-029-0030 OFF LAHR ST. DANVILLE, IL | 800.00 | 23.84 | 0.00 | 50.00 | 450.00 | 0.00 | 276.16 |
| 10-22-075 | 0922070Z | SAL | CITY OF DANVILLE | 23-04-308-012 704 N. BOWMAN AVE. DANVILLE, IL 61832 | 800.00 | 54.60 | 0.00 | 50.00 | 450.00 | 0.00 | 245.40 |

Vermilion County Monthly Resolution List - October 2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|---|-----------------|--------------|------------|---------------------------|--------|------------------|-----------|
| 10-22-076 | 0922071Z | SAL | CITY OF DANVILLE | 23-07-201-001-0030 211 OAKWOOD AVE. DANVILLE, IL | 800.00 | 41.26 | 0.00 | 50.00 | 450.00 | 0.00 | 258.74 |
| 10-22-077 | 0922072Z | SAL | CITY OF DANVILLE | 23-05-412-018-0030 LAHR ST. DANVILLE, IL | 800.00 | 29.89 | 0.00 | 50.00 | 450.00 | 0.00 | 270.11 |
| 10-22-078 | 0922073Z | SAL | CITY OF DANVILLE | 23-03-408-009-0030 11 ILLINOIS ST. DANVILLE, IL 61832 | 800.00 | 36.45 | 0.00 | 50.00 | 450.00 | 0.00 | 263.55 |
| 10-22-079 | 0922074Z | SAL | CITY OF DANVILLE | 23-05-412-007-0030 CHERRY ST. DANVILLE, IL | 800.00 | 41.12 | 0.00 | 50.00 | 450.00 | 0.00 | 258.88 |
| 10-22-080 | 0922075Z | SAL | CITY OF DANVILLE | 23-05-409-011-0030 OFF N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-081 | 0922076Z | SAL | CITY OF DANVILLE | 23-05-409-007-0030 OFF N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-082 | 0922077Z | SAL | CITY OF DANVILLE | 23-05-409-013-0030 535 N. WASHINGTON AVE. DANVILLE, IL 61832 | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-083 | 0922078Z | SAL | CITY OF DANVILLE | 23-05-409-006-0030 OFF N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-084 | 0922079Z | SAL | CITY OF DANVILLE | 23-03-408-001-0030 ILLINOIS ST. DANVILLE, IL 61832 | 800.00 | 32.30 | 0.00 | 50.00 | 450.00 | 0.00 | 267.70 |
| 10-22-085 | 0922080Z | SAL | CITY OF DANVILLE | 23-05-409-004-0030 N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-086 | 0922081Z | SAL | CITY OF DANVILLE | 23-05-409-010-0030 OFF N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-087 | 0922082Z | SAL | CITY OF DANVILLE | 23-03-407-007-0040 15 IOWA ST. DANVILLE, IL 61832 | 800.00 | 18.26 | 0.00 | 50.00 | 450.00 | 0.00 | 281.74 |
| 10-22-088 | 0922083Z | SAL | CITY OF DANVILLE | 23-05-409-008-0030 OFF N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-089 | 0922084Z | SAL | CITY OF DANVILLE | 23-05-412-008-0030 CHERRY ST. DANVILLE, IL | 800.00 | 41.12 | 0.00 | 50.00 | 450.00 | 0.00 | 258.88 |
| 10-22-090 | 0922085Z | SAL | CITY OF DANVILLE | 23-03-407-011-0030 11 IOWA ST. DANVILLE, IL 61832 | 800.00 | 29.76 | 0.00 | 50.00 | 450.00 | 0.00 | 270.24 |

Vermilion County Monthly Resolution List - October 2022

| RES# | Account | Type | Account Name | Parcel# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|--|-----------------|--------------|------------|------------------------|--------|---------------|-----------|
| 10-22-091 | 0922086Z | SAL | CITY OF DANVILLE | 23-05-409-009-0060 OFF N. WASHINGTON AVE. DANVILLE, IL | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-092 | 0922087Z | SAL | CITY OF DANVILLE | 23-05-409-012-0030 537 WASHINGTON AVE. DANVILLE, IL 61832 | 800.00 | 19.40 | 0.00 | 50.00 | 450.00 | 0.00 | 280.60 |
| 10-22-093 | 0922088Z | SAL | CITY OF DANVILLE | 23-05-412-016-0030 315 LAHR ST. DANVILLE, IL 61832 | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-094 | 0922089Z | SAL | CITY OF DANVILLE | 23-05-412-031-0030 316 LAHR ST. DANVILLE, IL 61832 | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-095 | 0922090Z | SAL | CITY OF DANVILLE | 23-10-111-016 216 TENNESSEE AVE. DANVILLE, IL 61832 | 800.00 | 69.11 | 0.00 | 50.00 | 450.00 | 0.00 | 230.89 |
| 10-22-096 | 0922091Z | SAL | CITY OF DANVILLE | 23-05-410-021-0030 CHERRY ST. DANVILLE, IL | 800.00 | 17.50 | 0.00 | 50.00 | 450.00 | 0.00 | 282.50 |
| 10-22-097 | 0922092Z | SAL | CITY OF DANVILLE | 23-04-304-003 722 E. WILLIAMS ST. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-098 | 0922093Z | SAL | CITY OF DANVILLE | 23-09-126-010 210 N. BOWMAN AVE. DANVILLE, IL 61832 | 800.00 | 69.11 | 0.00 | 50.00 | 450.00 | 0.00 | 230.89 |
| 10-22-099 | 0922094Z | SAL | CITY OF DANVILLE | 23-05-604-036 519 CHANDLER ST. DANVILLE, IL 61832 | 800.00 | 83.03 | 0.00 | 50.00 | 450.00 | 0.00 | 216.97 |
| 10-22-100 | 0922095Z | SAL | CITY OF DANVILLE | 23-06-425-013 524 GRANT ST. DANVILLE, IL 61832 | 800.00 | 54.60 | 0.00 | 50.00 | 450.00 | 0.00 | 245.40 |
| 10-22-101 | 0922096Z | SAL | CITY OF DANVILLE | 23-08-218-003 24 WASHINGTON AVE. DANVILLE, IL 61832 | 800.00 | 47.64 | 0.00 | 50.00 | 450.00 | 0.00 | 252.36 |
| 10-22-102 | 0922097Z | SAL | CITY OF DANVILLE | 23-03-310-020 105 BREMER AVE. DANVILLE, IL 61832 | 800.00 | 52.37 | 0.00 | 50.00 | 450.00 | 0.00 | 247.63 |
| 10-22-103 | 0922098Z | SAL | CITY OF DANVILLE | 23-06-429-008 407 SHERMAN ST. DANVILLE, IL 61832 | 800.00 | 67.25 | 0.00 | 50.00 | 450.00 | 0.00 | 232.75 |
| 10-22-104 | 0922099Z | SAL | CITY OF DANVILLE | 23-02-303-005 2906 DANIEL ST. DANVILLE, IL 61832 | 800.00 | 112.34 | 0.00 | 50.00 | 450.00 | 0.00 | 187.66 |
| 10-22-105 | 0922100Z | SAL | CITY OF DANVILLE | 23-02-307-023 22 N. CALIFORNIA AVE. DANVILLE, IL 61832 | 800.00 | 59.70 | 0.00 | 50.00 | 450.00 | 0.00 | 240.30 |

