AGENDA

Transportation Committee Meeting Tuesday, April 19, 2022 5:30 PM, Second Floor, VCAB Join Zoom Meeting https://us06web.zoom.us/j/83983740191

Meeting ID: 839 8374 0191

312 626 6799

| 1. | Call | to | Order | and | Roll | Call |
|----|------|----|-------|-----|------|------|
| | | | | | | |

- 2. Adoption/Amendment of Agenda
- 3. Adoption/Amendment of Minutes March 8, 2022 Meeting
- 4. Audience Comments
- 5. Review of Expenses March 2022
- 7. Township MFT Fund 061, Resolutions, Low Bid Awards
 Bituminous Materials, Seal Coat and Calcium Chloride, April 5, 2022 Letting
- 8. County MFT Fund 008, Resolutions, Low Bid Awards Bituminous Materials and Seal Coat, April 5, 2022 Letting
- 9. Resolution for Improvement Section 22-00220-00-ES, Safety Review of various county routes.
- 10. Executive Session
 - A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
 - B. Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (6)

The setting of a price for sale or lease of property owned by the public body.

- C. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
- 11. Items of Information
- 12. Adjournment

Transportation Committee Meeting Tuesday March 8, 2022 5:30 p.m., VCAB, Danville, IL

MINUTES

Agenda Item 1 - Call to Order and Roll Call

Committee Chairman Joe Eakle called the Transportation Committee of the Vermilion County Board to order at 5:30 p.m. Upon the call of roll, the following committee members were present: Joe Eakle, Craig Golden, Jerry Hawker, Robert Boyd (via Zoom), and Shelley Mclain. Mitch Weaver and Diana Frazier-Brenneman were excused. 5 present and 2 Absent. Also attending the meeting: Adrian Greenwell- County Engineer, Larry Baughn Jr.- Chairman William Donahue- Risk Consultant, and Jennifer Jenkins -County Board Office Manager.

Agenda Item 2 - Adoption of the Agenda

Golden made a motion for the adoption of the agenda, second by Mclain. Motion passed by acclamation.

Agenda Item 3 - Approval of the February 15, 2022

Hawker made a motion for the approval of the February 15, 2022 minutes, second by Golden. Motion passed by acclamation.

Agenda Item 4 - Audience Comments

There were none.

Agenda Item 5 – Review of Expenses from February 2022

Greenwell explained that everything is on track. Motion by Golden, second by Mclain to approve the expenses as presented. Upon the call of roll, the following members voted yes, to-wit: Eakle, Golden, Hawker, Boyd, and Mclain. 5-yes & 2-absent.

Agenda Item 6 - Township MFT Fund 061, Resolutions Low Bid Aggregate Awards, Letting of February 25, 2022

Greenwell explained that this resolution is MFT funds for maintenance that falls under the Highway Dept. Mclain moved, seconded by Hawker to approve the resolution as presented. Upon the call of roll, the following members voted yes, to-wit: Eakle, Golden, Hawker, Boyd, and Mclain. 5-yes and 2-absent.

Agenda Item 7 - Section 22-00219-00-RS Catlin Vermilion St. & Batestown Rd., Resolution for Improvement

Description: Milling, patching and resurfacing in Catlin and patching on Batestown Rd.

Hawker moved, seconded by Golden to approve the resolution as presented. Upon the call of roll, the following members voted yes, to-wit: Eakle, Golden, Hawker, Boyd, and Mclain. 5-yes and 2-absent.

Agenda Item 7 - Executive Session

None needed.

Agenda Item 8 – Items of Information Adjournment

Greenwell advised that he had a call with the Army Corps of Engineers to discuss upcoming site visits for Higginsville Road.

Agenda Item 9 – Adjournment

Being no other business, Eakle adjourned the meeting at 5:37 P.M.

