

(COUNTY OF VERMILION)  
AGENDA

1. Call to Order
2. Invocation/Moment of Silence- Jim Russell
3. Pledge of Allegiance- Tom Morse
4. Roll call – Members Present and Roll Call for Attendance via Telephone
5. Adoption or Amendment of Agenda
6. Approval of minutes
7. Report on Claims-Report on Claims- May
8. Raffle/Poker Run Application List- May
9. Audience Comments
10. Report of Committee on Committees
11. **Executive & Legislation (Baughn)**
  - A. Resolution: Collection of Delinquent Taxes (June)
12. **Finance (Fourez)**
  - A. Financial Update
  - B. Courtroom Evidence Presentation System – ARPA
  - C. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Regional Superintendent - \$4,731.00
  - D. Ordinance: RE: Amendment to the Combined Annual Budget and Appropriation Ordinance for the Capital Improvements Fund - \$21,460.00
  - E. I & I Communication Committee/ I & I Firefighters Association - ARPA
  - F. Resolution – RE: County Engineer’s Salary
13. **Health & Education (Green)**
  - A. Ordinance – Vermilion County Health Department Governing Food Service Sanitation (narrative regarding proposed changes preceding revised ordinance)
14. **Property (Bieritz)**
  - A. Resolution: RE: RFP – HVAC System – VCAB
  - B. Resolution: RE: Vermilion County Highway Department Surplus Equipment
15. **Transportation (Eakle)**
  - A. Resolution: RE: County Bridge Fund 062, Danville Twp., Section 18-05146-00-BR.  
**Purpose:** Resolution to assist Danville Twp. with the replacement of a bridge on Twin Hills Road just North of Grape Creek Road. Petition and map are attached.
  - B. Resolution – RE: Low Bid Award, County Striping Contract - County MFT Fund 008 Section 22-00000-05- GM, Letting held June 8, 2022 for annual pavement marking in the County
  - C. Resolution – RE: Oakwood Twp. Low Bid Award, Township REBUILD Funds, Section 20-14146-01-PV, Letting held June 8, 2022 for the seal coat of 800E Road from 1980N to 2050N
  - D. Resolution – RE: Middlefork Twp. Low Bid Award, Township REBUILD Funds, Section 21-12157-01-PV, Letting held June 8, 2022 for the seal coat of 650E Road from 3050N to 3170N.

E. Resolution – RE: County Engineer’s Salary

16. **Executive Sessions:**

A. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2.06**

To determine whether or not to release minutes from executive sessions of the County Board.

B. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (1)**

The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.

C. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (2)**

Collective negotiating matters between the public body and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees.

D. **Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (6)**

the setting of a price for sale or lease of property owned by the public body.

E. **Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (11)**

Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.

17. **Chairman’s Comments/Items of Information**

A. June Birthdays: Larry Baughn Jr., Natalie Duncan, and Becky Stark

B. Committee Chairperson’s Comments (Baughn, Golden, Fourez, Green, Bieritz, Morse, Eakle, & Walls)

C. Board Member Comments

18. **Appointments for JUNE 2022:**

The following appointment is for the **Hoopeston Drainage District #7011:**  
Vacancy: **Appointment: Jerod Alwardt; 1229 S. 2<sup>nd</sup> Ave., Hoopeston, IL 60942**  
3-year term: 06/2022-09/2025

The following appointment is for the **Hoopeston Drainage District #7011:**  
Term Expiring: Gael Neathery II; 1519 S. 2<sup>nd</sup> Ave., Hoopeston, IL 60942  
**Reappointment: Gael Neathery II; 1519 S. 2<sup>nd</sup> Ave., Hoopeston, IL 60942**  
3-year term: 06/2022-09/2025

The following appointment is for the **Vermilion County Conservation District:**  
Term Expiring: Randy Johnson; 2448 E 1900 North Rd; Danville, IL 61834  
**Reappointment: Randy Johnson; 2448 E 1900 North Rd; Danville, IL 61834**  
5-year term: 06/2022-06/2027

The following appointment is for the **Vermilion County Farmland Assessment Review:**  
Term Expiring: Daniel Wagoner; 12633 E. 2750 North Rd., Danville, IL 61834  
**Reappointment: Daniel Wagoner; 12633 E. 2750 North Rd., Danville, IL 61834**  
3-year term: 06/2022-06/2025

19. Adjourned to Tuesday July 12, 2022 @ 6 PM- At the Vermilion County Administration Building located at 201 N. Vermilion Street

STATE OF ILLINOIS     )  
                                  ) SS:  
COUNTY OF VERMILION )

VERMILION COUNTY BOARD  
May 10, 2022  
6:00 P.M.

**MINUTES**

The County Board of Vermilion County, State of Illinois met in the Vermilion County Administration Building in the City of Danville, Vermilion County, Illinois on the 10<sup>th</sup> day of May, 2022. The meeting was called to order at 6:02 p.m.

Upon call of the roll, 22 were present, 4 were absent and 1 vacancy.

Invocation/Moment of silence: Jim Russell

Pledge of Allegiance led by Tom Morse.

Attest: Cathy Jenkins, County Clerk

Chairman Baughn in the Chair.

**ADOPTION OR AMENDMENT TO THE AGENDA**

Chairman Baughn entertained a motion to approve as presented. Motion made by Mr. Stark. Seconded by Weaver. No discussion. Motion carried by acclamation.

**APPROVAL OF MINUTES**

Chairman Baughn entertained a motion to approve as presented. Motion made by Bieritz. Seconded by Eakle. No discussion. Motion carried by acclamation.

**REPORT ON CLAIMS (APRIL)**

Chairman Baughn entertained a motion to dispense with the reading of the Report on Claims and place on file. Motion made by Golden. Seconded by Walls. No discussion.

Upon call of the roll, 22 voted yes, 4 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, O’Kane, Becky Stark, Bruce Stark, Steinbaugh, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Hart, Mclain, and A.J. Wright.



**Expense Budget Performance Report**

Date Range 04/01/22 - 04/30/22

Include Rollup Account and Rollup to Base Account

Current Month

Account Description	Transactions
Fund 001 - GENERAL FUND	
Department 110 - COUNTY	
Project 00 - GENERAL	
Fund 001 - GENERAL FUND Totals	\$1,316,404.24
Fund 002 - IMRF FUND	
Department 197 - IMRF	
Project 00 - GENERAL	
Fund 002 - IMRF FUND Totals	\$108,505.64
Fund 003 - VERMILION CO	
Department 445 - HEALTH	
Project 00 - GENERAL	
Fund 003 - VERMILION CO	\$153,698.02
Fund 004 - MENTAL HEALTH 708	
Department 470 - MENTAL	
Fund 004 - MENTAL HEALTH 708	\$71,410.24
Fund 005 - LIABILITY	
Department 198 - LIABILITY	
Project 00 - GENERAL	
Fund 005 - LIABILITY	\$84,834.00
Fund 006 - PSB RENT FUND	
Department 340 - PSB	
Project 00 - GENERAL	
Fund 006 - PSB RENT FUND Totals	\$572,041.47
Fund 007 - COUNTY HIGHWAY	
Department 810 - COUNTY	
Project 00 - GENERAL	
Fund 007 - COUNTY HIGHWAY	\$113,672.34
Fund 009 - LAW ENFORCEMENT	
Department 315 - LAW	
Project 00 - GENERAL	
Fund 009 - LAW ENFORCEMENT	\$64,814.85
Fund 011 - ANIMAL CONTROL	
Department 440 - ANIMAL	
Project 00 - GENERAL	
Fund 011 - ANIMAL CONTROL	\$78,505.97
Fund 012 - VETERANS	
Department 125 - VETERANS	
Project 00 - GENERAL	
Fund 012 - VETERANS	\$5,810.65
Fund 013 - GIS AUTOMATION	
Department 131 - GIS	
Project 00 - GENERAL	
Fund 013 - GIS AUTOMATION	\$13,070.00
Fund 014 - PROBATION SERVICE	
Department 231 - PROBATION	
Project 00 - GENERAL	
Fund 014 - PROBATION SERVICE	\$18,894.58
Fund 015 - COUNTY CLERK	
Department 511 - COUNTY	
Project 00 - GENERAL	
Fund 015 - COUNTY CLERK	\$4,452.60
Fund 019 - FICA (SOCIAL	



**Expense Budget Performance Report**

Date Range 04/01/22 - 04/30/22

Include Rollup Account and Rollup to Base Account

Department 196 - FICA	
Project 00 - GENERAL	
Fund 019 - FICA (SOCIAL)	\$144,786.62
Fund 022 - STATE'S ATTY	
Department 220 - STATES	
Project 00 - GENERAL	
Fund 022 - STATE'S ATTY	\$511.96
Fund 035 - CORONER'S	
Department 350 - CORONER	
Project 00 - GENERAL	
Fund 035 - CORONER'S	\$489.84
Fund 041 - CAPITAL	
Department 910 - CAPITAL	
Project 00 - GENERAL	
Fund 041 - CAPITAL	\$36,134.47
Fund 042 - NORTH FORK SPEC	
Department 665 - NORTH FORK	
Project 00 - GENERAL	
Fund 042 - NORTH FORK SPEC	\$0.00
Fund 043 - NORTH FORK SPEC	
Department 666 - NORTH FORK	
Project 00 - GENERAL	
Fund 043 - NORTH FORK SPEC	\$0.00
Fund 044 - NORTH FORK SPEC	
Department 667 - NORTH FORK	
Project 00 - GENERAL	
Fund 044 - NORTH FORK SPEC	\$0.00
Fund 062 - COUNTY BRIDGE	
Department 850 - COUNTY	
Project 00 - GENERAL	
Fund 062 - COUNTY BRIDGE	\$8,792.60
Fund 063 - LAW LIBRARY FUND	
Department 950 - LAW LIBRARY	
Project 00 - GENERAL	
Fund 063 - LAW LIBRARY FUND	\$1,055.08
Fund 066 - VC SOLID WASTE	
Department 660 - VC SOLID	
Project 00 - GENERAL	
Fund 066 - VC SOLID WASTE	\$10,403.77
Fund 074 - COURT AUTOMATION	
Department 961 - COURT	
Project 00 - GENERAL	
Fund 074 - COURT AUTOMATION	\$18,784.31
Fund 075 - COURT SECURITY FEE	
Department 962 - COURT	
Project 00 - GENERAL	
Fund 075 - COURT SECURITY FEE	\$20,162.10
Fund 076 - RECORDER SPECIAL	
Department 963 - RECORDER	
Project 00 - GENERAL	
Fund 076 - RECORDER SPECIAL	\$3,536.31
Fund 078 - CIRCUIT CLERK OPER	
Department 178 - CIRCUIT	
Project 00 - GENERAL	
Fund 078 - CIRCUIT CLERK OPER	\$712.38



**Expense Budget Performance Report**

Date Range 04/01/22 - 04/30/22

Include Rollup Account and Rollup to Base Account

Fund 079 - COURT DOCUMENT	
Department 967 - COURT	
Project 00 - GENERAL	
Fund 079 - COURT DOCUMENT	\$6,846.68
Fund 080 - DRUG COURT FEE	
Department 880 - OPERATIONS	
Project 00 - GENERAL	
Fund 080 - DRUG COURT FEE	\$0.00
Fund 091 - CHILD	
Department 966 - CHILD	
Project 00 - GENERAL	
Fund 091 - CHILD	\$4,138.98
Fund 097 - VICTIM	
Department 999 - VICTIM	
Project 00 - GENERAL	
Fund 097 - VICTIM	\$3,448.29
Grand Totals	\$2,865,917.99

**RAFFLE/POKER RUN APPLICATION LIST (APRIL)**

Chairman Baughn entertained a motion to dispense with the list and place it on file. Moved by Mackiewicz. Seconded by Weaver. No discussion. Motion carried by acclamation.

**AUDIENCE COMMENTS**

Vermilion County Fair Board member Ashley Drake spoke regarding the construction of a new barn for the animals. The new facility could also be used for events, meetings, and the community.

**PRESENTATION-CRIS-EXECUTIVE DIRECTOR-NICOLE DOWNING**

Nicole Downing gave a presentation on services CRIS provides to the community.

**EXECUTIVE & LEGISLATION (BAUGHN)**

**RESOLUTION 22-0501: COLLECTION OF DELINQUENT TAXES (MAY)**

Chairman Baughn entertained a motion to approve. Motion was made by Bird. Seconded by Mrs. Stark. No discussion.

Upon call of the roll, 20 voted yes, 4 were absent, 2 voted no, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, Becky Stark, Bruce Stark, Steinbaugh, Walls, Weaver, Dan Wright, and Chairman Baughn.

The following voted nay, to-wit: O'Kane, and Watson.

The following members were absent, to-wit: Boyd, Hart, McClain, and A.J. Wright.

**FINANCE (FOUREZ)**

**FINANCIAL UPDATE**

Mr. Fourez gave a brief update stating everything is on track.

**RESOLUTION 22-0502: RE: SALARY SCHEDULE-2022 OFFICIALS**

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mrs. Stark. Seconded by Haton. No discussion.

Upon call of the roll, 20 voted yes, 4 were absent, 2 voted no, 2 abstained, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Walls, Weaver, Dan Wright, and Chairman Baughn.

The following abstained, to-wit: Duncan, and Watson.

The following members were absent, to-wit: Boyd, Hart, McClain, and A.J. Wright.

**RESOLUTION 22-0503: RE: RESOLUTION ESTABLISHING THE SALARY OR THE VERMILION COUNTY SHERIFF PURSUAL TO NEW LEGISLATION BEING ILLINOIS PUBLIC ACT 102-0699**

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mr. Stark. Seconded by Weaver. No discussion.

Upon call of the roll, 22 voted yes, 4 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Hart, Mclain, and A.J. Wright.

**ORDINANCE 22-0504: RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE INFRASTRUCTURE FUND/HIGHWAY DEPARTMENT-\$5,3000**

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Mrs. Stark. Seconded by Butler. No discussion.

Upon call of the roll, 22 voted yes, 4 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Hart, Mclain, and A.J. Wright.

**ORDINANCE 22-0505: RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE ANIMAL CONTROL DEPARTMENT-\$4963**

Mr. Fourez moved to dispense with the reading and approve as presented. Motion was made by Hawker. Seconded by Bieritz. Discussion made.

Upon call of the roll, 22 voted yes, 4 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Hart, Mclain, and A.J. Wright.

**TRANSPORTATION (EAKLE)**

**RESOLUTION 22-0506: COUNTY BRIDGE FUND 062, CATLIN TWP., SECTION 21-04138-00-BR COUNTY BRIDGE FUND 062, MIDDLEFORK TWP., SECTION 22-12160-00-DR COUNTY BRIDGE FUND 062, OAKWOOD TWP., SECTION 22-14147-00-DR**

Mr. Eakle moved to dispense with the reading and approve as presented. Motion was made by Bird. Seconded by Weaver. No discussion.

Upon call of the roll, 22 voted yes, 4 were absent, and 1 vacancy. Motion carried.

The following members voted yea, to-wit: Bieritz, Bird, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Hawker, Mackiewicz, Miller, Morse, O'Kane, Becky Stark, Bruce Stark, Steinbaugh, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Boyd, Hart, Mclain, and A.J. Wright.