Vermilion County Monthly Resolution List - October 2022

09/26/2022

| RES# | Account | Type | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|----------|------|------------------|---|-----------------|--------------|------------|------------------------|--------|---------------|-----------|
| 10-22-106 | 0922101Z | SAL | CITY OF DANVILLE | 23-02-307-027 20 N. CALIFORNIA AVE. DANVILLE, IL 61832 | 800.00 | 44.82 | 0.00 | 50.00 | 450.00 | 0.00 | 255.18 |
| 10-22-107 | 0922102Z | SAL | CITY OF DANVILLE | 23-03-105-008 1325 E. FAIRCHILD ST. DANVILLE, IL 61832 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-108 | 0922103Z | SAL | CITY OF DANVILLE | 23-09-121-009 12 S. COLLETT ST. DANVILLE, IL 61832 | 800.00 | 70.43 | 0.00 | 50.00 | 450.00 | 0.00 | 229.57 |
| 10-22-109 | 0922104Z | SAL | CITY OF DANVILLE | 23-05-400-049-0030 OFF LAHR ST. DANVILLE, IL | 800.00 | 23.84 | 0.00 | 50.00 | 450.00 | 0.00 | 276.16 |
| 10-22-110 | 0922105Z | SAL | CITY OF DANVILLE | 23-03-406-006 16 IOWA ST. DANVILLE, IL 61832 | 800.00 | 69.34 | 0.00 | 50.00 | 450.00 | 0.00 | 230.66 |
| 10-22-111 | 0922106Z | SAL | CITY OF DANVILLE | 23-05-207-014 1002 KINGDOM ST. DANVILLE, IL 61832 | 800.00 | 96.54 | 0.00 | 50.00 | 450.00 | 0.00 | 203.46 |
| 10-22-112 | 0922107Z | SAL | CITY OF DANVILLE | 23-05-412-025-0030 306 LAHR ST. DANVILLE, IL 61832 | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-113 | 0922108Z | SAL | CITY OF DANVILLE | 23-05-412-030-0030 314 LAHR ST. DANVILLE, IL 61832 | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-114 | 0922109Z | SAL | CITY OF DANVILLE | 23-05-412-020-0030 323 LAHR ST. DANVILLE, IL | 800.00 | 23.76 | 0.00 | 50.00 | 450.00 | 0.00 | 276.24 |
| 10-22-115 | 0922110Z | SAL | CITY OF DANVILLE | 23-05-412-027-0030 310 LAHR ST. DANVILLE, IL 61832 | 800.00 | 23.84 | 0.00 | 50.00 | 450.00 | 0.00 | 276.16 |
| 10-22-116 | 0922111Z | SAL | CITY OF DANVILLE | 23-05-319-054 423 OAK ST. DANVILLE, IL 61832 | 800.00 | 47.64 | 0.00 | 50.00 | 450.00 | 0.00 | 252.36 |
| 10-22-117 | 0922112Z | SAL | CITY OF DANVILLE | 23-05-308-049 403 HARMON ST. DANVILLE, IL 61832 | 800.00 | 33.13 | 0.00 | 50.00 | 450.00 | 0.00 | 266.87 |
| 10-22-118 | 0922113Z | SAL | CITY OF DANVILLE | 23-05-309-027 401 CHANDLER ST. DANVILLE, IL 61832 | 800.00 | 54.60 | 0.00 | 50.00 | 450.00 | 0.00 | 245.40 |
| 10-22-119 | 0922114Z | SAL | CITY OF DANVILLE | 23-03-407-021 2007 E. MAIN ST. DANVILLE, IL 61832 | 800.00 | 54.60 | 0.00 | 50.00 | 450.00 | 0.00 | 245.40 |
| 10-22-120 | 0922115Z | SAL | CITY OF DANVILLE | 23-05-308-015 REAR HARMON ST. DANVILLE, IL 61832 | 800.00 | 29.03 | 0.00 | 50.00 | 450.00 | 0.00 | 270.97 |

Vermilion County Monthly Resolution List - October 2022

09/26/2022

| RES# | Account | Type | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|-----------|------------|------|--------------------------------------|---|-----------------|--------------|------------|------------------------|----------|---------------|-----------|
| 10-22-121 | 0922116Z | SAL | CITY OF DANVILLE | 23-05-412-033-0030 320 LAHR ST. DANVILLE, IL 61832 | 800.00 | 24.94 | 0.00 | 50.00 | 450.00 | 0.00 | 275.06 |
| 10-22-122 | 0922117Z | SAL | CITY OF DANVILLE | 23-03-203-032 911 MOORE ST. DANVILLE, IL 61832 | 800.00 | 47.64 | 0.00 | 50.00 | 450.00 | 0.00 | 252.36 |
| 10-22-123 | 0922118Z | SAL | CITY OF DANVILLE | 23-05-108-007-0030 1026 N. GILBERT ST. DANVILLE, IL | 800.00 | 33.51 | 0.00 | 50.00 | 450.00 | 0.00 | 266.49 |
| 10-22-124 | 0922119Z | SAL | CITY OF DANVILLE | 23-03-109-022 1710 DEERWOOD DR. DANVILLE, IL 61832 | 800.00 | 29.03 | 0.00 | 50.00 | 450.00 | 0.00 | 270.97 |
| 10-22-125 | 0922120Z | SAL | CITY OF DANVILLE | 23-03-313-004 26 BREMER DANVILLE, IL 61832 | 800.00 | 55.74 | 0.00 | 50.00 | 450.00 | 0.00 | 244.26 |
| 10-22-126 | 2018-00402 | SUR | RONALD G HIBLER | 22-02-302-016 OAK ST., DANVILLE, IL | 1,373.20 | 127.49 | 0.00 | 0.00 | 496.34 | 50.00 | 699.37 |
| 10-22-127 | 2018-00403 | SUR | RONALD G HIBLER | 22-02-302-017 202 OAK ST. (HILLERY), DANVILLE, IL 61832 | 5,390.94 | 142.37 | 0.00 | 0.00 | 1,618.86 | 50.00 | 3,579.71 |
| 10-22-128 | 2019-90126 | SUR | VALLE SHELBY | DANV01511 63 BATES DR., DANVILLE, IL 61832 | 1,457.55 | 139.71 | 0.00 | 0.00 | 628.84 | 0.00 | 689.00 |
| 10-22-129 | 2019-90298 | SUR | VALLE SHELBY | GEOL00691 16253 CLINGAN LANE, LOT C, WESTVILLE, IL 61883 | 2,112.29 | 169.47 | 0.00 | 0.00 | 959.32 | 0.00 | 983.50 |
| 10-22-130 | 2018-00905 | SUR | SIMON PEREZ | 23-09-119-015 9 ELIZABETH ST., DANVILLE, IL 61832 | 3,982.56 | 142.60 | 0.00 | 0.00 | 1,217.00 | 50.00 | 2,572.96 |
| 10-22-131 | 2019-90141 | SUR | WILLIAM HARRISON | DANV01690 13 CAMELOT DR, DANVILLE, IL 61832 | 891.12 | 132.38 | 0.00 | 0.00 | 398.54 | 0.00 | 360.20 |
| 10-22-132 | 2019-90190 | SUR | JOHN LODEN | DANV02060 17 CAMELOT DR, DANVILLE, IL 61832 | 2,135.85 | 139.93 | 0.00 | 0.00 | 980.92 | 0.00 | 1,015.00 |
| 10-22-133 | 0922904 | SAL | CENTRAL ILLINOIS LAND BANK AUTHORITY | 28-05-101-097 1508 FRANKLIN ST. WESTVILLE, IL 61883 | 800.00 | 45.04 | 0.00 | 50.00 | 450.00 | 0.00 | 254.96 |
| 10-22-134 | 2019-90382 | SUR | ANGELA PRYLE | OKWD00613 16 D DONNA DR, OAKWOOD, IL 61858 | 1,101.79 | 95.00 | 0.00 | 0.00 | 547.92 | 0.00 | 458.87 |

| RES# | Account | Type | Account Name | Parce# | Total Collected | County Clerk | Auctioneer | Recorder/ Sec of State | Agent | Misc/ Overpmt | Treasurer |
|------|---------|------|--------------|--------|-----------------|--------------|------------|----------------------------|-------------|---------------|-------------|
| | | | | | Totals | \$7,479.43 | \$0.00 | \$6,100.00 | \$65,462.60 | \$200.11 | \$47,729.38 |
| | | | | | | | | Clerk Fees | | \$7,479.43 | |
| | | | | | | | | Recorder/Sec of State Fees | | \$6,100.00 | |
| | | | | | | | | Total to County | | \$61,308.81 | |