Minutes by:

Jennifer Jenkins, Office Manager, County Board



LEWILLION COLLINS (LINONS ESTABLISHED JANUARY 18, 1824

Expense Budget Performance Report

Date Range 12/01/21 - 03/31/22 Include Rollup Account and Rollup to Base Account

| Account | Account Description | Adopted Budget | Budget Amendments | Amended Budget | Current Month | YTD Encumbrances | YTD Transactions | Budget - YTD % Used/ | % Used/ Rec'd |
|------------|--------------------------------|-------------------|----------------------|-------------------|---------------|------------------|---------------------|----------------------|------------------|
| ccount | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd |
| | | | | | I di Gacciono | | | וומווסמכתכוני | |
| .700 pun | Fund 007 - COUNTY HIGHWAY FUND | | | | | | | | |
| Department | nt 819 - COUNTY HIGHWAY | | | | | | | | |
| Project | | | | | | | | | |
| | FXPENSE | | | | | | | | |
| 4101 | SALARY - PERSONNEL | 395,649.00 | 00. | 395,649.00 | 35,509.72 | 00. | 114,653.69 | 280,995.31 | 29 |
| 4104 | SALARY - OVERTIME | 20,000.00 | 00. | 50,000.00 | 3,791.06 | 00. | 10,469.48 | 39,530.52 | 21 |
| 4128 | SALARY - TECHNICAL/SECRETARY | 412,545.00 | 00. | 412,545.00 | 20,067.94 | 00. | 73,024.33 | 339,520.67 | 18 |
| 4132 | SALARY - SUMMER PERSONNEL | 15,000.00 | 00: | 15,000.00 | 00. | 00. | 00. | 15,000.00 | 0 |
| 4149 | FICA | 00' | 00. | 00. | 00. | 00. | 00. | 00. | ++++ |
| 4150 | IMRF | 00. | 00. | 00: | 00. | 00. | 00. | 00. | ++++ |
| 4151 | UNEMPLOYMENT | 00' | 00. | 00. | 00. | 00. | 00. | 00. | +++ |
| 4152 | WORKERS COMPENSATION | 00' | 00. | 00. | 00' | 00. | 00. | 00. | +++ |
| 4153 | PERSONAL DAYS | 00: | 00. | 00. | 00. | 00. | 00. | 00. | +++ |
| 4155 | INSURANCE - LIFE/HEALTH | 108,000.00 | 00. | 108,000.00 | 6,650.00 | 00. | 27,075.00 | 80,925.00 | 25 |
| 4156 | INSURANCE - LIAB/FIRE/BONDS | 100,000.00 | 00. | 100,000.00 | 00. | 00. | 00. | 100,000.00 | 0 |
| 4159 | EMPLOYEE FRINGE BENEFITS | 17,000.00 | 00. | 17,000.00 | 1,381.76 | 10.00 | 6,604.97 | 10,385.03 | 39 |
| 4210 | SUPPLIES/OFFICE | 7,000.00 | 00. | 7,000.00 | 977.58 | (29.35) | 3,839.25 | 3,190.10 | 54 |
| 4220 | MATERIALS | 30,000.00 | 00. | 30,000.00 | 4,140.62 | (201.17) | 6,641.05 | 23,560.12 | 21 |
| 4221 | FUEL | 100,000.00 | 00. | 100,000.00 | 9,454.45 | 00. | 29,356.68 | 70,643.32 | 29 |
| 4238 | SPECIAL CIRCUMSTANCES | 00' | 00. | 00. | 00. | 00. | 00. | 00. | ++++ |
| 4251 | TRAVEL EXPENSE | 2,000.00 | 00. | 2,000.00 | 20.65 | 00: | 20.65 | 1,979.35 | 1 |
| 4260 | TELEPHONE | 2,000.00 | 00. | 5,000.00 | 353.24 | 245.78 | 1,082.46 | 3,671.76 | 27 |