## **EXECUTIVE SESSIONS**

Chairman Baughn stated there is no need for Executive Sessions.

## **CHAIRMAN'S COMMENTS/ITEMS OF INFORMATION**

May Birthdays: Robert Boyd, Breannah Haton, Marla Mackiewicz, Tom Morse, and Bruce Stark

Committee Chairperson's Comments: Chairman Baughn-nothing to report, Golden-nothing to report, Fourez-maybe, Green-nothing to report, Bieritz-pending meeting on Monday, Morse-nothing to report, Eakle-will meet, and Walls-nothing to report.

Board Member Comments: Comments were made by Mr. Watson concerning gas, Mr. Morse on the fast response of animal control at the American Legion, and Chairman Baughn commented on the many projects for the Finance Committee, and possibly rescheduling the next meeting.

## **APPOINTMENTS FOR MAY 2022**

Chairman Baughn entertained a motion to approve as presented. Appointment for Lynch Fire Department-Sharon McMahon stricken per further investigation. Motion made by Miller. Seconded Morse. Motion carried by acclamation.

The following appointment is for the **Allerton Fire Protection District:**

Term Expiring: Gary Lahne; 108 E. Allen, PO Box 236; Allerton, IL 61810

**Reappointment: Gary Lahne; 108 E. Allen, PO Box 236; Allerton, IL 61810**

3-year term: 05/2022-05/2025

The following appointment is for the **Beneficial Special Drainage District:**

Term Expired: Joe Peters; 38167 N. 1130 E. Rd., Hoopeston, IL 60942

**Reappointment: Joe Peters; 38167 N. 1130 E. Rd., Hoopeston, IL 60942**

3-year term: 09/2021-09/2024

The following appointment is for the **Catlin Fire Protection District:**

Term Expiring: Fred Rhinehart; 100 Kent Dr; Catlin, IL 61817

**Reappointment: Fred Rinehart; 100 Kent Dr; Catlin, IL 61817**

3-year term: 05/2022-05/2025

The following appointment is for the **Danville Sanitary District:**

Term Expiring: Melvin Myers; 15673 E 2200 North Rd; Danville, IL 61834

**Reappointment: Melvin Myers; 15673 E 2200 North Rd; Danville, IL 61834**

3-year term: 05/2022-05/2025

The following appointment is for the **FMC Fire Protection District:**

Term Expired: Scott O'Neill; 3949 E Lincoln Trail Rd, Fithian, IL 61844

**Reappointment: Scott O'Neill; 3949 E Lincoln Trail Rd, Fithian, IL 61844**

3-year term: 05/2021-05/2024

The following appointment is for the **FMC Fire Protection District:**

Term Expiring: Edward Bohlen; 4285 E 2230 North Rd; Fithian, IL 61844

**Reappointment: Edward Bohlen; 4285 E 2230 North Rd; Fithian, IL 61844**

3-year term: 05/2022-05/2025

The following appointment is for the **Georgetown Fire Protection District:**

Term Expiring: Rusty Berry; 20738 Mill Rd; Georgetown, IL 61846

**Reappointment: Rusty Berry; 20738 Mill Rd; Georgetown, IL 61846**

3-year term: 05/2022-05/2025

The following appointment is for the **Georgetown Fire Protection District:**

Term Expiring: Jeremy Hall; 207 E N 3rd; Georgetown, IL 61846

**Reappointment: Jeremy Hall; 207 E N 3rd; Georgetown, IL 61846**

3-year term: 05/2022-05/2025

The following appointment is for the **Georgetown Fire Protection District:**

Term Expiring: Doug Wadsworth; 104 Apache Dr.; Georgetown, IL 61846

**Reappointment: Doug Wadsworth; 104 Apache Dr.; Georgetown, IL 61846**

3-year term: 05/2022-05/2025

The following appointment is for the **Kickapoo Fire Protection District:**

Term Expiring: Randy Shuman; 13185 E 2200 North Rd, Danville, IL 61834

**Reappointment: Randy Shuman; 13185 E 2200 North Rd, Danville, IL 61834**

3-year term: 05/2022-05/2025

The following appointment is for the **Lynch Fire Protection District:**

Term Expiring: Sharon McMahon; 3139 E. Main St. Danville, IL 61834

**Reappointment: Sharon McMahon; 3139 E. Main St. Danville, IL 61834**

3-year term: 05/2022-05/2025

The following appointment is for the **Lynch Fire Protection District:**

Term Expiring: William Powell; 419 E 14th St; Danville, IL 61832

**Reappointment: William Powell; 419 E 14th St; Danville, IL 61832**

3-year term: 05/2021-05/2024

The following appointment is for the **Oakwood Fire Protection District:**

Term Expiring: Deidra Culbreth; 311 S. Olmstead, PO Box 766; Oakwood, IL 61858

**Reappointment: Deidra Culbreth; 311 S. Olmstead, PO Box 766; Oakwood, IL 61858**

3-year term: 05/2022-05/2025

The following appointment is for the **Rankin Fire Protection District:**

Term Expiring: Dana Alderson; 200 W. 6<sup>th</sup> Ave., PO Box 133; Rankin, IL 60960

**Reappointment: Dana Alderson; 200 W. 6<sup>th</sup> Ave., PO Box 133; Rankin, IL 60960**

3-year term: 05/2022-05/2025

The following appointment is for the **Rossville Fire Protection District:**

Term Expiring: Walter Dean Grimes Jr.; 410 S. Chicago St; Rossville, IL 60963

**Reappointment: Walter Dean Grimes Jr.; 410 S. Chicago St; Rossville, IL 60963**

3-year term: 05/2022-05/2025

The following appointment is for the **Rossville Fire Protection District:**

Term Expiring: Eric Roberts; 312 S. Chicago St; Rossville, IL 60963

**Reappointment: Eric Roberts; 312 S. Chicago St; Rossville, IL 60963**

3-year term: 05/2022-05/2025

The following appointment is for the **Sidell Fire District:**  
Term Expiring: Gerald Taylor; 4008 N 600 East Rd; Sidell, IL 61876  
**Reappointment: Gerald Taylor; 4008 N 600 East Rd; Sidell, IL 61876**  
3-year term: 05/2022-05/2025

The following appointment is for the **Stearns Cemetery:**  
Term Expiring: Jerry Hobick; 110 Cherry Dr., PO Box 67, Fithian, IL 61844  
**Reappointment: Jerry Hobick; 110 Cherry Dr., PO Box 67, Fithian, IL 61844**  
6-year term: 05/2022-05/2028

The following appointment is for the **Stearns Cemetery:**  
Term Expiring: Gary Cromwell; PO Box 132; 209 S. Adams, Fithian, IL 61844  
**Reappointment: Gary Cromwell; PO Box 132; 209 S. Adams, Fithian, IL 61844**  
6-year term: 05/2022-05/2028

The following appointment is for the **Vermilion County Merit Commission:**  
Term Expiring: Barry Eakle; PO BOX 14, Sidell, IL 61876  
**Reappointment: Barry Eakle; PO BOX 14, Sidell, IL 61876**  
3-year term: 05/2022-05/2025

The following appointment is for the **Vermilion County Merit Commission:**  
Term Expiring: Gary Miller; 510 Euclid Ave, Hoopeston, IL 60942  
**Reappointment: Gary Miller; 510 Euclid Ave, Hoopeston, IL 60942**  
3-year term: 05/2022-05/2025

The following appointment is for the **Westville-Belgium Sanitary District:**  
Term Expiring: Stephen Blazaitis; 211 Moore St; Westville, IL 61883  
**Reappointment: Stephen Blazaitis; 211 Moore St; Westville, IL 61883**  
3-year term: 05/2022-05/2025

**ADJOURNMENT**

The meeting adjourned at 6:39 p.m. to Tuesday June 14<sup>th</sup>, 2022, 6 P.M.-at the Vermilion County Administration building located at 201 N. Vermilion Street.

Cathy Jenkins, Vermilion County Clerk



**Expense Budget Performance Report**

Date Range 05/01/22 - 05/31/22

Include Rollup Account and Rollup to Base Account

Current Month

<u>Account</u>	<u>Account Description</u>	<u>Transactions</u>
Fund 001 - GENERAL FUND		
Department 110 - COUNTY		
Project 00 - GENERAL		
Fund 001 - GENERAL FUND Totals		\$1,188,406.47
Fund 002 - IMRF FUND		
Department 197 - IMRF		
Project 00 - GENERAL		
Fund 002 - IMRF FUND Totals		\$72,931.17
Fund 003 - VERMILION CO		
Department 445 - HEALTH		
Project 00 - GENERAL		
Fund 003 - VERMILION CO		\$110,102.59
Fund 004 - MENTAL HEALTH 708		
Department 470 - MENTAL		
Project 00 - GENERAL		
Fund 004 - MENTAL HEALTH 708		\$67,239.81
Fund 005 - LIABILITY		
Department 198 - LIABILITY		
Project 00 - GENERAL		
Fund 005 - LIABILITY		\$104,471.81
Fund 006 - PSB RENT FUND		
Department 340 - PSB		
Project 00 - GENERAL		
Fund 006 - PSB RENT FUND Totals		\$971,372.23
Fund 007 - COUNTY HIGHWAY		
Department 810 - COUNTY		
Project 00 - GENERAL		
Fund 007 - COUNTY HIGHWAY		\$150,241.30
Fund 009 - LAW ENFORCEMENT		
Department 315 - LAW		
Project 00 - GENERAL		
Fund 009 - LAW ENFORCEMENT		\$638,043.65
Fund 011 - ANIMAL CONTROL		
Department 440 - ANIMAL		
Project 00 - GENERAL		
Fund 011 - ANIMAL CONTROL		\$59,294.60
Fund 012 - VETERANS		
Department 125 - VETERANS		
Project 00 - GENERAL		
Fund 012 - VETERANS		\$3,969.29
Fund 013 - GIS AUTOMATION		
Department 131 - GIS		
Project 00 - GENERAL		
Fund 013 - GIS AUTOMATION		\$13,210.20
Fund 014 - PROBATION SERVICE		
Department 231 - PROBATION		
Project 00 - GENERAL		
Fund 014 - PROBATION SERVICE		\$11,369.36
Fund 015 - COUNTY CLERK		
Department 511 - COUNTY		
Project 00 - GENERAL		
Fund 015 - COUNTY CLERK		\$777.00



**Expense Budget Performance Report**

Date Range 05/01/22 - 05/31/22

Include Rollup Account and Rollup to Base Account

Fund 019 - FICA (SOCIAL)	
Department 196 - FICA	
Project 00 - GENERAL	
Fund 019 - FICA (SOCIAL)	\$95,656.66
Fund 035 - CORONER'S	
Department 350 - CORONER	
Project 00 - GENERAL	
Fund 035 - CORONER'S	\$231.30
Fund 039 - INFRASTRUCTURE	
Department 669 -	
Project 00 - GENERAL	
Fund 039 - INFRASTRUCTURE	\$5,250.00
Fund 041 - CAPITAL	
Department 910 - CAPITAL	
Project 00 - GENERAL	
Fund 041 - CAPITAL	\$197,105.64
Fund 062 - COUNTY BRIDGE	
Department 850 - COUNTY	
Project 00 - GENERAL	
Fund 062 - COUNTY BRIDGE	\$4,356.10
Fund 063 - LAW LIBRARY FUND	
Department 950 - LAW LIBRARY	
Project 00 - GENERAL	
Fund 063 - LAW LIBRARY FUND	\$7,372.00
Fund 066 - VC SOLID WASTE	
Department 660 - VC SOLID	
Project 00 - GENERAL	
Fund 066 - VC SOLID WASTE	\$24,313.77
Fund 074 - COURT AUTOMATION	
Department 961 - COURT	
Project 00 - GENERAL	
Fund 074 - COURT AUTOMATION	\$7,553.92
Fund 075 - COURT SECURITY FEE	
Department 962 - COURT	
Project 00 - GENERAL	
Fund 075 - COURT SECURITY FEE	\$12,932.14
Fund 076 - RECORDER SPECIAL	
Department 963 - RECORDER	
Project 00 - GENERAL	
Fund 076 - RECORDER SPECIAL	\$2,357.54
Fund 078 - CIRCUIT CLERK OPER	
Department 178 - CIRCUIT	
Project 00 - GENERAL	
Fund 078 - CIRCUIT CLERK OPER	\$668.70
Fund 079 - COURT DOCUMENT	
Department 967 - COURT	
Project 00 - GENERAL	
Fund 079 - COURT DOCUMENT	\$4,393.34
Fund 080 - DRUG COURT FEE	
Department 880 - OPERATIONS	
Project 00 - GENERAL	
Fund 080 - DRUG COURT FEE	\$182.39
Fund 090 - VC TRUSTEE	
Department 901 - VC TRUSTEE	
Project 00 - GENERAL	



**Expense Budget Performance Report**

Date Range 05/01/22 - 05/31/22

Include Rollup Account and Rollup to Base Account

Fund 090 - VC TRUSTEE	\$250.00
Fund 091 - CHILD	
Department 966 - CHILD	
Project 00 - GENERAL	
Fund 091 - CHILD	\$3,277.09
Fund 097 - VICTIM	
Department 999 - VICTIM	
Project 00 - GENERAL	
Fund 097 - VICTIM	\$459.77
Grand Totals	\$3,757,789.84





WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-09-122-010

As described in certificates(s) : 2017-00880 sold November 2018

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Antioch Missionary Baptist Church, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$245.40 as a return for its certificate(s) of purchase. The County Clerk shall receive \$54.60 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$245.40 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN





WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

DANVILLE TOWNSHIP

PERMANENT PARCEL NUMBER: 23-19-202-018

As described in certificates(s) : 2017-01069 sold November 2018

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Lois Anglemyer, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$259.91 as a return for its certificate(s) of purchase. The County Clerk shall receive \$40.09 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$259.91 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN



WHEREAS, The County of Vermilion, as Trustee for the Taxing Districts therein, has undertaken a program to collect delinquent taxes and to perfect titles to real property in cases in which the taxes on such real property have not been paid, pursuant to 35ILCS 200/21-90, and

WHEREAS, Pursuant to this program, the County of Vermilion, as Trustee for the Taxing Districts therein, has acquired an interest in the following described real estate:

CATLIN TOWNSHIP

PERMANENT PARCEL NUMBER: 27-02-701-001

As described in certificates(s) : 2017-01140 sold November 2018

and it appearing to the Finance Committee that it is in the best interest of the County to dispose of its interest in said property.

WHEREAS, Skyline Real Estate Services, LLC, has bid \$807.50 for the County's interest, such bid having been presented to the Finance Committee at the same time it having been determined by the Finance Committee and the Agent for the County, that the County shall receive from such bid \$272.80 as a return for its certificate(s) of purchase. The County Clerk shall receive \$27.20 for cancellation of Certificate(s) and to reimburse the revolving account the charges advanced from this account, the auctioneer shall receive \$7.50 for his services and the Recorder of Deeds shall receive \$50.00 for recording. The remainder is the amount due the Agent under his contract for services. The total paid by purchaser is \$807.50.