Committee Members

ORDINANCE

RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE SHERIFF'S DEPARTMENT

WHEREAS, the Sheriff's Department has revenue from additional services provided to community events now deposited into a revenue line and such funds now need to be transferred to an appropriate expense line to pay overtime costs for patrol deputies; and

WHEREAS, the budget therefore needs to be amended accordingly to transfer such funds and this need was not known when the budget was prepared, and thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to so amend the budget for fiscal year 2021-2022 as set out below:

| | | |
|------------------------|-------------------------|--------------------|
| 001.310.00.4101 | Salary/Personnel | \$25,266.00 |
|------------------------|-------------------------|--------------------|

And the totals be adjusted accordingly.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 11, 2022 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 11th day of October 2022 A.D.

AYE_____ NAY_____ ABSENT_____

Chairman, Vermilion County Board

ATTEST:

Ordinance #

Clerk of the County Board

APPROVED BY Finance Personnel 10/3/22:

| | |
|--|--------------|
| <u>Steve Fourez</u> Committee Chairperson | <u>Y</u> N A |
| Wesley Bieritz | Y N <u>A</u> |
| Craig Golden | <u>Y</u> N A |
| Becky Stark | <u>Y</u> N A |
| Bruce Stark | <u>Y</u> N A |
| Crisi Walls | <u>Y</u> N A |
| Steve Miller | <u>Y</u> N A |

**Request for Amendment
Fiscal Budget
2021 - 2022**

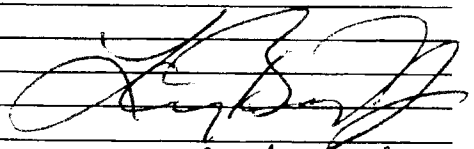
Dept: Sheriff Dept

Date: 09.26.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|-----------------------------|-----------------------------|---------------------|------------------|-----------------------------|
| <u>001.310.00.4101</u> | <u>Salary - Personnel</u> | <u>\$ 3,018,421</u> | <u>\$ 25,266</u> | <u>\$3,043,687.00</u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |
| <u> </u> | <u> </u> | <u>\$</u> | <u>\$</u> | <u> </u> |

Narrative:

This money was paid for security at community events. This has be reimbursed and deposited into a revenue line. This needs to be added to the expense line so that it may be used to pay deputies overtime.



Department Head: W. Patrick Horvath

Approved By:

_____ Committee

Finance Committee

_____ Chairman

_____ Chairman

Dated: _____

Dated: _____

COMMUNITY SERVICE 21-22

| | |
|-----------------------------|--------------------|
| Village of Bismarck | \$3,242.30 |
| Danville High School (prom) | \$323.50 |
| Bismarck High School | \$112.76 |
| Vermilion County Fair | \$3,644.00 |
| Balloons over Vermilion | \$11,324.73 |
| Lake patrol | \$6,619.16 |
| totals | \$25,266.45 |

MINUTES of a regular public meeting of the County Board of The County of Vermilion, Illinois, held on the second floor of the Courthouse Administration Building, 201 N. Vermilion Street, Danville, Illinois, in said County at 6:00 o'clock P.M., on the 11th day of October, 2022.

* * *

The meeting was called to order by the Chairman, and upon the roll being called, Larry Baughn, the Chairman, and the following County Board Members were physically present at said location: _____

The following County Board members were absent : _____

* * *

The Chairman announced that the next item before the County Board was the consideration of an ordinance approving an amendment to the lease agreement by and between the Danville Public Building Commission, Vermilion County, Illinois, as lessor, and The County of Vermilion, Illinois, and the City of Danville, Vermilion County, Illinois, as lessees, in connection with the defeasance of certain bonds of the Commission. The Chairman then explained that the City will provide the funds necessary to defease such bonds and pay related costs. After a full and complete discussion thereof, County Board Member _____ presented the following ordinance, copies of which were made available to all in attendance at said meeting who requested a copy:

AN ORDINANCE approving an amendment to the Amended and Restated Lease Agreement by and between the Danville Public Building Commission, Vermilion County, Illinois, as lessor, and The County of Vermilion, Illinois, and the City of Danville, Vermilion County, Illinois, as lessees, in connection with the defeasance of certain bonds issued by said Commission.

* * *

WHEREAS, the Danville Public Building Commission, Vermilion County, Illinois (the "*Commission*"), a municipal corporation heretofore duly organized under the provisions of the Public Building Commission Act of the State of Illinois, as amended (the "*Act*"), was incorporated for the purpose of making possible the construction, acquisition or enlargement of public improvements for use by certain municipal corporations, including The County of Vermilion, Illinois (the "*County*"), and the City of Danville, Vermilion County, Illinois (the "*City*"); and

WHEREAS, the Commission has heretofore issued its public building revenue bonds (the "*Prior Bonds*") to acquire, construct, expand, improve, alter, equip, repair, maintain, operate and secure the Public Safety Building and the Juvenile Detention Center (collectively, the "*Facilities*") or to refund bonds of the Commission issued for such purposes; and

WHEREAS, in connection with the issuance of the Prior Bonds, the Commission, as Lessor, and the County and the City of Danville, Vermilion County, Illinois, as Lessees, have heretofore entered into an Amended and Restated Lease Agreement, made as of February 29, 2016, and amended as of October 20, 2016 (the "*Lease*"), providing for the payment by the County and the City to the Commission of rentals for the use and occupancy of the Facilities by the County and the City (the "*Rentals*"); and

WHEREAS, the Prior Bonds are payable from net revenues derived from the operation, management and use of the Facilities, including the Rentals; and

WHEREAS, for the purpose of realizing interest savings, the City desires to defease the Prior Bonds attributable to the City; and

WHEREAS, the Commission, the County and the City have agreed to amend the Lease to take into account the defeasance by the Commission of such Prior Bonds and the reduction of the Rentals due from the City through the execution and delivery of an amendment to the Lease (the "*Amendment*");

NOW, THEREFORE, BE IT AND IT IS HEREBY ORDAINED by the County Board of The County of Vermilion, Illinois, as follows:

Section 1. The County Board hereby finds that all of the recitals contained in the preambles to this Ordinance are full, true and correct and does incorporate them into this Ordinance by this reference.

Section 2. The Amendment, and all the terms and provisions thereof, substantially in the form attached hereto as *Exhibit A*, are hereby approved, and the Chairman and the County Clerk are hereby authorized and directed to execute, in the name of the County, the Amendment, without any further authorization or direction from the County Board. Notwithstanding anything contained in the Amendment to the contrary, pursuant to and in accordance with Section III of the Lease, the Commission reserves the right to charge the City rent for the operation, maintenance, upkeep and safekeeping of the Facilities.

Section 3. If any section, paragraph or provision of this Ordinance shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this Ordinance.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Section 4. All ordinances or resolutions or parts thereof in conflict herewith be and the same are hereby repealed and this Ordinance shall be in full force and effect forthwith upon its adoption.

Adopted October 11, 2022.

Chairman, County Board

County Clerk

EXHIBIT A

SECOND AMENDMENT TO AMENDED AND RESTATED LEASE AGREEMENT

County Board Member _____ moved and County Board Member _____ seconded the motion that said ordinance as presented be adopted.

After a full discussion thereof, the Chairman directed that the roll be called for a vote upon the motion to adopt said ordinance.

Upon the roll being called, the following County Board Members voted AYE: _____

NAY: _____

Whereupon the Chairman declared the motion carried and said ordinance adopted, approved and signed the same in open meeting and directed the County Clerk to record the same in the records of the County Board of The County of Vermilion, Illinois, which was done.

Other business not pertinent to the adoption of said ordinance was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

County Clerk

STATE OF ILLINOIS)
) SS
COUNTY OF VERMILION)

CERTIFICATION OF MINUTES

I, the undersigned, do hereby certify that I am the duly elected, qualified and acting County Clerk of The County of Vermilion, Illinois (the “County”), and as such officer I am the custodian of the records and files of the offices of the County in my care and custody, particularly the records of the County Board of the County (the “Board”).

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 11th day of October, 2022, insofar as same relates to the adoption of an ordinance entitled:

AN ORDINANCE approving an amendment to the Amended and Restated Lease Agreement by and between the Danville Public Building Commission, Vermilion County, Illinois, as lessor, and The County of Vermilion, Illinois, and the City of Danville, Vermilion County, Illinois, as lessees, in connection with the defeasance of certain bonds issued by said Commission.

a true, correct and complete copy of which said ordinance as adopted at said meeting appears on the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said ordinance were taken openly; that the vote on the adoption of said ordinance was taken openly; that said meeting was held at a specified time and place convenient to the public; that notice of said meeting was duly given to all of the news media requesting such notice; that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 96 hours in advance of the holding of said meeting; that said agenda contained a separate, specific reference to said ordinance; a copy of said agenda being attached hereto as *Exhibit A*; that at least one copy of said agenda was continuously available for public review during the entire 96-hour period preceding said meeting; that said meeting was called and held in strict accordance with the provisions of the Open Meetings Act of the State of Illinois, as amended, the Counties Code of the State of Illinois, as amended, and the Public Building Commission Act of the State of Illinois, as amended, and that the Board has complied with all of the applicable provisions of said Acts, and said Code and its procedural rules in the adoption of said ordinance.

IN WITNESS WHEREOF, I hereunto affix my official signature and the seal of the County,
this 11th day of October 2022.

County Clerk of The County of
Vermilion, Illinois

[SEAL]

SECOND AMENDMENT TO AMENDED AND RESTATED LEASE AGREEMENT

Between the Danville Public Building Commission,
Vermilion County, Illinois, as lessor

and

The County of Vermilion, Illinois, and the
City of Danville, Vermilion County, Illinois, as lessees

SECOND AMENDMENT TO AMENDED AND RESTATED LEASE AGREEMENT

THIS SECOND AMENDMENT TO AMENDED AND RESTATED LEASE AGREEMENT dated November 15, 2022 (the "*Amendment*"), between the DANVILLE PUBLIC BUILDING COMMISSION, VERMILION COUNTY, ILLINOIS, a municipal corporation of the State of Illinois (the "*Commission*"), as Lessor, and THE COUNTY OF VERMILION, ILLINOIS, a municipal corporation of the State of Illinois (the "*County*"), and THE CITY OF DANVILLE, VERMILION COUNTY, ILLINOIS, a municipal corporation of the State of Illinois (the "*City*"), as Lessees,

WITNESSETH:

WHEREAS, the Commission, as Lessor, and the County and the City, as Lessees, have heretofore entered into an Amended and Restated Lease Agreement, made as of February 29, 2016, and amended as of October 20, 2016 (the "*Original Lease*" and, together with the Amendment, the "*Revised Lease*"), pursuant to which the Commission leases to the County and the City the Facilities (as described and defined in the Original Lease); and

WHEREAS, the Commission has heretofore issued its public building revenue bonds (the "*Prior Bonds*") to acquire, construct, expand, improve, alter, equip, repair, maintain, operate and secure the Facilities on the site previously approved by the County Board of the County, the City Council of the City and the Board of Commissioners of the Commission, which site is described in *Exhibit I* to the Original Lease, or to refinance bonds issued for such purposes; and

WHEREAS, the Prior Bonds are payable from the net revenues derived from the operation, management and use of the Facilities, including the rental payments set forth in the Original Lease (the "*Rentals*"); and

WHEREAS, for the purpose of realizing interest savings, the City desires to defease those Prior Bonds which are attributable to the City (the "*Defeased Bonds*"); and

WHEREAS, the Commission, the County and the City desire to amend the Original Lease to take into account the defeasance by the Commission of the Defeased Bonds and to reduce the Rentals due from the City; and

WHEREAS, in order to provide the necessary revenues for the payment of Prior Bonds (not including the Defeased Bonds) and for the costs of operation, maintenance and administration, as provided in the Original Lease, it is necessary for the parties hereto to enter into this Amendment, amending the Original Lease as hereinafter set forth:

NOW, THEREFORE, in consideration of the rents reserved hereunder and the promises, and the covenants herein made by each of the parties hereto, and for other good and valuable consideration, it is covenanted and agreed by the said parties hereto as follows:

SECTION I. RENTAL PAYMENTS

Paragraph C of Section II of the Original Lease is amended to read as follows:

C. The City covenants and agrees, on or before November 1 of each of the years designated, to pay to the Commission as rent the following annual rentals:

| YEAR | RENTAL | | |
|------|---------------------------|-------------------------------|--------------------------|
| | RENTAL PER ORIGINAL LEASE | ADJUSTMENT PER THIS AMENDMENT | RENTAL PER REVISED LEASE |
| 2023 | \$ 46,232 | \$ 46,232 | \$ 0 |
| 2024 | 46,261 | 46,261 | 0 |
| 2025 | 46,290 | 46,290 | 0 |
| 2026 | 46,319 | 46,319 | 0 |
| 2027 | 147,884 | 147,884 | 0 |
| 2028 | 148,703 | 148,703 | 0 |
| 2029 | 148,705 | 148,705 | 0 |
| 2030 | 148,533 | 148,533 | 0 |
| 2031 | 148,188 | 148,188 | 0 |
| 2032 | 147,669 | 147,669 | 0 |
| 2033 | 148,888 | 148,888 | 0 |
| 2034 | 147,449 | 147,449 | 0 |
| 2035 | 148,683 | 148,683 | 0 |
| 2036 | 148,296 | 148,296 | 0 |

Notwithstanding anything contained herein to the contrary, pursuant to and in accordance with Section III of the Original Lease, the Commission reserves the right to charge the City rent for the operation, maintenance upkeep and safekeeping of the Facilities (as defined in the Original Lease).