WHEREAS, your Finance Committee recommends the adoption of the following resolution:

BE IT RESOLVED BY THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS, that the Chairman of the Board of Vermilion County, Illinois, be hereby authorized to execute a deed of conveyance of the County's interest or authorize the cancellation of the appropriate Certificate(s) of Purchase, as the case may be, on the above described real estate for the sum of \$272.80 to be paid to the Treasurer of Vermilion County Illinois, to be disbursed according to law. This resolution to be effective for sixty (60) days from this date and any transaction between the above parties not occurring within this period shall be null and void.

ADOPTED by roll call vote this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

ATTEST:

\_\_\_\_\_  
CLERK

\_\_\_\_\_  
COUNTY BOARD CHAIRMAN

Vermilion County Monthly Resolution List - June 2022

RES#	Account	Type	Account Name	Parcel#	Total Collected	County Clerk	Auctioneer	Recorder/ Sec of State	Agent	Misc/ Overpmt	Treasurer
06-22-001	1021237F	SAL	ANTIOCH MISSIONARY BAPTIST CHURCH	23-09-122-010	807.50	54.60	7.50	50.00	450.00	0.00	245.40
				N. KIMBALL ST. DANVILLE, IL							
06-22-002	1021347F	SAL	LOIS ANGLEMYER	23-19-202-018	807.50	40.09	7.50	50.00	450.00	0.00	259.91
				FERNDALE AVE. TILTON, IL							
06-22-003	1021400F	SAL	SKYLINE REAL ESTATE SERVICES, LLC	27-02-701-001	807.50	27.20	7.50	50.00	450.00	0.00	272.80
Totals					\$2,422.50	\$121.89	\$22.50	\$150.00	\$1,350.00	\$0.00	\$778.11
										Clerk Fees	\$121.89
										Recorder/Sec of State Fees	\$150.00
										Total to County	\$1,050.00
Committee Members											

## **Courthouse Technology Upgrade – Karen Rudd, Tech Services 06/06/2022**

Updating technology in 4 courtrooms: 1B, 3B, 4A, 4B

The judges have requested that we research and install new technology in 4 jury courtrooms.

This request includes a new sound system (with the ability to turn on/off microphones as needed), upgrade the fiber in the courthouse for better connectivity and speed, and install a courtroom evidence presentation system in each of the 4 courtrooms.

We were able to secure a grant from the AOIC for the purchase of the sound system, laptops, monitors, color printers, equipment rack, misc equipment, upgrading the courthouse fiber, new attorney tables and some equipment for the Circuit Clerk's office (as400 hard drive storage and dual monitors) for a total of \$275,408.78.

However, the AOIC grant had a strict time-frame and we were unable to research and include the cost of a courtroom evidence presentation system before their deadline.

We posted a RFP for a courtroom presentation system (similar to what they have in the Urbana federal courthouse) and received one bid from Area Wide for a total of \$312,000 (or \$78,000 per courtroom).

This equipment includes a central podium that allows attorneys to present their evidence which can be displayed on several monitors in the courtroom (judges bench, attorney tables, several monitors for the jury box, witness stand and judges clerk). The new equipment would also connect to the existing courtroom A/V carts.

The courtroom presentation system requires a control system (in each courtroom) that allows the judges clerk to control which monitor(s) can view the evidence and which microphones will be turned on or off.

The podium allows the attorneys to connect their personal devices to share content from their smart phones, tablets and laptops (or they can use the laptop at the podium).

The podium also has a document camera that allows the attorneys to display any type of physical device and capture the evidence in digital form. A touch screen will allow the attorneys to digitally mark the image and draw attention to specific details.

The vendor would be responsible for installing the equipment and training our personnel.

The vendor is not responsible for installing any required network and electrical lines.

We would like Area Wide to demonstrate their system to the judges for approval before accepting the bid.

**ARPA – Courtroom Evidence Presentation System**

APPROVED BY Finance Personnel Committee: June 6, 2022

<u>Steve Fourez</u>	<input checked="" type="radio"/>	N	A
Committee Chairperson			
Wes Bieritz	<input checked="" type="radio"/>	N	A
Craig Golden	<input checked="" type="radio"/>	N	A
Becky Stark	<input checked="" type="radio"/>	N	A
Bruce Stark	<input checked="" type="radio"/>	N	A
Crisi Walls	<input checked="" type="radio"/>	N	A
Steve Miller	<input checked="" type="radio"/>	N	A

**ORDINANCE**  
**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND**  
**APPRPRIATION ORDINANCE FOR THE REGIONAL OFFICE OF EDUCATION**

**WHEREAS**, the Regional Office of Education has a State funding source for personnel costs to supplement county personnel compensation and must amend their budget to show the receipt and expenditure of such funds; and

**WHEREAS**, the funding source is the ROE School Service Line funded from the State and this requires an amendment to place funds in the appropriate line to expend the funds; and

**WHEREAS**, the budget therefore needs to be amended accordingly and this was not known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor be authorized and instructed to amend for fiscal year 2021--2022 by amending the budget in the amount as below to facilitate payment of additional employee compensation costs.

001.101.00.3353	School Service Grant	\$4,731.00
001.420.59.4101	Salary Personnel	\$4,731.00

And the totals be adjusted accordingly.

**PRESENTED, APPROVED AND ORDAINED** by the County Board of Vermilion County, Illinois at the June 14, 2022 A.D. Session.

*This amendment takes two thirds majority for passage.*

DATED this 14<sup>th</sup> day of June 2022 A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSENT \_\_\_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

APPROVED BY Finance Personnel 06/06/22:

Steve Fourez      (Y) N A  
Committee Chairperson

Wesley Bieritz      (Y) N A

Craig Golden      (Y) N A

Becky Stark      (Y) N A

Bruce Stark      (Y) N A

Crisi Walls      (Y) N A

~~VACANT~~  
*Steve Miller*      (Y) N A

**Request for Amendment  
Fiscal Budget  
2021 - 2022**

Dept: Regional Superintendent

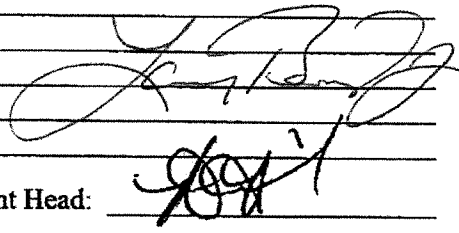
Date: 05.24.2022

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.101.00.3353</u>	<u>School Service Grant</u>	\$ <u>0</u>	\$ <u>4,731</u>	<u>\$4,731.00</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
<u>001.420.59.4101</u>	<u>Salary Personnel</u>	\$ <u>0</u>	\$ <u>4,731</u>	<u>\$4,731.00</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

**Narrative:**

**To allow revenue and expenditures to flow from a state funding source outside of the budget for the purpose of paying additional stipends to county employees. The funding source is the ROE School Service Line which is state money.**

\_\_\_\_\_  
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 \_\_\_\_\_



Department Head: \_\_\_\_\_

**Approved By:**

\_\_\_\_\_ Committee

Finance Committee

Chairman \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Chairman \_\_\_\_\_  
 \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_



# ORDINANCE

## RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE CAPITAL IMPROVEMENTS FUND

**WHEREAS**, the Child Advocacy Center has grant funds to complete a capital project; and

**WHEREAS**, capital funds must be expended before the any reimbursement may be made and this requires an amendment to place funds in the County capital expense line to expend the funds prior to being reimbursed by the grant; and

**WHEREAS**, the budget therefore needs to be amended accordingly and this was not known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor be authorized and instructed to amend the budget for fiscal year 2021-2022 by amending the budget in the amount as below to facilitate payment of capital costs.

<b>041.910.00.4525</b>	<b>Capital Expense/All Building</b>	<b>\$21,460.00</b>
------------------------	-------------------------------------	--------------------

And the totals be adjusted accordingly.

**PRESENTED, APPROVED AND ORDAINED** by the County Board of Vermilion County, Illinois at the June 14, 2022 A.D. Session.

***This amendment takes two thirds majority for passage.***

DATED this 14<sup>th</sup> day of June 2022 A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSENT \_\_\_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

**Budget Amendment -Capital Improvements Fund**

APPROVED BY Finance Personnel Committee:  
June 6, 2022

<u>Steve Fourez</u>	<u>Y</u>	N	A
Committee Chairperson			
Wes Bieritz	<u>Y</u>	N	A
Craig Golden	<u>Y</u>	N	A
Becky Stark	<u>Y</u>	N	A
Bruce Stark	<u>Y</u>	N	A
Crisi Walls	<u>Y</u>	N	A
VACANT	<u>Y</u>	N	A
<i>Steve Miller</i>			

**Request for Amendment  
Fiscal Budget  
2021 - 2022**

Dept: Capital Improvements Fund

Date: 05.11.2022

Account Number	Account Description	Original Appr.	Additional	To Read
<u>041.910.00.4525</u>	<u>Capital Expend/All Building</u>	\$ <u>250,000</u>	\$ <u>21,460</u>	<u>\$271,460.00</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

**Narrative:**

To front the money for expenses for the approved CAC grant of \$25,000. Money has to be spent before the grant will reimburse the County.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

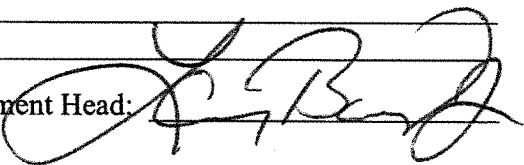
\_\_\_\_\_

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\_\_\_\_\_

Department Head: 

**Approved By:**

\_\_\_\_\_ Committee

\_\_\_\_\_ Chairman

\_\_\_\_\_

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Finance Committee

\_\_\_\_\_ Chairman

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Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

**Radio Communication Project  
For Vermillion County  
Fire and Ambulance Departments**

Our Emergency calls are dispatched from the 911 Communications Center at the PSB in Danville. We are in need of improving our coverage of the total area, a problem that has been ongoing for sometime. In some locations reception is very weak due to the terrain and the type of structure you are in. This will help assure there is not a delay in receiving an emergency dispatch.

The solution is to install three simulcastors to boost the signal of the radio dispatch, one to cover the central area in the county, one to the south in the Indianola area, and one to the north between Potomac/Henning. These will be installed on existing towers that we are utilizing at this point, we are not adding any new towers. The equipment to cover the central area has been installed and paid for from county fire departments through the I & I Firefighters Association Communication Committee. Due to money constraints, the next stage remains to be done at some point in the future as the fund can be replenished.

We are asking for funding consideration to complete this project. Along with installing the equipment on the two remaining towers, we would also equip every fire and ambulance department in the county with a radio that would further enhance communication for all departments in Vermillion County/MABAS Division 40.

The estimated cost to complete this project is \$133,587.20. Attached are detailed quotes for the project.

We would appreciate your consideration on this project. It would greatly benefit fire and EMS dispatch and communication throughout the entire county.

Any questions please contact:

Terry Bates  
217-898-3686  
tlbates2000@yahoo.com  
Sidell Fire Chief  
I and I Communications Committee President

Garry Hawker  
217-495-0061  
bluegrassfiredistrict@gmail.com  
Bluegrass Fire Chief  
I and I Firefighters Association President  
MABAS Division 40 President

**Radio Communication Project  
For Vermilion County  
Fire and Ambulance Departments**

**Project Breakdown**

Simulcast Equipment - North	\$35,163.85	
Simulcast Equipment - South	\$35,163.85	
<b>Total Simulcast Equipment</b>		<b>\$70,327.70</b>
Radios for Emergency Communications	\$63,259.50	
<b>Grand Total Project</b>		<b>\$133,587.20</b>

Fire Departments in Vermilion County that will benefit from this project:

- Allerton Fire Protection District
- Bismarck Community Fire Protection District/Ambulance
- Bluegrass Fire Protection District
- Carroll Twp. Fire Protection District
- Catlin Fire Protection District
- Danville Fire Department
- Fairmount Fire Department
- FMC Fire Protection District
- Georgetown Fire Protection District/Ambulance
- Hoopeston Fire Department
- Kickapoo Fire Protection District
- Lynch Fire Protection District/Ambulance
- Middlefork Ambulance
- Oakwood Ambulance
- Oakwood Fire Protection District
- Rankin Fire Protection District
- Ridge Farm Fire Protection District
- Rossville Ambulance
- Rossville Fire Protection District
- Sidell Fire & Rescue
- Tilton Fire Department/Ambulance
- Westville Area Fire Protection District
- Arrow Ambulance
- AMT Ambulance

# SUPREME RADIO COMMUNICATIONS, INC.

4017 North Prospect Rd  
Peoria Heights, IL 61616  
(309) 682-0831 Fax: (309) 682-5949

## QUOTATION

QUOTE NO.: 46842 - 00 EC  
DATE: 5/02/22  
TERMS: UPON RECEIPT OF INVO  
DELIVERY:

IB45980  
TO: I & I Mutual Aid Group  
Attn: Terry Bates  
204 Barbara Dr  
Oakwood, IL 61858

Please reference Quote No. on  
Correspondence & purchase orders.  
Prices firm for 30 days.

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

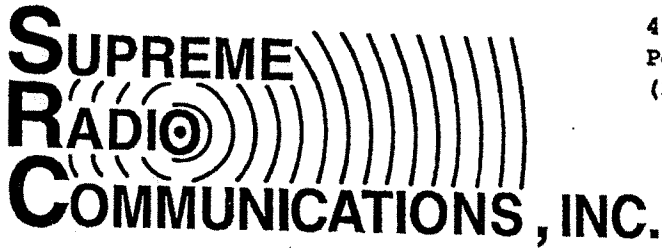
QTY	DESCRIPTION	UNIT PRICE	TOTAL
50	XPR7550E/P/136-174/5W/EKP/GNSS GOB/CFS/BT/WIFI-Capable	1,138.39	56,919.50
50	Microphone Speaker IMPRES PMOM4025	89.95	4,497.50
50	Antenna, VHF, Helical 144-165 PHAD4116		
	Item summary		61,417.00
	Subtotal		61,417.00
	Inbound Frt		1,842.50
	<b>GRAND TOTAL:</b>		<b>63,259.50</b>

QUOTES SUBJECT TO SHIPPING & HANDLING AND SALES TAX (IF APPLICABLE)

TERMS SUBJECT TO CREDIT REVIEW

BY **BRAD PHILLIPS** 130

THIS QUOTE IS SUBJECT TO REVIEW BY MANAGEMENT FOR COMPLETENESS AND ACCURACY.



4017 North Prospect Rd  
 Peoria Heights, IL 61616  
 (309) 682-0831 Fax: (309) 682-5949

**QUOTATION**

QUOTE NO.: 46824 - 00 EC  
 DATE: 4/26/22  
 TERMS: UPON RECEIPT OF INVO  
 DELIVERY:

IB45980  
 TO: I & I Mutual Aid Group  
 Attn: Terry Bates  
 204 Barbara Dr  
 Oakwood, IL 61858

Please reference Quote No. on  
 Correspondence & purchase orders.  
 Prices firm for 30 days.

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	GPS Antenna Leonardo	344.96	344.96
1	110 Watt VHF Base see F1	21,185.00	21,185.00
1	48-56VDC OUT, 10 AMP 19" RCK M NT POWER SUPPLY	703.21	703.21
50	Cable, 3/8" Coax 50 Ohm Times Microwave	1.78	89.00
1	CONNECTOR/TNC M/LMR400	9.18	9.18
1	CONNECTOR/N M/LMR400 CNT400	14.68	14.68
1	3' LMR240 CABLE N M-SMA M	42.12	42.12
5	TIER TWO LABOR Continued on following page	150.00	750.00

ORDERS SUBJECT TO SHIPPING & HANDLING AND SALES TAX IF APPLICABLE

TERMS SUBJECT TO CREDIT REVIEW

BY **BRAD PHILLIPS** 130

THIS QUOTE IS SUBJECT TO REVIEW BY MANAGEMENT FOR COMPLETENESS AND ACCURACY.

Accepted  
by

LEGAL NAME OF PURCHASER

P.O. No. \_\_\_\_\_

AUTHORIZED SIGNATURE

Date \_\_\_\_\_

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	MISC. INSTALL HARDWARE	325.00	325.00
1	Antenna 150-160MHZ 6/9dB Dipole Omni Exposed	1,165.71	1,165.71
320	ANDREW 1/2 IN. COAX	4.16	1,331.20
1	.8-2.5ghz +6VDC DUAL PATH RF P ASS PROT	212.63	212.63
1	Duplexer, VHF/144-165MHz/500K Seperation	3,410.16	3,410.16
1	POLYPHASER, ANTENNA IS N-MALE EQUIP. IS N-FEM. VHF,UHF,800	114.52	114.52
2	CONNECTOR-N F-1/2" COAX	36.82	73.64
1	HOIST GRIP, 1/2 IN.COAX-chk DS	37.99	37.99
2	Grounding Kit 1/2", 48" Lead	37.89	75.78
1	TOWER TIME LABOR Potomac Site	4,250.00	4,250.00
		Item summary Subtotal	34,134.78 34,134.78
		Inbound Frt	1,029.07
		GRAND TOTAL:	35,163.85



# SUPREME RADIO COMMUNICATIONS, INC.

4017 North Prospect Rd  
Peoria Heights, IL 61616  
(309) 682-0831 Fax: (309) 682-5949

PAGE 1

## QUOTATION

QUOTE NO.: 46823 - 00 EC  
DATE: 4/26/22  
TERMS: UPON RECEIPT OF INVO  
DELIVERY:

IB45980  
TO: I & I Mutual Aid Group  
Attn: Terry Bates  
204 Barbara Dr  
Oakwood, IL 61858

Please reference Quote No. on  
Correspondence & purchase orders.  
Prices firm for 30 days.

WE ARE PLEASED TO QUOTE YOU THE FOLLOWING:

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	GPS Antenna Leonardo	344.96	344.96
1	110 Watt VHF Base see F1	21,185.00	21,185.00
1	48-56VDC OUT, 10 AMP 19" RCK M NT POWER SUPPLY	703.21	703.21
50	Cable, 3/8" Coax 50 Ohm Times Microwave	1.78	89.00
1	CONNECTOR/TNC M/LMR400	9.18	9.18
1	CONNECTOR/N M/LMR400 CNT400	14.68	14.68
1	3' LMR240 CABLE N M-SMA M	42.12	42.12
5	TIER TWO LABOR Continued on following page	150.00	750.00

ORDERS SUBJECT TO SHIPPING & HANDLING AND SALES TAX IF APPLICABLE

TERMS SUBJECT TO CREDIT REVIEW

BY **BRAD PHILLIPS** 130

THIS QUOTE IS SUBJECT TO REVIEW BY MANAGEMENT FOR COMPLETENESS AND ACCURACY.

Accepted

by \_\_\_\_\_ P.O. No. \_\_\_\_\_  
LEGAL NAME OF PURCHASER  
\_\_\_\_\_  
AUTHORIZED SIGNATURE Date \_\_\_\_\_

QTY	DESCRIPTION	UNIT PRICE	TOTAL
1	MISC. INSTALL HARDWARE	325.00	325.00
1	Antenna 150-160MHZ 6/9dB Dipole Omni Exposed	1,165.71	1,165.71
320	ANDREW 1/2 IN. COAX	4.16	1,331.20
1	.8-2.5ghz +6VDC DUAL PATH RF P ASS PROT	212.63	212.63
1	Duplexer, VHF/144-165MHz/500K Seperation	3,410.16	3,410.16
1	POLYPHASER, ANTENNA IS N-MALE EQUIP. IS N-FEM. VHF,UHF,800	114.52	114.52
2	CONNECTOR-N F-1/2" COAX	36.82	73.64
1	HOIST GRIP, 1/2 IN.COAX-chk DS	37.99	37.99
2	Grounding Kit 1/2", 48" Lead	37.89	75.78
1	TOWER TIME LABOR Indianola Site	4,250.00	4,250.00
	Item summary		34,134.78
	Subtotal		34,134.78
	Inbound Frt		1,029.07
	GRAND TOTAL:		35,163.85

RE: ARPA – I & I Communication Committee/ I & I Firefighters Association

Approved by Finance & Personnel Committee: June 13, 2022

Steven Fourez Y N A

Committee Chairman

Craig Golden Y N A

Crisi Walls Y N A

Wesley Bieritz Y N A

Becky Stark Y N A

Steve Miller Y N A

Bruce Stark Y N A

Below is an outline of the proposed changes to be made to the Vermilion County Ordinance Governing Food Service Sanitation.

## SECTION 2 – RULES AND REGULATIONS

The name of the Illinois Food Code was changed to show the name of the new code adopted by Illinois and VCHD began enforcing in 2019. Through out the ordinance where “Illinois Food Sanitation Code” is referenced the word “Sanitation” has been removed to properly refer to the new “Illinois Food Code”.

## SECTION 3 – DEFINITIONS

3.3 Chronic Violations definition has been revised to extend the definition to also cover 3.23 Recurring Repeat Violations definition which has been removed.

There were errors in the indexing sequence that were corrected that lead to all subsequent subsections to be reindexed.

3.10) index number was missing. The indexing was corrected starting with this number to the end of this section.

3.14) index number was used twice in this section, for Health Department & for Imminent health hazard. This was corrected causing the indexing to change from this point on to the end of this section.

3.15) Mobile Food Unit is a new definition.

3.21 Recurring Repeat Violations has been removed. The new definition for “Recheck Inspection” was inserted.

3.24) The phrase “(formerly “potentially hazardous food” (PHF))” has been removed. This phrase was inserted in last ordinance revision to clarify changes between the former IDPH food code and the newly adopted food code that eliminated this term.

## SECTION 4 – ENFORCEMENT PROCEDURE

4.1 a. New Permits - the statement “The Health Department will not issue a new Food Establishment Permit when applicant has failed to remit outstanding fines, Recheck inspection fees or corrected ordered violations as issued by or owed to the Health Department or a local government agency or court, based upon a violation issued by the Health Department”, has been added to this section. This same statement appears in section 4.1 b., Renewal of Permits, and was needed in this section.

4.1 a. The statement starting with “Upon receipt of a completed application and payment...” has been removed. The subject of a pre-opening inspection is address in section 4.1 a. 1. vi.

4.1 a. 1. v. The necessity of all food staff to have completed an approved food handler training and to have obtained a certificate has been added.

4.1 a. 1. vi. Added “pre-opening” to address the need for an inspection be conducted prior to issuing a permit.

4.1 a. 4. ii. The word “subsequent” was replaced with “additional” to be consistent with the term used in the temporary food permit application. The sentence starting with “The Department may not inspect the establishment unless...” has been edited to better explain that this department inspects a temporary food stand during its first event of a calendar year and may not inspect it again the rest of the year.

4.1 a. 4. iii. – “Customer appreciation events” was added to this section and the statement “for which the fund raising is being held” was replaced with “sponsoring the events”.

4.1 b - "fees" was added as an unpaid debt that could prevent the department from issuing a permit renewal until all outstanding debts are paid.

4.1 b. i. & ii. – have been changed to 1. & 2., respectively, to continue with the set number sequence used throughout this ordinance. The specific permit fees of \$25.00 & \$50.00 have been added.

4.1 i. 1. The subsections indexing has been altered. Subsection 4.1 i. 2. has been reindex as 4.1 ii. and all its subsection reindexed to remain consistent with the rest of the ordinance. 4.1 i. 3. has been reindexed as 4.1 iii. and all its subsection reindexed to remain consistent with the rest of the ordinance. The remaining subsection of 4.1 i. (4. - 7.) have been reindexed to be consistent with the rest of the ordinance.

4.1 i. 6. (now indexed as 4.) A phrase "but a permit is required" was removed where it was not necessary.

4.1 j. This section on "Fines" has been removed and is addressed in Section 4.5 With the removal of "Fines" the remaining number sequence of this subsection has changed.

4.1. k. has been reindexed and is now 4.1 j. to replace previous 4.1 j. Fines.

4.2 d. 1. A new statement has been added to clarify that all violations must be corrected before establishment can reopen.

4.2 d. 2. i. The word "immediately" has been replaced with "at the time of the inspection" to be consistent with the language used in other parts of the ordinance.

4.2 d. 2. iii. The words "scheduled and" has been removed. This department does not schedule recheck inspections. The word "department" has been replaced with "health" to be consistent with the language used in other parts of the ordinance. The phrase "of the priority or priority foundation items or noted HACCP deviation" has been removed since all items are not subject to a recheck inspection. The statement starting with "If new priority item or priority foundation item violations are present during a recheck inspection..." has been removed. the subject of "recheck inspection" is addressed in section 4.2 d. 4. of this ordinance.

4.2 d. 3 i. – iv. has been rewritten to follow the same procedure outlined in subsection 4.2 d. 2.

4.2 d. 3 i. The statement "The permit holder shall correct a violation of a core item 90 days from the date of the inspection" has been removed and moved to 4.2 d. e. ii. A. The statement "Whenever possible the permit holder shall correct a violation of a Core item at the time of the inspection." has been added.

4.2 d. 3 ii. The statement "All core item pest control violations will be subjected up to a 10 day recheck inspection.", has been removed here and has been moved to 4.2 d. 3. iii. The statement "When correction of a violation of a core item cannot be completed at the time of the inspection the inspector may agree to specify a longer time frame, not to exceed 90 days," has been added.

4.2 d. 3. iii the statement starting with "The regulatory authority regulatory authority may approve a compliance schedule that extends beyond 90 days..." has been removed and moved to the new subsection 4.2 d. 3. iv. The statement "All core item pest control violations will be subjected up to a 10 day recheck inspection.", has been added.

4.2 d. 3. iv. Is a new subsection that contains the statement removed from section 4.2 d. 3. iii.

4.2 d. 4. Appeal hearings was addressed in this subsection which has been moved to new subsection 4.5. This subsection now addresses the subject of Recheck inspections which is an entirely new subsection of the ordinance.

4.2 d. 5. This subsection discussing when "establishment is required to cease operations" was removed from this subsection and moved to new subsection 4.2 d. 7. This subsection is now used to address what steps a health

inspector must take following having conducted 4 consecutives recheck inspections on a specific violation(s) and the permit holder fails to correct the violation(s).

4.2 d. 6. The subject of the Smoke Fee Illinois Act has been removed and moved to the new subsection 4.2 d. 8. This subsection now addresses the subject of the right of the permit holder to request an Appeal Hearing which was previously addressed in subsection 4.2 d. 4. More information on Appeal hearings is in the new subsection 4.25, Hearings.

4.2.d. 7. This is a new subsection that addresses the subject of “cease operations” which was formerly located in subsection 4.2 d. 5.

4.2 d. 8. This is a new subsection that addresses the subject of “Smoke Free Illinois Act” which was formerly located in subsection 4.2 d. 6.

4.2 e. The reference to the “recurring repeat violation” has been removed.

4.2 e. 1. Referencing “Follow-up inspections...”, has been removed causing the remaining subsections to be reindexed.

4.2 e. 2. is now 4.2 e. 1. The phrase “the food program supervisor or director of” has been removed since all inspectors can write this letter. The word “licensee” was removed and replaced with “permit holder” to be consistent with the language use throughout the ordinance.

4.2 e. 3. is now 4.2 e. 2. This subsection still addresses “Informal hearing” detailing when it shall be scheduled. The original text in this subsection has been moved to the new subsection 4.25 Hearings.

4.2 e. 4. This subsection has been removed. The information on Formal hearings has been moved to the new subsection 4.25 Hearings.

4.2 f. i. & ii. have been reindexed as 4.2 f. 1. & 2. to stay consistent with the remaining ordinance.

4.2 f. ii (now 4.2 f. 2.) This subsection was reworded to be consistent with the language used in 4.2 f. i. (now 4.2 f. 1.).

4.2 g. i. – ix. This section has been reindexed as 4.2 g. 1. – 9. to stay consistent with the remaining ordinance.

4.2 g. v. (now 4.2 g. 5.) The reference to “d.3. of this Section” has been changed to “d. 2.” For accuracy.

4.25 Hearings This is a new section. References to the three types of Hearings were in multiple sections. For simplicity, all explanations of the three types of Hearings has been moved to this section.

SECTION 9 UNCONSTITUTIONALITY CLAUSE the previous section titled REPEAL AND DATE OF EFFECT was also numbered SECTION 9. This section has been renumbered to 10.

SECTON 10 EFFECTIVE DATE due to the numbering error above has been renumbered to 11.

The ordinance in its entirety has been reviewed to correct any references to other sections and subsection of the ordinance to assure those references are correct.

Where the reference to “department” appears in the ordinance the first letter has been capitalized.

VERMILION COUNTY HEALTH  
DEPARTMENT



ORDINANCE GOVERNING  
FOOD SERVICE SANITATION

Revise, Feb 1, 2019

## VERMILION COUNTY ORDINANCE GOVERNING FOOD SANITATION

### SECTION 1 - PURPOSE

The purpose of this ordinance is to protect, promote, and preserve the public health and general welfare of the citizens by providing the establishment and enforcement of minimum rules and regulations for retail food stores, food establishments, food pantries, bed & breakfast facilities and mechanical vending operations in Vermilion County, Illinois.

### SECTION 1A - JURISDICTION

This ordinance shall be enforced throughout Vermilion County and in the city limits of all villages and cities located in Vermilion County.

### SECTION 2 - RULES AND REGULATIONS

The current editions of the Illinois ~~Department of Public Health Food Sanitation~~ Food Code, Food Handling Regulation Enforcement Act {410 ILCS 625}, Bed and Breakfast Act, 50 ILCS 820/1 et seq, Smoke Free Illinois Act, 410 ILCS 82 and any subsequent amendments or revisions thereto, are hereby adopted by reference as the Vermilion County Ordinance Governing Food Sanitation.

Three current copies of each set shall be placed on file in the County Clerk's Office.

### SECTION 3 - DEFINITIONS

In addition to the definitions contained in the above rules and regulations, the following definitions shall apply in the enforcement and interpretation of this ordinance.

3.1 Adulterated shall mean the condition of any food:

- a. if it bears or contains any poisonous or deleterious substance in a quantity which may render it injurious to health,
- b. if it bears or contains any added poisonous or deleterious substance for which no safe tolerance has been established by regulations or in excess of such tolerances if one has been established.
- c. if it consists in whole or in part of any filthy, putrid or decomposed substance or if it is otherwise unfit for human consumption.