Paragraph J of Section II of the Original Lease is amended to read as follows:

J. Notwithstanding anything contained herein to the contrary, the County and the City each agree to joint and several liability for the aggregate total of the annual rental payments required of the County and the City up to the amounts per year as follows:

| YEAR | RENTAL PER ORIGINAL LEASE | RENTAL ADJUSTMENT PER THIS AMENDMENT | RENTAL PER REVISED LEASE |
|------|---------------------------|--------------------------------------|--------------------------|
| 2023 | 595,319 | \$ 45,250 | \$550,069 |
| 2024 | 589,719 | 45,250 | 544,469 |
| 2025 | 593,519 | 45,250 | 548,269 |
| 2026 | 596,519 | 45,250 | 551,269 |
| 2027 | 502,938 | 148,806 | 354,132 |
| 2028 | 505,656 | 150,163 | 355,493 |
| 2029 | 505,556 | 150,663 | 354,893 |
| 2030 | 504,856 | 150,963 | 353,893 |
| 2031 | 503,556 | 151,063 | 352,493 |
| 2032 | 501,656 | 146,063 | 355,593 |
| 2033 | 505,744 | 151,369 | 354,375 |
| 2034 | 500,669 | 146,897 | 353,772 |
| 2035 | 504,806 | 147,256 | 357,550 |
| 2036 | 503,353 | 147,447 | 355,906 |

SECTION II. MISCELLANEOUS

A. In the event any covenant, phrase, clause, paragraph, section, condition or provision herein contained is held to be invalid by any court of competent jurisdiction, the invalidity of any

such covenant, phrase, clause, paragraph, section, condition or provision shall in no way affect any other covenant, phrase, clause, paragraph, section, condition or provision herein contained.

B. This Amendment has been executed in several counterparts, any of which shall be considered as an original.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the Danville Public Building Commission, Vermilion County, Illinois, by authorizing of its Board of Commissioners, has caused its corporate seal to be affixed hereto and this Revised Lease to be signed in its name by the Chairman of said Board and attested by the Secretary of said Commission; The County of Vermilion, Illinois, by authority of its County Board, has caused its corporate seal to be affixed hereto and this Revised Lease to be signed in its name by the Chairman of the County Board of said County and to be attested by the Clerk of said County; and the City of Danville, Vermilion County, Illinois, by authority of its City Council has caused its corporate seal to be affixed hereto and this Revised Lease to be signed in its name by the Mayor of said City and attested by the Clerk of said City, as of the day and year first written.

DANVILLE PUBLIC BUILDING COMMISSION,
VERMILION COUNTY, ILLINOIS

ATTEST:

Secretary, Board of Commissioners

(AFFIX CORPORATE SEAL)

By: _____
Chairman, Board of Commissioners

ATTEST:

County Clerk

(AFFIX CORPORATE SEAL)

THE COUNTY OF VERMILION, ILLINOIS

By: _____
Chairman, County Board

ATTEST:

City Clerk

(AFFIX CORPORATE SEAL)

CITY OF DANVILLE, VERMILION COUNTY,
ILLINOIS

By: _____
Mayor

STATE OF ILLINOIS)
) SS
COUNTY OF VERMILION)

I, the undersigned, a Notary Public in and for said County and State, Do Hereby Certify that U. Pete Williams and Doug Knapp, personally known to me to be respectively the Chairman of the Board of Commissioners of the Danville Public Building Commission, Vermilion County, Illinois, and the Secretary of said Commission, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Chairman of the Board of Commissioners of the Danville Public Building Commission, Vermilion County, Illinois, and the Secretary of said Commission, they signed and delivered the said instrument and caused the seal of the Danville Public Building Commission, Vermilion County, Illinois, to be thereto affixed as their free and voluntary act, and as the free and voluntary act of the Danville Public Building Commission, Vermilion County, Illinois, pursuant to the authority and direction of the Board of Commissioners of the Danville Public Building Commission, Vermilion County, Illinois, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ____ day of _____, 2022.

Illinois Notary Public

(NOTARIAL SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF VERMILION)

I, the undersigned, a Notary Public in and for said County and State, Do Hereby Certify that Larry Baughn and Cathy Jenkins, personally known to me to be respectively the Chairman of the County Board of The County of Vermilion, Illinois, and the Clerk of said County, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Chairman of the County Board of The County of Vermilion, Illinois, and as County Clerk of said County, they signed and delivered the said instrument and caused the seal of The County of Vermilion, Illinois, to be thereto affixed as their free and voluntary act, and as the free and voluntary act of The County of Vermilion, Illinois, pursuant to the authority and direction of the County Board of The County of Vermilion, Illinois, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ____ day of _____, 2022.

Illinois Notary Public

(NOTARIAL SEAL)

STATE OF ILLINOIS)
) SS
COUNTY OF VERMILION)

I, the undersigned, a Notary Public in and for said County and State, Do Hereby Certify that Rickey Williams, Jr. and Lisa K. Monson, personally known to me to be respectively the Mayor of the City of Danville, Vermilion County, Illinois, and the City Clerk of said City, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as the Mayor of the City of Danville, Vermilion County, Illinois, and the City Clerk of said City, they signed and delivered the said instrument and caused the seal of the City of Danville, Vermilion County, Illinois, to be thereto affixed as their free and voluntary act, and as the free and voluntary act of the City of Danville, Vermilion County, Illinois, pursuant to the authority and direction of the City Council of the City of Danville, Vermilion County, Illinois, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this ____ day of _____, 2022.

Illinois Notary Public

(NOTARIAL SEAL)

RESOLUTION

RE: USAGE OF FUNDS UNDER THE AMERICAN RECOVERY ACT TO FUND STAFFING AND PERSONNEL COSTS

WHEREAS, the Vermilion County Board previously passed a combined resolution and budget amendment, Resolution #22-0805, to accept several labor contracts and fund such contracts as required by budget amendment as shown by the attached combined resolution and ordinance; and

WHEREAS, funds have been received as part of the American Recovery Plan Act (ARPA) to be used for specified purposes under the statute and rules governing the ARPA; and

WHEREAS, such funds have been previously recognized and appropriated, Resolution #21-0804, for use consistent with the ARPA rules and standards, and such use being monitored by the County Board Chairman, County Finance Director, and County Auditor; and,

WHEREAS, it is consistent with the use of said funds and in the interests of the County to use said funds to fund the required budget amendments, as listed in the attached summaries, to pay required personnel costs and the County desires to recognize and approve the usage of such previously appropriated ARPA funds for this purpose.

NOW, THEREFORE BE IT RESOLVED by the County Board of Vermilion County Illinois that, consistent with the rules and standards under ARPA, the Board recognizes and approves the usage of funds for these stated purposes in the amounts and designations as are attached hereto and as may be appropriate to facilitate the incurred personnel obligations of the County.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 11, 2022 A.D. Session.

DATED this 11th day of October 2022 A.D.