- d. if it has been processed, prepared, packed or held under unsanitary conditions whereby it may have been contaminated with filth or whereby it may have been rendered injurious to health,
- e. if it is in whole or in part the product of a diseased animal or animal which has died otherwise than by slaughter,
- f. if its containers are composed in whole or in part of any poisonous or deleterious substance which may render the contents injurious to health.

3.2 Bed & Breakfast shall mean an operator- occupied residence providing accommodations for a charge to the public with no more than five (5) guest rooms for rent, in operation for more than ten (10) nights in a twelve-month period; meals may be provided to the guests only as allowed by the Bed and Breakfast Act (50 ILCS 820); this term shall not include motels, hotels, boarding homes, or food establishments (50 ILCS 820/2.a.).

Chronic Violations are the same violations that are documented in three out of five chronologically conducted routine inspections or the same violations that are documented at 4 consecutive inspections (complaint, routine & recheck inspections).

3.4 Core item

- a. Core item means a provision in this Code that is not designated as a priority item or a priority foundation item.
- b. Core item includes an item that usually relates to general sanitation, operational controls, sanitation standard operating procedures (SSOPs), facilities or structures, equipment design, or general maintenance.

3.5 Denature is the process of chemically altering (pouring bleach, ammonia, Lysol or any approved chemical over the product) the properties of a food product that has been ordered for destruction by the Department.

3.6 Extensively remodeled shall mean whenever an existing structure is converted for use as a food establishment or existing establishments receive any structural additions or alterations; or plumbing systems are changed, modified, or extended, excluding routine maintenance.

- 3.7 Farmers' Market means a common facility or area where farmers gather to sell a variety of fresh fruits and vegetables and other locally produced farm and food products directly to consumers.
- 3.8 Food means a raw, cooked, or processed edible substance, ice, beverage, or ingredient used or intended for use or for sale in whole or in part for human consumption or chewing gum.
- 3.9 Food Pantry shall mean a nonprofit organization that distributes pre-packaged food at no cost from an approved source to low-income or unemployed households to relieve situations of emergency and distress.
- 3.10 Food establishment means any place where food is prepared and intended for, though not limited to, individual portion service, and includes the site at which individual portions are provided. The term includes any such place regardless of whether consumption is on or off the premises and regardless of whether there is a charge for the food. The term also includes delicatessen type operations that prepare foods intended for individual portion service. The term does not include lodging facilities serving only a continental breakfast, (a continental breakfast is one limited to only coffee, tea, and/or juice and commercially prepared sweet baked goods), private homes or a closed family function where food is prepared or served for individual family consumption, or the location of food vending machines.
- 3.11 Hazard Analysis and Critical Control Point (HACCP) plan means a written document that delineates the formal procedures for following the HACCP principles developed by The National Advisory Committee on Microbiological Criteria for Foods.
- 3.12 Health Department shall mean the Vermilion County Health Department or its authorized employees.
- 3.13 Imminent health hazard means a significant threat or danger to health that is considered to exist when there is evidence sufficient to show that a product, practice, circumstance, or event creates a situation that requires immediate correction or cessation of operation to prevent injury based on:
- a. The number of potential injuries, and

b. The nature, severity and duration of the anticipated injury. Imminent health hazard includes but is not limited to inadequate hot or cold food holding facilities, lack of potable water supply, sewage entering the establishment, rodent and/or insect infestation, fire or any other situation which would preclude the possibility of preparing food in a safe and wholesome manner.

- 3.14 Misbranding shall mean the presence of any written, printed, or graphic matter upon or accompanying food or containers of food which is false or misleading.
- 3.15 Mobile Food Unit shall mean a self-contained food service operation that is self-propelled or otherwise readily movable. A mobile food unit moves as part of its routine operation to change the location for sales, obtain food and other supplies, fill portable water supply holding tanks, empty wastewater holding tanks, and for cleaning and sanitization.
- 3.16 Operator shall mean person in charge of the operation of the food establishment.
- 3.17 Person in Charge (PIC) means the individual present at a food establishment who is responsible for the operation at the time of the inspection.
- 3.18 Priority Item means a provision in the Illinois Food Sanitation Code whose application contributes directly to the elimination, prevention or reduction to an acceptable level, hazards associated with foodborne illness or injury and there is no other provision that more directly controls the hazard. Priority item includes items with a quantifiable measure to show control of hazards such as cooking, reheating, cooling, handwashing.
- 3.19 Priority Foundation Item means a provision in the Illinois Food Sanitation Code whose application supports, facilitates, or enables one or more priority items. Priority foundation item includes an item that requires the purposeful incorporation of specific actions, equipment or procedures by industry management to attain control of risk factors that contribute to foodborne illness or injury such as personnel training, infrastructure or necessary equipment, HACCP plans, documentation or record keeping, and labeling.
- 3.20 Public Health Administrator shall mean the administrator of the Vermillion County Health Department.

3.21 ~~Recurring Repeat Violation~~ are violations that are documented at four (4) consecutive inspections but corrected after each inspection or follow-up recheck inspection. Recheck Inspection shall mean a compliance inspection conducted by a health inspector to confirm violation(s) noted and reported during a routine inspection, complaint or during a previous recheck inspection have been corrected.

3.22 Retail Food Store means any establishment or section of an establishment where food products are offered to the consumer and intended for, though not limited to, off-premises consumption. The term does not include establishments which handle only prepackaged spirits; roadside markets that offer only fresh fruits and fresh vegetables for sale; food establishments; or food and beverage vending machines.

3.23 Temporary food establishment shall mean any food establishment which prepares food or drink or otherwise handles food for public consumption in a fixed location in conjunction with a special event for a period of no longer than fourteen (14) days.

3.24 Time Temperature Control (TCS) for Safety Food ~~(formerly "potentially hazardous food" (PHE))~~ shall mean:

- a. Time/temperature control for safety food means a food that requires time/temperature control for safety (TCS) to limit pathogenic microorganism growth or toxin formation.
- b. Time/temperature control for safety food includes:
  1. An animal food that is raw or heat-treated; a plant food that is heat- treated or consists of raw seed sprouts, cut melons, cut leafy greens, cut tomatoes or mixtures of cut tomatoes that are not modified in a way so that they are unable to support pathogenic microorganism growth or toxin formation, or garlic-in-oil mixtures that are not modified in a way so that they are unable to support pathogenic microorganism growth or toxin formation; and
  2. Except as specified in Subparagraph (3)(d) of this definition, a food that because of the interaction of its water activity and PH values is designated as Product Assessment Required (PA)

- c. Time/temperature control for safety food *does not* include:
1. An air-cooled hard-boiled egg with shell intact, or an egg with shell intact that is not hard-boiled, but has been pasteurized to destroy all viable salmonellae,
  2. A food in an unopened hermetically sealed container that is commercially processed to achieve and maintain commercial sterility under conditions of non-refrigerated storage and distribution;
  3. A food that because of its PH or water activity value, or interaction of water activity and PH values, is designated as a non-TCS food;
  4. A food that is designated as Product Assessment Required (PA) in Table A or B (2013 FDA Code) of this definition and has undergone a Product Assessment showing that the growth or toxin formation of pathogenic microorganisms that are reasonably likely to occur in that food is precluded due to:
    - i. Intrinsic factors including added or natural characteristics of the food such as preservatives, antimicrobials, humectants, acidulants, or nutrients,
    - ii. Extrinsic factors including environmental or operational factors that affect the food such as packaging, modified atmosphere such as reduced oxygen packaging, shelf life and use, or temperature range of storage and use, or
    - iii. A combination of intrinsic and extrinsic factors; or
  5. A food that does not support the growth or toxin formation of pathogenic microorganisms in accordance with one of the Subparagraphs (3) (a) - (3) (d) of this definition even though the food may contain a pathogenic microorganism or chemical or physical contaminant at a level sufficient to cause illness or injury.

3.25 Variance means a written document issued by the regulatory authority that authorizes a modification or waiver of one or more requirements of the Illinois Food Sanitation Code or this ordinance if, in the opinion of the regulatory authority, a health hazard or nuisance will not result from the modification or waiver.

3.26 Vending Machine means a self-service device that, upon insertion of a coin, paper currency, token, card, or key, or by optional manual operation, dispenses unit servings of food in bulk or in packages without the necessity of replenishing the device between each vending operation.

3.27 Vendor is also known as a supplier, an individual or company that sells goods or services to someone else.

#### SECTION 4 - ENFORCEMENT PROCEDURE

4.1 Permit: It shall be unlawful for any person to operate a food establishment within Vermillion County, who does not possess a valid permit issued by the Health Department. Permits shall not be transferable. A valid permit shall be posted in a conspicuous place in every food establishment. Permits for permanent establishments shall expire on December 31 of each year.

New Permits. Any person desiring to operate a food establishment in Vermillion County shall comply with all parts of this section and submit a completed application for a permit on forms provided by the Health Department. The Health Department will not issue a new Food Establishment Permit when the permit applicant has failed to remit outstanding fines, fees or corrected ordered violations as issued by or owed to the Health Department or a local government agency or court based upon a violation issued by the Health Department. ~~Upon receipt of a completed application and payment of the appropriate fees, the Health Department shall inspect the establishment to determine general compliance with the provisions of this ordinance. If met, a permit shall be issued to the applicant.~~

1. Newly constructed establishments prior to receiving a permit must:
  - i. Submit to the Department a floor plan of the establishment plus appropriate fees to receive a Plan Review approval.
  - ii. Obtain plumbing approval by a State or the local municipality plumbing inspector.
  - iii. Abide by all local municipality regulations.
  - iv. Submit a copy of the establishment's menu.

- v. Assure that the appropriate number of staff members have completed the approved training and have obtained their certificates as certified food protection managers. Assure that all remaining staff members have completed or will complete within thirty days from the opening date or date of hire, an approved ANSI food handler training.
  - vi. Complete and pass a pre-opening inspection conducted by an environmental health inspector from the Department.
2. Upon change of ownership, a completed permit application and appropriate permit fee shall be submitted.
- i. An establishment that closes its doors for greater than 72 hours during the process of changing ownership must complete a plumbing inspection by a State or local municipality plumbing inspector. An extension beyond the original 72 hours, not to exceed 5 business days, for cleaning purposes may be requested in writing to this Department.
  - ii. The new permit will not be issued to the new establishment owner until the Department has possession of the previous owner's permit.
3. Permits issued to a new establishment September 1 through October 31 will be charged half for the permit fee. Permits issued to a new establishment after November 1, will be issued through the following year.
4. Temporary food establishments are issued a new permit for each event in which the establishment will be serving food. Any person planning to operate a temporary food establishment in Vermillion County shall comply with all parts of this section.
- i. On the first temporary event of each year, a temporary food establishment shall submit a completed application for a permit. Upon receipt of a completed application and payment of the appropriate fees, the Health Department shall inspect the establishment to determine general compliance with the provisions of

the Illinois Food Sanitation Code and this ordinance. If met, a permit shall be issued to the applicant.

ii. On ~~subsequent~~ additional temporary events within a calendar year, the owner or its representative for the temporary food establishment shall no later than twenty – four hours prior to the start of an event update their temporary food application that is on file at the Department, with the event information and pay the appropriate fees. The Department ~~may not inspect the establishment unless~~ does not complete an additional inspection unless the food preparation has changed, remodeling has been completed or another food preparation facility will be used that has not been inspected by the Department during that calendar year.

iii. Temporary food service vendors conducting a fund raiser or customer appreciation events more frequently than one a month shall provide a letter from the individual or party ~~for which the fund raising is being held~~ sponsoring the events.

b. Renewal of Permits. Permit renewal applications and the appropriate fees shall be sent to the applicant by the Health Department thirty (30) days prior to the permit expiration date. The Health Department will not renew a Food Establishment Permit when the permit holder has failed to remit outstanding fines, fees or corrected ordered violations as issued by or owed to the Health Department or a local government agency or court based upon a violation issued by the Health Department.

1. Permit renewal applications received after December 15 shall be assessed a late fee of \$25.00.

2. Permit renewal applications received after December 31 shall be assessed a permit reinstatement fee of \$50.00.

c. Suspension of Permits. Permits may be suspended temporarily by the Health Department for failure of the permit holder to comply with the requirements of the Illinois Food ~~Sanitation~~ Code and this Ordinance.



Whenever a permit holder or operator has failed to comply with any written notice issued under the provisions of Section 4 of this ordinance, the permit holder or operator shall be notified in writing that the permit is immediately suspended and that an opportunity for a hearing will be provided if a written request is filed with the Health Department by the permit holder.

Upon suspension of the permit, the permit shall be removed from the establishment by the Health Department and all food operations shall cease immediately. Notwithstanding the other provisions of this ordinance, whenever the Health Department finds and documents unsanitary conditions in an establishment which constitute an imminent health hazard, a written notice shall be issued to the operator citing the conditions, specifying the corrective action needed to be taken, and the time period for achieving correction and, if necessary, that the permit is immediately suspended and that all food service operations cease immediately; however, upon receipt of a written request, the permit holder will be offered a hearing within 72 hours.

- d. Reinstatement of Suspended Permits. Any person whose permit has been suspended may, at any time, make a request for re-inspection for the purpose of reinstatement of the permit. Within 72 hours following receipt of written request, the Health Department shall make a re-inspection of the establishment. If the applicant is complying with the requirements of this ordinance, the permit shall be reinstated.
- e. Revocation of Permits. A permit may be revoked for serious or repeated violations of the requirements of this ordinance, or for interference with a duly authorized employee of the Health Department in the performance of their duties. A permit may be permanently revoked only after an opportunity for a hearing has been provided by the Public Health Administrator.

Prior to such action, the Public Health Administrator shall notify the permit holder in writing stating the reasons for revocation and advising that the permit shall be permanently revoked at the end of five (5) days, unless a request for a hearing is filed

with the Health Department. A permit may be suspended pending the hearing on permanent revocation. Any person who has had a permit revoked may apply for a new permit at any time.

- f. Hearing. The hearings provided for in this Section shall be conducted by the Public Health Administrator at a time and place designated by them. Hearings will be conducted in accordance with the rules of practice and procedures adopted by the Illinois Department of Public Health pursuant to Ill. Adm. Code 100 Section 4a.1 of the Illinois Administrative Procedure Act. Oral testimony given at a hearing shall be recorded verbatim and the presiding officer shall make sufficient copies of the transcript. The Public Health Administrator shall make a final decision based on the complete hearing record and shall sustain, modify or rescind any notice or order considered in the hearing. A written report of the hearing shall be furnished to the permit holder by the Health Department.
- g. Appeal of Hearing. Appeal of hearing decisions may be filed in the Vermilion County Circuit Court.
- h. Notices. The notices referred to in this ordinance shall be hand delivered by a duly authorized representative of the Health Department or certified mail. A copy of such notice shall be placed in the establishment's permanent file.
- i. Permit Fees. Fees for ~~permits~~ shall be set by the Board of Health with the approval of the Vermilion County Board.
  - 1. Class I, Permanent establishments are those establishments which operate more than six (6) months per year, including but not limited to, retail food stores, delicatessens, institutions, restaurants, taverns and some mobile food units.

The permanent establishments are placed in the following sub-classification for fee purposes.

    - i. Class I, A High-Risk Permanent Establishments are those establishments which

serve TCS food that requires a great deal of processing on the premises. High risk establishments meet one or more of the following criteria in their operation:

- A. Cooling and reheating of TCS foods.
- B. Preparing and holding hot or cold food more than 12 hours before serving.
- C. Extensive handling of raw ingredients and hand contact with ready-to-eat foods.
- D. Preparing food for off-site and catering services.
- E. Vacuum packaging and/or other forms of reduced oxygen packaging are performed at the retail level.
- F. Serving to immunocompromised individuals.

Fee \$350.00

- ii. Class I, B Medium Risk Permanent Establishments are those establishments which often serve TCS foods, however, there is a rapid turnover between preparation and service. Medium Risk Establishments meet one or more of the following criteria in their operation:

- A. Preparing foods for service from raw ingredients using minimal assembly.
- B. Hot or cold holding is restricted to same-day service.
- C. Foods requiring complex preparation are obtained (canned, frozen, fresh prepared) from approved processing establishments.

Fee \$275.00

- iii. Class I, C Low Risk Permanent Establishments are establishments which do not serve TCS foods except for commercially processed pre-packaged items. Low risk establishments meet one or more of the following criteria in their operation:

- A. Only prepackaged foods are available or served.
- B. TCS foods are commercially pre-packaged in an approved processing establishment.
- C. The establishments have limited preparation of non-TCS foods and beverages such as snack foods and carbonated beverages.
- D. Only beverages are served (alcoholic or non-alcoholic).

Fee \$200.00

- 2. Class I, D Schools with food preparation and/or service.

Fee \$60.00

- 3. Class I, E Schools with limited and/or without food preparation, but which do serve as a meal site.

Fee \$35.00

- 4. Class I, F Food Pantries are those establishments that provide pre-packaged TCS food product. TCS foods are commercially pre-packaged in an approved processing establishment. Applicant must submit proof of non-profit status at the time an application is submitted. A food pantry that provides pre-packaged, non-TCS food product is exempt from the permit requirement, ~~but a permit is required.~~

Fee \$ 0.00

- 5. Class 1, G Vending Machine Operation. Operations will be permitted based on the number of machines in-service at a single address.

Up to 5 vending machines at one address \$50.00

6 - 15 vending machines at one address \$75.00

16 - 20 vending machines at one address \$100.00

Each additional vending machine at one address \$2.00 ea.

j. ~~Fines. Fines for food establishments and temporary food establishments, such as imminent health hazards that require re-inspections, failure to meet inspection standards that require re-inspections, and failure to be prepared for pre-arranged routine or pre-operational inspections that require re-inspections, are set at \$25 per re-inspection.~~

j. Variances. The Department may grant a variance by modifying or waiving the requirements of the Illinois Food Sanitation Code or this ordinance if in the opinion of the Department a health hazard or nuisance will not result from the variance.

1. If a variance is granted, the Department shall retain the following information in its records for the food establishment:

- i. A statement of the proposed variance of the Illinois Food Sanitation Code or this ordinance requirement citing relevant code or ordinance section numbers.
- ii. An analysis of the rationale for how the potential public health hazards and nuisances addressed by the relevant code or ordinance sections will be alternatively addressed by the proposal; and
- iii. A HACCP plan, if required, that includes information relevant to the variance.

2. If a variance is granted, the operator shall:

- i. Comply with any required HACCP plans and procedures that are submitted and approved as a basis for the modification or waiver;
- ii. Maintain and provide to the Department upon request, records that demonstrate that there are procedures in place to ensure the alternate process or operation is being monitored, that it is being verified that the alternate process or operation is effective and that there are necessary corrective actions in place if there is a failure.

#### 4.2 Inspections.

a. Frequency of Inspection. All food establishments shall be inspected according to Illinois Department of Public Health risk assessment guidelines as identified in Section 615.310

- b) 4) of the 77 Illinois Administrative Code.
- b. Right of Entry. The duly authorized employees of the Health Department, after proper identification, shall be permitted to enter, at any reasonable time, any establishment for the purpose of inspecting to determine compliance with this ordinance. They shall be permitted to examine the records of the establishment to obtain pertinent information as to foods and supplies purchased, received and used and persons employed by the establishment.
- c. Reports of Inspection. Whenever an inspection of an establishment is made, the findings shall be made on an inspection report that is substantially equivalent to the Illinois Department of Public Health Food Establishment Inspection Report. One copy of the report shall be furnished to the person in charge of the establishment at the conclusion of the inspection.
- d. Correction of Violations. The inspection report shall establish a specific and reasonable time frame for which all violations shall be corrected. The corrections shall be made within the period specified in accordance with the following procedures:
1. If an imminent health hazard exists, the establishment shall immediately cease operations. All violations, regardless of type, must be corrected prior to reopening, unless additional time for a particular violation is approved by the Department. Operations shall not resume until authorized by the Health Department.
  2. A violation of a priority item or a priority foundation item
    - i. Whenever possible the permit holder shall correct a violation of a priority item or priority foundation item or a noted HACCP deviation immediately at the time of the inspection.
    - ii. When correction of a violation of a priority, a priority foundation item or a noted HACCP deviation cannot be completed at the time of the inspection, the inspector may agree to or specify a longer time frame, not to exceed;

- A. 72 hours after the inspection for a priority item
  - B. 10 calendar days after the inspection for a priority foundation item or a HACCP deviation.
- iii. A re-check inspection shall be ~~scheduled and~~ conducted by a ~~department~~ health inspector, of all violations ~~of the priority or priority foundation items or noted HACCP deviation~~ that are not corrected at the time of the initial routine inspection. ~~If new priority item or priority foundation item violations are present during a re-check inspection, the inspector shall document the violations on the inspection report form and, if necessary, conduct another follow-up inspection to confirm compliance.~~
3. A violation of a Core item:
- i. ~~The permit holder shall correct a violation of a core item 90 days from the date of the inspection. Whenever possible the permit holder shall correct a violation of a Core item at the time of the inspection.~~
  - ii. ~~All core item pest control violations will be subjected up to a 10-day re-checks inspection. When correction of a violation of a core item cannot be completed at the time of the inspection, the inspector may agree to or specify a longer time frame, not to exceed 90 days.~~
  - iii. ~~The regulatory authority regulatory authority may approve a compliance schedule that extends beyond 90 days if a written schedule of compliance is submitted by the permit holder and no health hazard exists or will result from allowing an extended schedule of compliance. All core item pest control violations will be subjected up to a 10-day re-check inspection.~~
  - iv. ~~The health inspector may approve a recheck inspection that extends beyond 90 days if a written timeline of compliance is submitted by the permit holder and no health hazard exists or will result from allowing a recheck inspection extension.~~

4. ~~Appeal from the inspection findings shall be provided if a written request for a hearing (Section 4.25 a. of this section) is filed with the Health Department within 10 days from the date of the inspection. If requested, a Hearing shall be held within 72 hours of the receipt of the request. Recheck inspections shall be conducted as a follow-up on violations noted during a routine inspection, during a recheck inspection or during a complaint inspection.~~
  - i. ~~If new violations are present during a re-check inspection, the inspector shall document the violations on the inspection report form and, if necessary, conduct another follow-up recheck inspection to confirm compliance.~~
  - ii. ~~Pictures and/or documentations may be submitted by the permit holder in lieu of a recheck inspection to verify violation has been corrected.~~
5. ~~Whenever any establishment is required to cease operations, it shall not resume operations until such time that an inspection has been made that confirms that the conditions which required closure no longer exist. When a fourth recheck inspection has been conducted the following procedures shall be followed.~~
  - i. ~~Warning Letter to the permit holder citing the violation(s) and setting a compliance date for correction of the violations shall be presented and.~~
  - ii. ~~Informal Hearing (4.25 b. of this section) shall be scheduled should the permit holder fail to satisfactorily correct the violation as determined by the health inspector's compliance inspection or a submittal of appropriate documentations or pictures following the warning letter.~~
6. ~~During a routine inspection of a food establishment, the inspector shall cite any violations of the Smoke Free Illinois Act (SFI Act)~~
  - i. ~~Any and all violations of the SFI Act noted shall be reported on the inspection report.~~
  - ii. ~~Enforcement of this Act will be pursuant of sec 40 of this Act. Whenever any establishment is required to cease operations, it shall not resume operations until~~



~~such time that a re-inspection has been made that confirms that the conditions which required closure no longer exist.~~

6. Appeal from the inspection findings shall be provided if a written request for an Appeal hearing (Section 4.25 a. of this section) is filed with the Health Department.
  7. Whenever any establishment is required to cease operations, it shall not resume operations until such time that an inspection has been made that confirms that the conditions which required closure no longer exist
  8. During a routine inspection of a food establishment, the inspector shall cite any violations of the Smoke Free Illinois Act (SFIA).
    - i. All violations of the SFIA noted shall be reported on the inspection report.
    - ii. Enforcement of this Act will be pursuant of Sec. 40 of this Act.
- e. Repeat Violations. ~~If recurring repeat violations or chronic violations are observed during a routine inspection, the following procedures should be followed:~~
4. ~~Follow up inspection, with a mandated or agreed upon correction schedule. If new priority violations are present during a follow up inspection, the inspector shall document the violations on the inspection report form and, if necessary, conduct another follow up inspection to confirm compliance.~~
  1. Warning letter: Letter from the ~~food program supervisor or director of environmental health to licensee~~ the permit holder citing violation(s) and setting a compliance date for correction of violation(s);
  2. Informal hearing: ~~this shall be a meeting between the permit holder or appointed representative and environmental health personnel. This is the first step to the issuance of a formal notice of the department's intent to suspend or revoke a food establishment's permit (4.25 b. of this section) shall be scheduled following the failure of the permit holder to satisfactorily correct the violation as determined by the health inspector's compliance inspection following the warning letter.~~

Formal hearing: a hearing to determine if a food establishment permit should be suspended or revoked, or to determine if the order to cease food operations should be rescinded.

Commented [DB1]:

Subpart B: Personnel (Section 750.200-230):

1. Employee Health (Section 750.200). The enforcement of a priority item (d. 2. of this Section) shall be used for this item.
2. Food Handlers Training (Section 750.230). Food handler training that is not completed within 30 days after employment ~~will be reported as~~ shall be enforced as a core violation subjected to a re-inspection not to exceed 30 days to ensure compliance item (d. 3. of this Section) shall be used for this item.

Subpart C: Temporary Food Service (Section 750.300 – 750.350):

1. Ice (Section 750.310). The enforcement of a priority item (d. 2. of this Section) shall be used for this item.
2. Equipment (Section 750.315 a-b). The enforcement of a priority foundation item (d. 2. of this Section) shall be used for this item.
3. Water (Section 750.320). The enforcement of a priority item (d. 2. of this Section) shall be used for this item.
4. Wet Storage (Section 750.325). The enforcement of a priority foundation item (d. 2. of this Section) shall be used for this item.
5. Waste Disposal (Section 750.330). The enforcement of a priority item (d. 2. of this Section) shall be used for this item.
6. Handwashing (Section 750.335). The enforcement of a priority foundation item (d. 2. of this Section) shall be used for this item.
7. Floors (Section 750.340). The enforcement of a core item (d. 3. of this Section) shall be used for this item.
8. Walls and Ceilings of Food Preparation Areas (Section 750.345 a-b).

- i. (Section 750-345 a). The enforcement of a core item (d. 3. of this Section) shall be used for this item.
  - ii. (Section 750.345 b) - Enforcement of a priority foundation item (d. 2. of this Section) shall be used for this item.
9. Single-Service Articles (Section 750.350). The enforcement of a Core item (d. 3. of this Section) shall be used for this item.
- i. Subpart E, Game Animals (Section 750.500 a-c), Section 750.500 a-b), The enforcement of a priority foundation item (d. 2. of this Section) shall be used for this item.
  - ii. (Section 750.500 c), the enforcement of a priority foundation item (d. 2. of this Section) shall be used for this item.

4.25 Hearings

- a An Appeal Hearing must be requested by the permit holder within 10 days from the date of the inspection. If requested, an Appeal Hearing shall be held within 72 hours of the receipt of the request. The hearing will be conducted by the Director of Environmental Health and/or by the Food Program Supervisor. The health inspector conducting the inspection in question shall be in attendance.
- b An Informal Hearing shall be scheduled when the permit holder fails to correct violations in the manner detailed in 4.2 d. & e of this section. The letter will be sent using the USPS Priority/Tracking or Certified/Receipt service to the permit holder. The letter shall contain:
  - 1. Date and time of the scheduled informal hearing.
  - 2. Statement that attendance is mandatory
  - 3. A timeline detailing each inspection conducted that relates to the violation(s) in question.
  - 4. Contact information shall be supplied for the convenience of the permit holder should they have questions or need to reschedule.

The hearing will be conducted by the Director of Environmental Health with the Food Program Supervisor present. The health inspector(s) that conducted the inspection(s) in question shall be in attendance. At the conclusion of the hearing, there shall be an agreement between the Department and the permit holder on a method, a date and time in which the violation(s) will be corrected. A health inspector from this Department shall conduct a compliance inspection on the agreed date or thereafter. Failure of the permit holder to comply with the informal hearing agreement will be cause for a formal hearing (4.25 c. of this section) to be scheduled.

c. A Formal Hearing shall be scheduled upon the permit holder failing to, in a timely manner, correct the violation(s) in question following an informal hearing. The Director of Environmental Health shall send a letter using the USPS Priority/Tracking or Certified/Receipt service to the permit holder. The letter shall contain:

1. Date and time of the scheduled formal hearing.
2. Statement that attendance is mandatory
3. Timeline detailing date of each inspection conducted to date and details of the informal hearing that relates to the violation(s) in question.
4. Contact information shall be supplied for the convenience of the permit holder should they have questions or need to reschedule.

The Public Health Administrator shall conduct the hearing with the Director of Environmental Health and Food Program supervisor present. The health inspector(s) that conducted the inspection(s) in question shall be in attendance. In conclusion of the hearing, an agreement will be made on whether to revoke or suspend the permit of the establishment in question until the violation(s) are corrected.

#### 4.3 Examination and Condemnation of Food and/or Equipment.

- a. Food may be examined or sampled by the Health Department to determine freedom from adulteration or misbranding. The Health Department may, upon written notice to the

owner or person in charge, place a hold order on food which they determine or have probable cause to believe is unwholesome or otherwise adulterated or misbranded. Food under a hold order shall be suitably stored. It shall be unlawful for any person to move or alter a hold notice or tag placed on such food. Neither shall such food nor the containers thereof be relabeled, repackaged or reprocessed, altered, disposed of or destroyed without permission of the Health Department, except on an order obtained by the Circuit Court. After the permit holder has had a hearing as provided in Section 4.1 f, and on the basis of evidence produced at such hearing; or on the basis of examination if no hearing is requested, the Public Health Administrator may vacate the hold order or may, by written order, direct that the food under the hold order be denatured, destroyed, or brought into compliance. Such order shall be stayed, if appealed to the Circuit Court within 3 days.

- b. Equipment. Equipment used in the preparation of food products found to be in a state of disrepair, unsafe, unsuitable for use, or unsanitary will be taken out of use and a hold order will be placed on said item. The equipment may not be put back into service until written permission is obtained from the Health Department.
- c. Existing Equipment. Equipment which was installed in an establishment prior to the effective date of this ordinance and does not fully meet all the design and construction requirements, shall be deemed acceptable in that establishment if it is in good repair and capable of being maintained in a sanitary condition and the food contact surfaces are non-toxic.
- d. The use of held over, TCS food (leftovers) in a temporary food service establishment is prohibited.