AYE _____ NAY _____ ABSENT _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

RESOLUTION RE: AMERICAN RECOVERY PLAN ACT

APPROVED BY Finance Personnel 10/3/22:

Steve Fourez Y N A
Committee Chairperson

Wesley Bieritz Y N A

Craig Golden Y N A

Crisi Walls Y N A

Becky Stark Y N A

Bruce Stark Y N A

Steve Miller Y N A

COMBINED RESOLUTION AND BUDGET AMENDMENT

RE: Wages and Benefits for Vermilion County Employees – All Departments

WHEREAS, Vermilion County has engaged in a several month's long study of various departments and compensation for each employee of the County to assess the appropriateness and competitiveness of the County compensation for employees county-wide; and,

WHEREAS, the County desires to adjust the compensation of employees of the County to take into account their service to the County as well as current market conditions and comparable employment groups within County government state wide; and,

WHEREAS, by using a approach of analyzing wages on a dollar per hour basis the county has attempted to adjust the annual wage compensation of each employee group as appropriate and comparable with other like or comparable employment groups in government using varying increases from three (\$3/hr.) dollars and hour to five (\$5/hr.) or six (\$6/hr.) dollars and hour or such adjustment tool as was needed to accomplish such increase wages; and,

WHEREAS, The County has now also met with and negotiated such increases for County employees with their respective collective bargaining units; and,

WHEREAS, the each below listed collective bargaining agent or union has now ratified the respective agreement for each bargaining unit for the new contract term of December 1, 2022 through November 30, 2025; and

WHEREAS, for each employee there is also a premium payment in recognition for service during Covid-19 and resulting challenging economic times. Such premium payment shall be paid from ARPA funds under the direction of the Finance Committee through the Chair of the Board on separate checks from ordinary payroll. Said premium shall be Five Thousand Dollars, (\$5,000.00) payable at the first available payroll cycle after ratification by this Board for all employees in the listed groups, and for employees in the FOP Corrections unit with increases below \$5/hr. and the IBEW units with increases below \$5/hr., who, despite the planned increases, are still a little lower than other employees in other wage categories, a separate Eight Hundred dollar (\$800.00) premium payment for the same reasons similarly from ARPA funds at the Direction of the Finance Committee through the Chair of the Board on a separate check at the last payroll for the County fiscal year 2021-2022; and,

WHEREAS, the County has previously approved a wage increase and contract for the Detention Center and Laborer's union at the July County Board meeting and this action now concludes all union negotiations with each unit within the County; and,

WHEREAS, the County Board now desires to approve and ratify such agreements now listed below, and to also extend similar or same benefits to non-union employees in each department associated with the listed bargaining units.

NOW, THEREFORE, BE IT RESOLVED that the County Board of Vermilion County, Illinois ratifies and approves the labor contract with

APPROVED BY Finance Personnel 08/15/22:

Steve Fourez Y N A

Committee Chairperson

Wesley Bieritz Y N A

Craig Golden Y N A

Becky Stark Y N A

Bruce Stark Y N A

Crisis Walls Y N A

Steve Miller Y N A

- the General Teamster's Local Union No. 26 (\$3/hr. Increase) (3.5%, 3%, 3% annual increases)
- the Fraternal Order of Police – Correctional Sergeant's unit (\$5/hr. Increase) (3.5%, 3%, 3% annual increases)
- The Fraternal Order of Police Correctional Officer's unit (\$3 and \$5/hr. Increase) (3.5%, 3%, 3% annual increases)
- The Fraternal Order of Police Patrol /Deputies unit (\$6.67/hr. Increase) (3.5%, 3%, 3% annual increases)
- The International Brotherhood of Electrical Workers (IBEW) Local #21 – Judicial Unit (\$3 and \$5/hr. Increase) (3.25%, 3.125%, 3.125% annual increases)
- The International Brotherhood of Electrical Workers (IBEW) Local #21 – Nonjudicial unit (\$3/hr. Increase) (3.25%, 3.125%, 3.125% annual increases)
- The County also directs that the economic wage benefits be extended to non-union employees with in each department,

And further resolves that the premium ARPA payments be made by the Chair as directed as part of the negotiated agreements, and that such economic benefits and premium payments be extended to the non-union employees in the same fashion, with the Chair authorizing the premium payments and the various elected officials and department heads being authorized to adjust the pay rates in the same fashion as was extended to the bargaining unit associated with that office or department, as guided by the County Board Chair, Finance Director and HR Director.

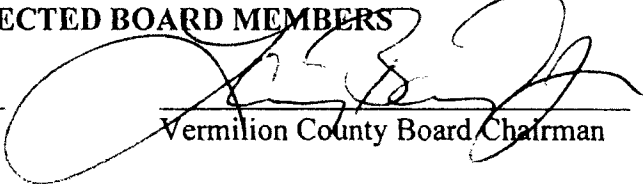
NOW THEREFORE BE IT ALSO ORDAINED THAT the budget for the county and for each affected department of the county be accordingly amended as needed and that the County Board Chairman and Auditor be authorized and directed to make such transfers and amendments to the annual budget for 2021-2022 as required to fund the contracts and the changes in compensation for non-union employees.

PRESENTED, APPROVED and RESOLVED by the County Board of Vermilion County, Illinois at its August 16, 2022 A.D. meeting.

Dated this 16th day of August, 2022, A.D.

NOTE: ANY AMENDMENT OF THE BUDGET REQUIRES A TWO THIRDS AFFIRMATIVE VOTE OF ALL ELECTED BOARD MEMBERS

AYE 20 NAY 0 ABSENT 6
 1 vacancy


 Vermilion County Board Chairman

ATTEST: Cathy Perkins (10)
 Clerk of the County Board

Resolution Number 22-0805

**Request for Amendment
Fiscal Budget
2021 - 2022**

Dept: Additional Salary due to raises

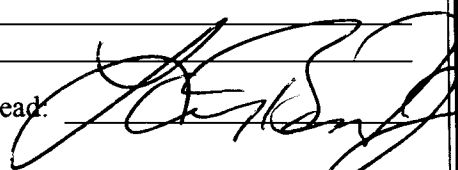
Date: 09.23.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|----------------------------------|---------------------------------|---------------------|---------------------|-----------------------|
| <u>001.130.00.4110-Tech</u> | <u>Salary - Department Head</u> | <u>\$ 72,937</u> | <u>\$ 1,824.97</u> | <u>\$74,761.97</u> |
| | | \$ | \$ | |
| <u>001.230.00.4101-Probation</u> | <u>Salary - Personnel</u> | <u>\$ 1,369,777</u> | <u>\$ 55,000.00</u> | <u>\$1,424,777.00</u> |
| <u>001.230.00.4110-Probation</u> | <u>Salary - Department Head</u> | <u>\$ 88,007</u> | <u>\$ 8,039.85</u> | <u>\$96,046.85</u> |
| <u>001.240.00.4101-Judicial</u> | <u>Salary - Personnel</u> | <u>\$ 119,612</u> | <u>\$ 3,650.00</u> | <u>\$123,262.00</u> |
| | | \$ | \$ | |
| <u>001.310.00.4101-Sheriff</u> | <u>Salary - Personnel</u> | <u>\$ 3,018,421</u> | <u>\$ 98,500.00</u> | <u>\$3,116,921.00</u> |
| <u>001.330.00.4110-EMA</u> | <u>Salary - Department Head</u> | <u>\$ 61,242</u> | <u>\$ 1,824.11</u> | <u>\$63,066.11</u> |

Narrative:

Increase salary lines for all lines that are short to pay salaries and overtime. This pay increases is per County Board action Union Contracts for budget FY2022. Non union employees follow union contracts for pay said pay increases and OT.