#### 4.4 Procedure When Infection is Suspected.

When the Health Department has reasonable cause to suspect possibility of disease transmission from any food establishment employee, it shall secure a morbidity history of the suspected employee or make any other investigation as may be indicated and take

appropriate action. The Health Department may require any or all the following measures:

- a. Immediate exclusion of the employee from any food handling activities.
- b. Immediate closure of the establishment concerned until, in the opinion of the Health Department, no further danger of the disease outbreak exists.
- c. Restriction of employee's work activities to some area of the establishment where there will be no danger of transmitting disease.
- d. Appropriate medical and laboratory examinations of the employee or other employees and of his or their bodily discharges.

#### 4.5 Fines

Food establishments, temporary food establishments and complaint investigations which have imminent health hazards that require re-inspections, or which fail to meet inspection standards that require re-inspections, or which fail to be prepared for pre-arranged routine or pre-operational inspections that require re-inspections, will be charged a progressive fee for each additional reinspection required to accomplish correction of the original cited violations.

1<sup>st</sup> Recheck Inspection - \$25.00

2<sup>nd</sup> Recheck Inspection - \$50.00

3<sup>rd</sup> Recheck Inspection - \$75.00

Each subsequent inspection free will increase by \$25.00

Submission of required documentation or pictures of corrected actions may be accepted in lieu of a recheck inspection and no fee will be charged.

A recheck inspection of violations cited at more than one food service operation, permitted under one ownership and located at a single location will be levied a fee equal to a single recheck inspection when all rechecks at all locations previously cited can be completed on the same date and time.

#### SECTION 5 - FOOD ESTABLISHMENTS OUTSIDE OF JURISDICTION

Food from establishments outside the jurisdiction of the Vermilion County Health Department may be sold within Vermilion County if such establishments conform to the provision of this ordinance or to substantially equivalent provisions. To determine extent of compliance, the

Health Department may accept reports from responsible authorities in other jurisdictions.

**SECTION 6 - PLAN REVIEW OF FUTURE CONSTRUCTION**

- 6.1 When any food establishment or retail food store is hereafter constructed or extensively remodeled, properly prepared plans and specifications for such construction, remodeling or alteration shall be submitted to the Health Department for approval before such work is begun. Said plans shall indicate layout, arrangement and construction materials or work areas, and the locations, size and type of fixed equipment and facilities.
- a. The Health Department shall approve the plans and specifications if they meet the requirements of this ordinance and shall make written comments and recommendations to the owner within 14 days.
  - b. No food establishment shall be constructed, extensively remodeled or converted except in accordance with plans and specifications approved by the Health Department.
- 6.2 Whenever plans and specifications are required by this ordinance to be submitted to the Health Department, the Health Department shall inspect the food establishment prior to the start of operations to determine compliance with the requirements of this ordinance.
- 6.3 All newly constructed food establishments or food establishments that extensively remodel, replace, or alter their plumbing must be inspected by Illinois Department of Public Health's plumbing inspectors or the City of Danville plumbing inspector and have all critical plumbing violations corrected prior to the issuance of the Vermilion County Health Department's Food Establishment permit. A Vermilion County Health Department Food Establishment permit shall not be issued until all critical plumbing violations have been noted and corrected on any food establishment that has been closed for an extended period (longer than 14 days) except for seasonal type of operations.
- 6.4 The fee to review of construction plans for a new food-service establishment will be \$350.00. Substantial remodeling of a food-service establishment or construction of a mobile unit will be \$100.00

SECTION 7 – OUTREACH

The Vermilion County Health Department's Environmental Health staff will make available to all permitted food establishments and their staff a state approved Food Handler training class.

Classes will be scheduled as needed. All attendees must register and pay a fee of \$10.00 to attend the class. Registration fees are nonrefundable unless the Department is given a 48-hour notice prior to the class's scheduled date. Classes will be held at the Vermilion County Health & Education Building in the conference room or any remote location of the county where the demand is needed.

SECTION 8 - PENALTIES.

Any person who violates any provision of this ordinance, or any rules and regulations adopted herein shall be guilty of a petty offense and upon conviction thereof, shall be punished by a fine of not more than \$500.00. In addition, therefore, such person may be enjoined from continuing such violations. Each day upon which such violation occurs shall constitute a separate offense.

SECTION 9 - REPEAL AND DATE OF EFFECT.

This ordinance shall be in full force and effect thirty (30) days after its adoption as provided by law; and, at that time, all ordinances and parts of ordinances in conflict with this ordinance are hereby repeal

SECTION 10 - UNCONSTITUTIONALITY CLAUSE.

Should any section, paragraph, sentence, clause or phrase of this ordinance be declared unconstitutional or invalid for any reasons, the remainder of said ordinance shall not be affected thereby.

SECTION 11- EFFECTIVE DATE.

January 1, 2019



RESOLUTION

**RE: Acceptance of Low Bid for Heating and Cooling Repair (HVAC) to the Vermilion County Administration Building**

**WHEREAS**, the County of Vermilion is sought and received a bid for the heating, ventilation, and air conditioning (HVAC) needs of the County at the Administration Building (VCAB); and,

**WHEREAS**, the County received a single bid for said project and has reviewed the bid, being from United Mechanical of Champaign, Illinois; and,

**WHEREAS**, the bid meets the needs of the County, the specifications as written, is the single bid received, and is attached; and

**NOW, THEREFORE, BE IT RESOLVED** by the Vermilion County Board that the Vermilion County Board Chairman is authorized to accept the bid from United Mechanical for a cost not to exceed \$932,250.00, (unless change orders are required and in such event the change orders shall not increase the total bid cost by more than the law allows and must be pre-approved by the County Board Chairman), and the Chairman is authorized to sign said agreement and any other document necessary to implement the repair process on the HVAC system.

PRESENTED, APPROVED, and RESOLVED by the County Board of Vermilion County, Illinois, at their June 14, 2022, session.

DATED, this 14th day of June, 2022, A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSENT \_\_\_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

APPROVED BY Property Committee: May 24, 2022.  
Date

Wes Bieritz (Y) N A  
Committee Chairperson

Joe Eakle Y N (A)

Breannah Haton Y N (A)

Mitch Weaver (Y) N A

Dan Wright Y N (A)

Jerry Hawker (Y) N A

Larry Baughn Jr. (Y) N A

APPROVED BY Finance Personnel 06/06/22:

Steve Fourez                      Y N A  
Committee Chairperson

Wesley Bieritz                      Y N A

Craig Golden                        Y N A

Becky Stark                         Y N A

Bruce Stark                         Y N A

Crisi Walls                         Y N A

~~VACANT~~                         Y N A

*Steve Miller*

## **R E S O L U T I O N**

### **RE: Vermilion County Highway Department Surplus Equipment**

WHEREAS, the County of Vermilion, Illinois has certain equipment, being a Dura Patch 125DJT, Serial Number 20121, as inventoried on our Property Inland Marine schedule as shown in the attached Exhibit "A"; and,

WHEREAS, the Dura Patch is of such an age that the County has no further need of said equipment and has an updated version available for use; and,

WHEREAS, it is appropriate to declare this equipment as surplus property; and,

WHEREAS, it is estimated that the current value of said equipment is such that it is appropriate to try and sell or auction such item off to a buyer to recoup a fair market value for the taxpayer; and,

WHEREAS, the process for disposing and selling surplus property is provided for by ordinance and the committee recommends using its discretion in following the procedure of posting a notice on the County website and Board Office as allowed in the County ordinance, and at the Chairman of the Board and Committee's discretion posting a notice in a local newspaper or other local media depending upon the cost.

NOW, THEREFORE BE IT RESOLVED by the County Board of Vermilion County, Illinois, that the equipment shown in Exhibit "A" are declared surplus and shall be placed on the appropriate market for sale and if not sold or if the reserve price is not met, to be disposed of for the maximum benefit of the public in a manner determined by the County Board Chairman, and the County Board Chairman is authorized to sign any required paperwork to sell such equipment.

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the June 14, 2022 A.D. Session.







COUNTY-TOWNSHIP AID FOR BRIDGE CONSTRUCTION PROGRAM  
SECTION 5-501 DIVISION 5 – ROAD AND BRIDGE LAWS OF ILLINOIS

WHEREAS, under the provisions of Section 5/5-501 of the Road and Bridge Laws, Townships that have met all requirements of doing bridge or other work specified in Section 5/501 entitles them to petition the County Board to levy a sufficient sum to meet one half the expenses of the engineering, construction or repair of any bridge or other such work, on condition that said Township shall furnish the other half of the required amount, and,

WHEREAS, the Townships listed below, have met all the requirements of doing bridge or other specified in said Section 5/5-501 of said Act, to entitle them to ask the County Board of said County to appropriate a sufficient sum, and,

NOW, THEREFORE, BE IT RESOLVED, that the request of said Townships for aid from said County, be and is hereby granted, that the amounts below are hereby appropriated to meet one half of said expenses for engineering, building or making other repairs to bridges or other such work. That the money derived from said appropriation shall be expended for said aid to the Township and County as hereinafter mentioned.

<u>TOWNSHIP</u>	<u>SECTION NUMBER</u>	<u>AMOUNT</u>
Danville	Section 18-05146-00-BR	\$43,000

BE IT FURTHER RESOLVED, that 1 (one) certified copy of this Resolution be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED AND RESOLVED by the County Board of Vermilion County, Illinois at the June 14, 2022, A.D. Session.

DATED this 14<sup>th</sup> day of June, 2022, A.D.

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**County Bridge Resolution (062 fund)**

Danville Twp.            Section 18-05146-00-BR

APPROVED BY TRANSPORTATION COMMITTEE:  
On Tuesday June 14, 2022

Joe Eakle            Y   N   A  
Committee Chairperson

Robert Boyd        Y   N   A

Mark Steinbaugh            Y   N   A

Craig Golden        Y   N   A

Jerry Hawker            Y   N   A

Shelley McLain     Y   N   A

Mitch Weaver            Y   N   A

Resolution Number \_\_\_\_\_



**PETITION**

PETITION OF DANVILLE ROAD DISTRICT, IN VERMILION COUNTY, ILLINOIS FOR COUNTY AID TO CONSTRUCT AND REPAIR BRIDGES, CULVERTS, LAND DRAINAGE STRUCTURES.

TO: THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS.

WHEREAS, it is necessary to construct or repair drainage structures over a stream or streams in said Road District for which said Road District is wholly or in part responsible, and,

WHEREAS, the cost thereof will be more than .02% of the value of all the taxable property in the said Road District, as equalized or assessed by the Department of Revenue and the levy of the Road And Bridge Tax for two years last past in said Road District was in each year not less than the maximum allowable rate provided for in 605 ILCS 5/6-501 of the Illinois Compiled Statutes on the latest assessment roll for road and bridge purposes in said Road District as provided by law, each of said levies was needed for the ordinary repair of roads and bridges in said Road District, and,

WHEREAS, said Road District cannot levy a sufficient tax amount or make such needed construction and repairs without aid and,

Whereas said county aid is necessary for proper repair and construction of drainage structures in said Road District as follows:

Section <u>18-05146-00-BR</u>	Exist. SN <u>092-3192</u>	Prop. SN <u>092- 3539</u>			
<b><u>ESTIMATED COST</u></b>					
	<u>COUNTY</u>	<u>TOWNSHIP</u>	<u>FEDERAL</u>	<u>TWP BRIDGE</u>	<u>TOTALS</u>
Const.	\$ <u>8,000.00</u>	\$ <u>8,000.00</u>	\$ <u>320,000.00</u>	\$ <u>64,000.00</u>	\$ <u>400,000.00</u>
Eng.	\$ <u>35,000.00</u>	\$ <u>51,000.00</u>	\$ _____	\$ _____	\$ <u>86,000.00</u>

Type & Location Bridge replacement on Twin Hills Road just north of Grape Creek Road.

NOW THEREFORE, the said Road District hereby requests county aid in the estimated sum of Forty-Three Thousand and No/100 Dollars \$ 43,000.00 , for the construction and repair of bridges in said Road District, which said aid is necessary for the proper construction and repair of said bridges; the Town Board recognizes the provisions of the Road and Bridge Laws of the State of Illinois, and will hold in reserve from any of the Road District funds under its jurisdiction an amount of money sufficient to pay for one-half of the construction, reconstruction and repair work as is estimated and above indicated.

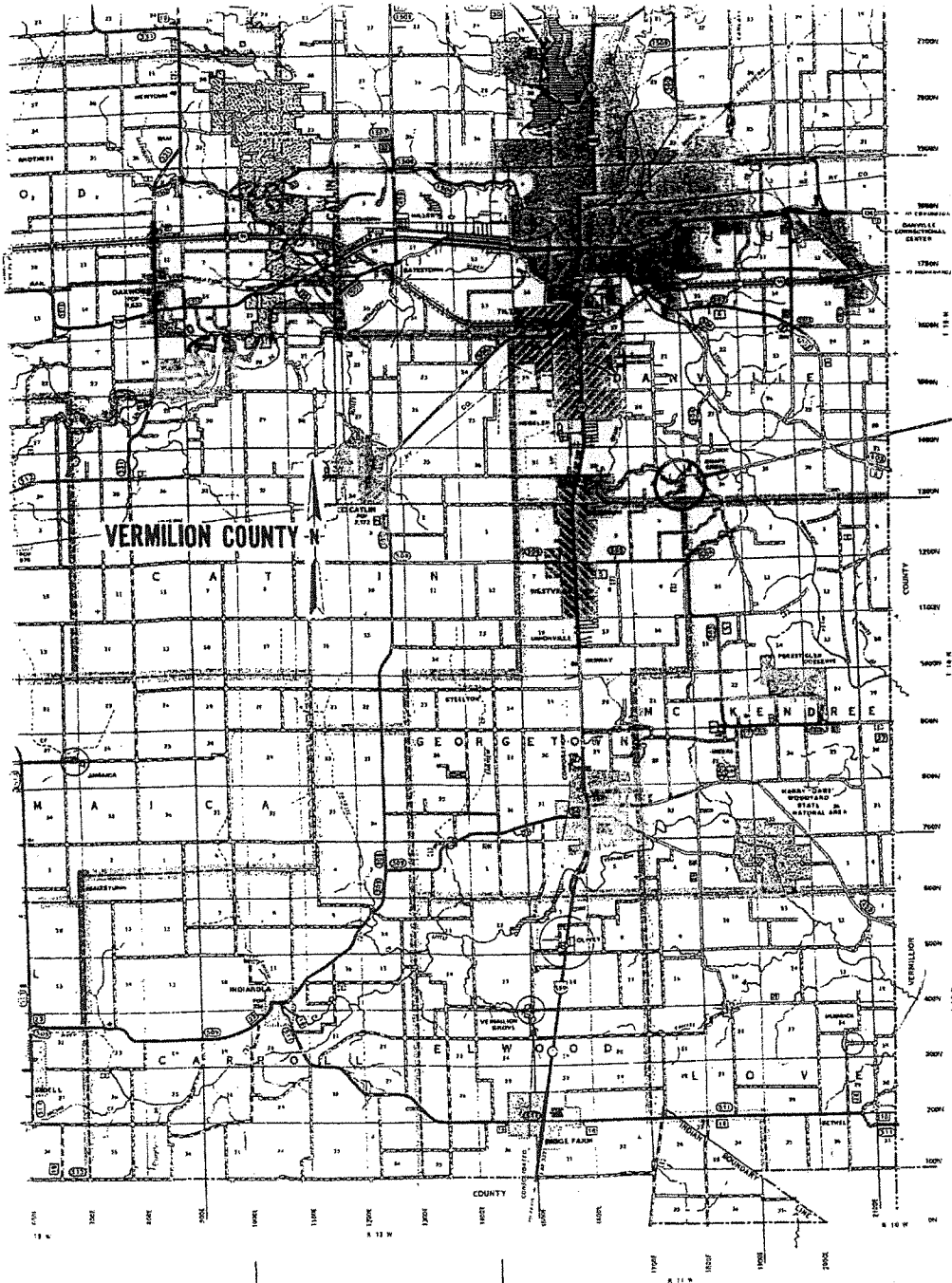
The Town Board further represents that it has met all requirements of the Illinois Road and Bridge laws, and therefor, respectfully petitions that said County Board direct and order the County Engineer to prepare the necessary plans, specifications and competitive bid proposals for such improvements as soon as funds are available; that such work be performed in accordance with 605 ILCS 5/5-501, 5/6-501, and 5/6-508 of the Road and Bridge Act of the State of Illinois, and all other provisions of said Road and Bridge Act.

Respectfully Submitted,

  
Highway Commissioner

08/18, 2020  
Date

DANVILLE Road District



Section 18-05146-00-BR

# Resolution

WHEREAS, the bid from Varsity Striping, in the amount of \$64,666.67 is the low bid for Section 22-0000-05-GM, County Striping, determined at a public letting held in the office of the County Engineer on June 8, 2022, and,

WHEREAS, the Vermilion County Transportation Committee has recommended the low bid be awarded to Varsity Striping, subject to approval of the County Board of Vermilion County, and,

NOW THEREFORE BE IT RESOLVED, by the County Board of Vermilion County, Illinois, to award the above-mentioned bid to Varsity Striping.

BE IT FURTHER RESOLVED, that two (2) certified copies of this Resolution be mailed to the Illinois Department of Transportation through its District Engineer, Paris, Illinois, and one (1) certified copy be mailed to the Vermilion County Highway Department.

PRESENTED, APPROVED AND RESOLVED, by the County Board of Vermilion County, Illinois, at the June 14, 2022, A.D. Session.

DATED this 14th day of June, 2022, A.D.

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**County Striping, Section 22-00000-05-GM**

APPROVED BY TRANSPORTATION COMMITTEE:

June 14, 2022

Joe Eakle            Y   N   A  
Committee Chairperson

Robert Boyd        Y   N   A

Mark Steinbaugh            Y   N   A

Craig Golden        Y   N   A

Jerry Hawker            Y   N   A

Shelley McLain     Y   N   A

Mitch Weaver            Y   N   A

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: Oakwood Township Rebuild Illinois Project – Section 20-14146-01-PV**

WHEREAS, a public letting was held in the office of the County Engineer on June 8, 2022, for the purpose of accepting bids, determining low bidders and making awards for furnishing Seal Coat for Oakwood Township:

<u>TOWNSHIP</u>	<u>LOW BIDDER</u>	<u>TOTAL</u>
Oakwood	Ribbe Trucking	\$28,376.48

WHEREAS, the Vermilion County Transportation Committee has recommended the low bid be awarded to Ribbe Trucking, subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Township(s).

BE IT FURTHER RESOLVED, that (2) two certified copies of this Resolution be mailed to the Illinois Department of Transportation through its District Engineer, Paris, Illinois, and (1) one certified copy be sent to the Vermilion County Highway Dept.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the June 14, 2022 A.D. Session.

Dated this 14<sup>th</sup> day of June, 2022, A.D.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: Oakwood Township Rebuild Illinois Project – Section 20-14146-01-PV**

APPROVED BY TRANSPORTATION COMMITTEE:

June 14, 2022

Joe Eakle            Y N A  
Committee Chairperson

Robert Boyd        Y N A

Mark Steinbaugh                    Y N A

Craig Golden        Y N A

Jerry Hawker                        Y N A

Shelley McLain     Y N A

Mitch Weaver                        Y N A

Resolution Number \_\_\_\_\_

**RESOLUTION**

**RE: Middlefork Township Rebuild Illinois Project – Section 21-12157-01-PV**

WHEREAS, a public letting was held in the office of the County Engineer on June 8, 2022, for the purpose of accepting bids, determining low bidders and making awards for furnishing Seal Coat for Middlefork Township:

<u><b>TOWNSHIP</b></u>	<u><b>LOW BIDDER</b></u>	<u><b>TOTAL</b></u>
Middlefork	Ribbe Trucking	\$101,476.70

WHEREAS, the Vermilion County Transportation Committee has recommended the low bid be awarded to Ribbe Trucking, subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Township(s).

BE IT FURTHER RESOLVED, that (2) two certified copies of this Resolution be mailed to the Illinois Department of Transportation through its District Engineer, Paris, Illinois, and (1) one certified copy be sent to the Vermilion County Highway Dept.

PRESENTED, APPROVED and RESOLVED, by the County Board of Vermilion County, Illinois, at the June 14, 2022 A.D. Session.

Dated this 14<sup>th</sup> day of June, 2022, A.D.

\_\_\_\_\_  
Chairman, Vermilion County Board

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Resolution Number \_\_\_\_\_

**RE: Middlefork Township Rebuild Illinois Project – Section 21-12157-01-PV**

APPROVED BY TRANSPORTATION COMMITTEE:

June 14, 2022

Joe Eakle            Y N A  
Committee Chairperson

Robert Boyd        Y N A

Mark Steinbaugh                    Y N A

Craig Golden        Y N A

Jerry Hawker                        Y N A

Shelley McLain     Y N A

Mitch Weaver                        Y N A

Resolution Number \_\_\_\_\_



## Resolution

**Re: County Engineer's Salary**  
**Section 23-00000-00-CS**

WHEREAS, County has need of establishing the County Engineer's salary and has agreed to use the recommended salary level set by the Illinois Department of Transportation at the 100% level, and,

WHEREAS, such an approach allows the County to transfer Federal Surface Transportation money to pay one-half of the County Engineer's salary and has been recommended by the Transportation Committee.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Vermilion County, Illinois, that said salary is hereby approved and adopted by the County Board and may be signed by the appropriate personnel as using the Department of Transportation form in words and figures as attached hereto and incorporated herein by reference, submitting five originals to the Department of Transportation, effective June 16, 2022 through June 15, 2023 and further directs that the Auditor and County Board Chairman amend the Highway budget as needed.

PRESENTED, APPROVED, AND RESOLVED by the County Board of Vermilion County, Illinois, at its June 14, 2022, A.D. Session.

Dated this 14th day of June, 2022.

Aye \_\_\_ Nay \_\_\_ Absent \_\_\_ Abstain \_\_\_

\_\_\_\_\_  
County Board Chairman

Attest:

\_\_\_\_\_  
County Clerk

Resolution Number \_\_\_\_\_

RE: Resolution for County Engineer's Salary

Section 23-00000-00-CS

Approved by Finance & Personnel Committee: June 13, 2022

Steven Fourez Y N A

Committee Chairman

Craig Golden Y N A

Crisi Walls Y N A

Wesley Bieritz Y N A

Becky Stark Y N A

Steve Miller Y N A

Bruce Stark Y N A

**Re: Resolution for County Engineer's Salary  
Section 23-00000-00-CS**

APPROVED BY TRANSPORTATION COMMITTEE:  
June 14, 2022

Joe Eakle            Y N A  
Committee Chairperson

Robert Boyd        Y N A

Mark Steinbaugh            Y N A

Craig Golden        Y N A

Jerry Hawker            Y N A

Shelley McLain      Y N A

Mitch Weaver            Y N A

Resolution Number \_\_\_\_\_



Does the County participate in the County Engineer's Salary Reimbursement Program?  Yes  No

Resolution No [ ] Section No 23-00000-00-CS STP Section No 23-CS183-00-AC

WHEREAS, the County Board of Vermilion County has adopted a resolution establishing the salary of the County Engineer to be 100% of the recommended salary for the County Engineer as determined annually by the Illinois Department of Transportation, and

WHEREAS, the County Board of Vermilion County has entered into an agreement with the Illinois Department of Transportation for transfer of Federal Surface Transportation Program funds to pay one-half of the salary paid to the County Engineer.

NOW, THEREFORE, BE IT RESOLVED, by the Vermilion County Board that there is hereby appropriated the sum of One Hundred, Twenty Two Thousand, Eight Hundred and 00/100 Dollars (\$122,800.00) from the County's Motor Fuel Tax funds for the purpose of paying the County Engineer's salary from 06/16/22 to 06/15/23 and,

BE IT FURTHER RESOLVED, that the Vermilion County Board hereby authorizes the Department of Transportation, State of Illinois to transfer Sixty One Thousand, Four Hundred and 00/100 Dollars (\$61,400.00) of Federal Surface Transportation Program funds allocated to Vermilion County to the Department of Transportation in return for an equal amount of State funds; and

BE IT FURTHER RESOLVED, by the Vermilion County Board that there is hereby appropriated the sum of Twenty Nine Thousand and 00/100 Dollars (\$29,000.00) from the County's Motor Fuel Tax funds for the purpose of paying the County Engineer's expenses from 06/16/22 to 06/15/23

I Cathy Jenkins County Clerk in and for said County of Vermilion in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete original of a resolution adopted by the County Board of Vermilion at a meeting held on 06/14/22

I certify that the correct TIN/FEIN number for Vermilion County is 37-6002224 Legal Status: Governmental.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 14th day of June, 2022

(SEAL)

Clerk Signature

[Signature box]

APPROVED STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION For resolutions involving a transfer of STR funds:

Omer Osman, P.E. Secretary of Transportation Date [ ]

BY: George A. Tapas, P.E., S.E. Engineer of Local Roads & Streets Date [ ]

For information about IDOT's collection and use of confidential information review the department's Identity Protection Policy.

<b>LPA NAME</b> Vermilion	County	<b>Section No</b> 23-00000-00-CS	<b>STP Section No</b> 23-CS183-00-AC
<b>For IDOT Use Only</b>			
Dates of the existing agreement between IDOT and County _____ to _____ Beginning Ending			
Dates of the new agreement between IDOT and County _____ to _____ Beginning Ending			



# Illinois Department of Transportation

2300 South Dirksen Parkway / Springfield, Illinois / 62764

November 15, 2021

Mr. Rick Johnson, President  
Illinois Association of County Engineers  
928 South Spring Street  
Springfield, Illinois 62704

Dear Mr. Johnson:

Enclosed are the 2022 minimum recommended salaries for the county engineers' salary program, effective January 1, 2022. The minimum recommended salaries of the county engineers are established by a ranking system designed to represent the magnitude of the responsibilities to maintain the county highway system and does not factor years of experience or other personal factors of the respective County Engineer.

In accordance with the agreement memorialized on October 25, 2021 between IDOT and IACE, the salaries have been increased two percent (2%) along with county re-ranking.

There are two items of note that we would like to point out with the re-ranking exercise this year. Pope County became a County Unit Road District, assuming the additional responsibilities of all lane mileage on the township/road district system and as a result increased by 16 ranks. Additionally, due to the impacts on travel from the Coronavirus pandemic, the 2019 average vehicle miles of travel (AVMT) in the counties data was used in lieu of 2020 AVMT.

The joint-county state agreement (BLR 09220) and the annual county board resolution (BLR 09221) are available through the IDOT website and should be used for the county engineers' salaries.

Thank you for your interest in the Illinois transportation system. If you have any questions or need additional information, please contact Stephane B. Seck-Birhame, Local Program Development Engineer at (217) 782-3972.

Please share this information with your members.

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Seck-Birhame'.

Stephane B. Seck-Birhame, P.E., PTOE  
Local Program Development Engineer

SSB\hp

Attachment

**CY 2022 County Engineer Minimum Recommended Salaries  
Re-Ranked with 2% Salary Increase**

2022 RANK	COUNTY	2022 Salary 2% Increase
1	Cook	
2	DuPage	
3	Lake	
4	Kane	151,300
5	Will	150,200
6	Winnebago	148,800
7	McHenry	143,800
8	McLean	142,600
9	St. Clair	140,500
10	Peoria	138,400
11	Sangamon	138,200
12	LaSalle	137,600
13	Madison	132,000
14	Kankakee	131,500
15	Champaign	131,100
16	Williamson	130,300
17	Tazewell	129,800
18	Macon	129,400
18	Rock Island	129,400
20	DeKalb	128,900
20	Ogle	128,900
22	Adams	128,400
23	Kendall	127,200
24	Knox	126,500
25	Whiteside	126,200
26	Grundy	125,000
27	Stephenson	123,500
28	Livingston	123,100
29	Vermilion	122,800
30	Henry	122,500
31	Macoupin	122,200
32	Lee	121,700
33	Iroquois	121,200
34	Jackson	120,900
35	Boone	120,200
35	Fulton	120,200
37	Coles	120,000
38	Woodford	119,400
39	Marion	119,000
40	Bureau	118,500
40	Jefferson	118,500
42	Christian	118,000
43	Effingham	117,500
44	Clinton	117,000
45	Morgan	115,300
46	Montgomery	115,000
47	JoDaviess	114,800
48	Franklin	114,500
48	Shelby	114,500
50	Monroe	114,200
51	McDonough	113,400

2022 RANK	COUNTY	2022 Salary 2% Increase
51	Randolph	113,400
53	Logan	112,700
54	Perry	112,100
55	Crawford	110,600
56	Fayette	110,400
57	Union	109,000
58	Hancock	108,800
59	Warren	108,200
60	Saline	107,900
61	Wayne	107,500
62	Massac	107,400
63	Jersey	107,300
64	Edgar	107,200
65	Clark	105,300
66	Pike	105,100
67	Douglas	104,400
67	Washington	104,400
69	Mercer	103,700
70	White	103,500
71	Bond	103,200
72	Carroll	103,100
73	Piatt	103,000
74	DeWitt	102,800
74	Jasper	102,800
76	Richland	101,700
77	Johnson	100,900
78	Mason	99,800
79	Lawrence	99,700
80	Clay	99,600
81	Ford	99,500
82	Calhoun	99,200
83	Menard	99,000
84	Greene	97,700
85	Marshall	97,200
86	Pope*	96,500
87	Moultrie	96,400
88	Alexander	95,900
89	Pulaski	95,500
90	Cass	95,100
91	Hamilton	93,600
92	Wabash	90,300
93	Cumberland	90,000
93	Hardin	90,000
95	Henderson	89,600
96	Schuyler	89,500
97	Stark	88,600
98	Edwards	88,100
99	Putnam	87,400
100	Brown	86,200
100	Gallatin	86,200
102	Scott	84,200

\*Pope County became a County Unit Road District at the end of 2020.