Page 1 of 4

Department Head: 

Approved By:

_____ Committee

_____ Finance Committee

_____ Chairman

_____ Chairman

Dated: _____

Dated: _____

**Request for Amendment
Fiscal Budget
2021 - 2022**

Dept: Additional Salary due to raises

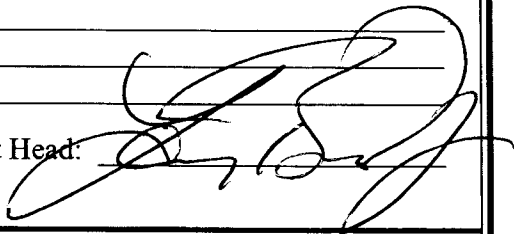
Date: 09.23.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|-----------------------------------|---------------------------------|-------------------|---------------------|---------------------|
| <u>001.350.00.4101-Coroner</u> | <u>Salary - Personnel</u> | <u>\$ 70,908</u> | <u>\$ 2,807.00</u> | <u>\$73,715.00</u> |
| <u>001.420.00.4101-ROE</u> | <u>Salary - Personnel</u> | <u>\$ 93,822</u> | <u>\$ 3,381.00</u> | <u>\$97,203.00</u> |
| <u>001.520.00.4101-Recorder</u> | <u>Salary - Personnel</u> | <u>\$ 113,208</u> | <u>\$ 8,176.00</u> | <u>\$121,384.00</u> |
| <u>001.530.00.4101-Election C</u> | <u>Salary - Personnel</u> | <u>\$ 43,312</u> | <u>\$ 1,830.06</u> | <u>\$45,142.06</u> |
| <u>001.530.00.4103-Election C</u> | <u>Salary - Commissioners</u> | <u>\$ 7,935</u> | <u>\$ 615.34</u> | <u>\$8,550.34</u> |
| <u>001.530.00.4110-Election C</u> | <u>Salary - Department Head</u> | <u>\$ 52,530</u> | <u>\$ 1,831.26</u> | <u>\$54,361.26</u> |
| <u>001.540.00.4101-BOR</u> | <u>Salary - Personnel</u> | <u>\$ 82,656</u> | <u>\$ 1,801.69</u> | <u>\$84,457.69</u> |
| <u>001.610.00.4101-B&G</u> | <u>Salary - Personnel</u> | <u>\$ 137,627</u> | <u>\$ 11,535.00</u> | <u>\$149,162.00</u> |

Narrative:

Increase salary lines for all lines that are short to pay salaries and overtime. This pay increases is per County Board action Union Contracts for budget FY2022. Non union employees follow union contracts for pay said pay increases and OT.

Page 2 of 4

Department Head: 

Approved By:

_____ Committee

 Chairman

Finance Committee

 Chairman

Dated: _____

Dated: _____

**Request for Amendment
Fiscal Budget
2021 - 2022**

Dept: Additional Salary due to raises

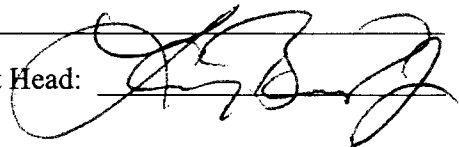
Date: 09.23.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|---------------------------|--------------------------|----------------|--------------|----------------|
| 001.610.68.4101-Cleaning | Salary - Personnel | \$ 165,404 | \$ 8,337.00 | \$173,741.00 |
| 003.445.00.4110-Health De | Salary - Department Head | \$ 93,256 | \$ 1,823.37 | \$95,079.37 |
| 004.470.00.4101-Mental He | Salary - Personnel | \$ 36,251 | \$ 1,824.08 | \$38,075.08 |
| 004.470.00.4110-Mental He | Salary - Department Head | \$ 55,698 | \$ 1,823.96 | \$57,521.96 |
| 006.340.00.4101-PSB | Salary -Personnel | \$ 2,644,662 | \$ 94,000.00 | \$2,738,662.00 |
| 007.810.00.4101-Highway | Salary - Personnel | \$ 395,649 | \$ 22,047.00 | \$417,696.00 |
| 011.440.00.4101-Animal Sh | Salary - Personnel | \$ 436,481 | \$ 17,500.00 | \$453,981.00 |
| 011.440.00.4104-Animal Sh | Salary - Overtime | \$ 25,900 | \$ 8,800.00 | \$34,700.00 |

Narrative:

Increase salary lines for all lines that are short to pay salaries and overtime. This pay increases is per County Board action Union Contracts for budget FY2022. Non union employees follow union contracts for pay said pay increases and OT.

Page 3 of 4

Department Head: 

Approved By:

_____ Committee

 Chairman

Finance Committee

 Chairman

Dated: _____

Dated: _____

**Request for Amendment
Fiscal Budget
2021 - 2022**

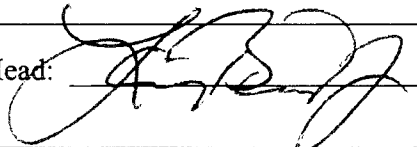
Dept: Additional Salary due to raises

Date: 09.23.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|----------------------------------|---------------------------------|------------------|--------------------|--------------------|
| <u>011.440.00.4110-Animal Sh</u> | <u>Salary - Department Head</u> | <u>\$ 66,475</u> | <u>\$ 1,823.08</u> | <u>\$68,298.08</u> |
| <u>079.967.00.4101-Court Doc</u> | <u>Salary - Personnel</u> | <u>\$ 59,150</u> | <u>\$ 2,114.09</u> | <u>\$61,264.09</u> |
| <u>091.966.00.4101-Child Sup</u> | <u>Salary - Personnel</u> | <u>\$ 32,960</u> | <u>\$ 4,875.00</u> | <u>\$37,835.00</u> |
| <u>088.965.00.4101-Treas Aut</u> | <u>Salary - Personnel</u> | <u>\$ 33,561</u> | <u>\$ 9,597.00</u> | <u>\$43,158.00</u> |
| <u>001.320.00.4105-Merit</u> | <u>Salary - Meetings</u> | <u>\$ 4,050</u> | <u>\$ 1,100.00</u> | <u>\$5,150.00</u> |
| _____ | _____ | <u>\$</u> | <u>\$</u> | _____ |
| _____ | _____ | <u>\$</u> | <u>\$</u> | _____ |
| _____ | _____ | <u>\$</u> | <u>\$</u> | _____ |

Narrative:
Increase salary lines for all lines that are short to pay salaries and overtime. This pay increases is per County Board action
Union Contracts for budget FY2022. Non union employees follow union contracts for pay said pay increases and OT.

Page 4 of 4

Department Head: 

Approved By: _____ Committee

Finance Committee

Chairman

Chairman

Dated: _____

Dated: _____

ORDINANCE

**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION
ORDINANCE FOR THE ELECTION COMMISSION**

WHEREAS, the Election Commission has State grant funds which need to be moved into an expense line for the upcoming election; and

WHEREAS, the budget therefore needs to be amended accordingly to show such add funds into the appropriate line in the Election Commission Office to pay for election expenses and this need was not known when the budget was prepared, and thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to so amend the budget for fiscal year 2021-2022 as set out below:

| | | |
|------------------------|--------------------------|--------------------|
| 001.530.00.4270 | Postage | \$10,000.00 |
| 001.530.00.4215 | Supplies/Election | \$22,015.00 |

And the totals be adjusted accordingly.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 11, 2022 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 11th day of October 2022 A.D.

AYE _____ NAY _____ ABSENT _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

Ordinance # _____

APPROVED BY Taxation & Election 09/20/22

Tom Morse Y N A
Committee Chairperson

Joel Bird Y N A

Marla Mackiewicz Y N A

Jerry Hawker Y N A

Nancy O'Kane Y N A

Bruce Stark Y N A

Becky Stark Y N A

APPROVED BY Finance Personnel 09/26/22:

Steve Fourez Y N A
Committee Chairperson

Wesley Bieritz Y N A

Craig Golden Y N A

Becky Stark Y N A

Bruce Stark Y N A

Crisi Walls Y N A

Steve Miller Y N A

**Request for Amendment
Fiscal Budget
2021 - 2022**

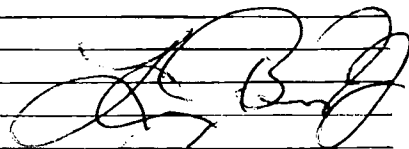
Dept: 530 Election Commission

Date: 09.15.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|------------------------|--------------------------|------------------|------------------|------------------------|
| <u>001.530.00.4270</u> | <u>Postage</u> | \$ <u>9,500</u> | \$ <u>10,000</u> | \$ <u>\$19,500.00</u> |
| <u>001.530.00.4215</u> | <u>Supplies/Election</u> | \$ <u>92,000</u> | \$ <u>22,015</u> | \$ <u>\$114,015.00</u> |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |

Narrative:

This grant money from the state was required to be deposited into a revenue line. This money needs to be moved from this revenue line into the expense lines to be able to pay for postage and supplies expenses.



Department Head: Andrew A. Redding

Approved By:

_____ Committee

_____ Finance Committee

_____ Chairman

_____ Chairman

Dated: _____

Dated: _____

ORDINANCE

**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION
ORDINANCE FOR THE ANIMAL CONTROL DEPARTMENT**

WHEREAS, the Animal Control Department has continuing expenses for animal care as part of its normal and regular duties and is in need of replenishing some expense lines for that purpose; and,

WHEREAS, The Animal Control Department has funds in separate lines for donations and grant funds which may be used for such current expenses and the funds need to be transferred and placed into the proper line and budget accordingly and the budget therefore needs to be so amended, and this need was not known when the budget was prepared, and thus was not included.

NOW, THEREFORE BE IT ORDAINED by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to so amend the budget for fiscal year 2021-2022 to add the amounts as set out below:

| | | |
|------------------------|-------------------------------|--------------------|
| 011.440.00.4375 | Donation Expense | \$14,107.00 |
| 011.440.00.4374 | Miscellaneous Expenses | \$3,000.00 |

And the totals be adjusted accordingly.

PRESENTED, APPROVED AND ORDAINED by the County Board of Vermilion County, Illinois at the October 11, 2022 A.D. Session.

This amendment takes two thirds majority for passage.

DATED this 11th day of October 2022 A.D.

AYE _____ NAY _____ ABSENT _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

Budget Amendment – Animal Control Department

APPROVED BY Finance Personnel 09/26/22:

Steve Fourez (Y) N A
Committee Chairperson

Wesley Bieritz (Y) N A

Craig Golden (Y) N A

Becky Stark (Y) N A

Bruce Stark (Y) N A

Crisi Walls (Y) N A

Steve Miller (Y) N A

**Request for Amendment
Fiscal Budget
2021 - 2022**

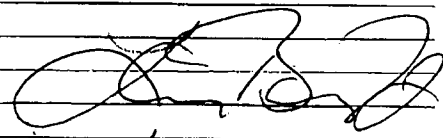
Dept: 011.440 Animal Control

Date: 09.22.22

| Account Number | Account Description | Original Appr. | Additional | To Read |
|------------------------|-------------------------------|------------------|------------------|--------------------|
| <u>011.440.00.4375</u> | <u>Donation Expense</u> | \$ <u>15,000</u> | \$ <u>14,107</u> | <u>\$29,107.00</u> |
| | | \$ _____ | \$ _____ | _____ |
| <u>011.440.00.4374</u> | <u>Miscellaneous Expenses</u> | \$ <u>22,520</u> | \$ <u>3,000</u> | <u>\$25,520.00</u> |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |
| _____ | _____ | \$ _____ | \$ _____ | _____ |

Narrative:

This money is needed to take care of the animals in the shelter. This is moving money from the donation revenue line as donations were higher than budgeted. This is moving that excess into the expense line to care for the animals. We are also moving grant revenue from the revenue line into the expense line to help with the care of the animals.



Department Head: Kasey Lyell

Approved By:

_____ Committee
Chairman

Finance Committee
Chairman

Dated: _____

Dated: _____

RESOLUTION

RE: VERMILION COUNTY HIGHWAY DEPARTMENT AND ANIMAL CONTROL DEPARTMENT SURPLUS EQUIPMENT

WHEREAS, the County of Vermilion, Illinois has certain equipment at the Highway Department and Animal Control Department as listed in the attached Exhibit "A"; and,

WHEREAS, the listed equipment is of such an age that the County has no further need of said equipment; and,

WHEREAS, it is appropriate to declare this equipment as surplus property; and,

WHEREAS, it is estimated that the current value of said equipment is approximately as follows:

- 590 Gallon single wall fuel tank, tag no. 00008186. Not in use. Estimated value \$200-\$400. (Highway Department)
- 2003 Ford F250 4X4 pick-up truck. Miles 178,841.5. KBB Private Party \$4,300-\$6,500, Trade-In \$2,400-\$3,400. (Highway Department)
- 2009 Ford F550 Super Duty cab and chassis. Miles 106,141.1 Estimated value \$10,000. (Highway Department)
- 1983 Raygo vibratory roller. Hour meter 1367 hours. Estimated value \$500 (Highway Department)
- Flink snow plow, tag no. 00030657. Estimated value \$500. (Highway Department)
- 2013 Ford F-150 Pick up Truck (Animal Control Department)

WHEREAS, the process for disposing and selling surplus property is provided for by ordinance and the committee recommends using its discretion in following the procedure of posting a notice on the County website and Board Office as allowed in the County ordinance, and at the Chairman of the Board and Committee's discretion posting a notice in a local newspaper or other local media depending upon the cost.

NOW, THEREFORE BE IT RESOLVED by the County Board of Vermilion County, Illinois, that the equipment described in Exhibit "A" are declared surplus and shall be placed on the appropriate market for sale and if not sold or if the reserve price, if any, is not met, to be disposed of for the maximum benefit of the public in a manner determined by the County Board Chairman, and the County Board Chairman is authorized to sign any required paperwork to sell such equipment and/or transfer ownership as required under the circumstances.

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the October 11, 2022 A.D. Session.

DATED this 11th day of October, 2022 A.D.

AYE _____ NAY _____ ABSTAIN _____

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

APPROVED BY Property Committee: September 19, 2022

Wes Bieritz (Y) N A
Committee Chairperson

| | | | |
|----------------|-------|---|---|
| Joe Eakle | (Y) | N | A |
| Breannah Haton | Y | N | A |
| Mitch Weaver | (Y) | N | A |
| Dan Wright | (Y) | N | A |
| Jerry Hawker | (Y) | N | A |











Resolution

WHEREAS, the bid from Ribbe Trucking, in the amount of \$48,845.90 is the low bid for Section 22-18141-00-DR determined at a public letting held in the office of the County Engineer on September 22, 2022, and,

WHEREAS, the Vermilion County Transportation Committee has recommended the low bid be awarded to Ribbe Trucking, subject to approval of the County Board of Vermilion County, and,

NOW THEREFORE BE IT RESOLVED, by the County Board of Vermilion County, Illinois, to award the above bid to Ribbe Trucking.

BE IT FURTHER RESOLVED, that 1 certified copy be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED AND RESOLVED, by the County Board of Vermilion County, Illinois, at the October 11, 2022, A.D. Session.

DATED this 11th day of October, 2022, A.D.

Aye ___ Nay ___ Absent ___ Abstain ___

Chairman, Vermilion County Board

ATTEST:

Clerk of the County Board

Resolution Number _____

Low Bid Award

Section 22-18141-00-DR

APPROVED BY TRANSPORTATION COMMITTEE:

October 11, 2022

Joe Eakle Y N A
Committee Chairperson

Robert Boyd Y N A

Mark Steinbaugh Y N A

Craig Golden Y N A

Jerry Hawker Y N A

Shelley McLain Y N A

Mitch Weaver Y N A

Resolution Number _____