| 4265 | CONTRACTUAL/COMMUNICATIONS | 00' | 00. | 00. | 00. | 00. | 00. | 00. | ++++ |
| 4270 | POSTAGE | 2,500.00 | 00. | 2,500.00 | 00.09 | 00. | 255.00 | 2,245.00 | 10 |
| 4271 | CONTRACTUAL/LEGAL FEES | 3,000.00 | 00. | 3,000.00 | 00. | 00. | 00. | 3,000.00 | 0 |
| 4291 | MAINT/REPAIR - VEHICLES | 80,000.00 | 00. | 80,000.00 | 11,644.85 | (2,247.60) | 26,238.91 | 56,008.69 | 30 |
| 4294 | MAINT/REPAIR - BUILDINGS | 40,000.00 | 00. | 40,000.00 | 2,067.89 | 64.02 | 4,511.23 | 35,424.75 | 11 |
| 4300 | CONTRACTUAL/EQUIPMENT RENTAL | 1,000.00 | 00. | 1,000.00 | 00. | 00. | 00. | 1,000.00 | 0 |
| 4301 | CONTRACTUAL/MAINT - ROADS | 2,000.00 | 00: | 2,000.00 | 00. | 1,120.03 | 4.97 | 875.00 | 26 |
| 4302 | BRIDGE REPAIRS | 1,000.00 | 00. | 1,000.00 | 00' | 00. | 00. | 1,000.00 | 0 |
| 4315 | ELECTRICITY/GAS | 24,000.00 | 00. | 24,000.00 | 4,468.10 | 1,405.65 | 10,240.84 | 12,353.51 | 49 |
| 4316 | WATER | 2,000.00 | 00. | 2,000.00 | 136.88 | 36.80 | 293.56 | 1,669.64 | 17 |
| 4361 | CONTRACTUAL/PROF SERVICES | 2,000.00 | 00. | 2,000.00 | 188.00 | 00. | 544.00 | 1,456.00 | 27 |
| 4363 | DUES/LICENSE FEES | 00. | 00: | 00. | 00' | 00. | 00. | 90. | +++ |
| 4364 | EDUCATION/TRAINING | 00' | 00. | 00. | 00. | 00. | 00. | 00. | ++++ |
| 4410 | LAND PURCHASE/EASEMENT | 00. | 00. | 00. | 00 | 00. | 00. | 00. | ++++ |
| 4450 | OFFICE FURNITURE/EQUIPMENT | 2,000.00 | 00. | 2,000.00 | 00. | 00° | 00. | 2,000.00 | 0 |
| 4451 | VEHICLE LEASE/PURCHASE | 225,000.00 | 00. | 225,000.00 | 17,000.00 | 00. | 49,760.00 | 175,240.00 | 22 |
| 4452 | EQUIPMENT LEASE/PURCHASE | 210,000.00 | 00. | 210,000.00 | 1,261.48 | 00. | 1,261.48 | 208,738.52 | 1 |
| 4499 | SUSPEND FILE | 00' | 00. | 00: | 00. | 00. | 00. | 00. | +++ |

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Expense Budget Performance Report

Date Range 12/01/21 - 03/31/22 Include Rollup Account and Rollup to Base Account

Rec'd Budget - YTD % Used/ Transactions AT D Transactions AT P Encumbrances Transactions Current Month Amended Budget Budget Amendments Adopted Budget Fund 007 - COUNTY HIGHWAY PUND Account Description Account

EXPENSE TRANSFER

Department 810 - COUNTY IMEHWAY

Project du - GENERAL

| | | | | | , | 1 | | | |
|---|----------------|------------------|--------|-------------------------|----------------|------------|----------------|------------------|-----|
| RANSFER | | 00. | 8. | 00. | 00. | 00. | .00 | 00. | +++ |
| EXPENS | EXPENSE TOTALS | \$1,836,694.00 | \$0.00 | \$1,836,694.00 | \$119,174.22 | \$404.16 | \$365,877.55 | \$1,470,412.29 | 70% |
| Project 00 - GENERAL Totals (\$1,8 | RAL Totals | (\$1,836,694.00) | \$0.00 | \$0.00 (\$1,836,694.00) | (\$119,174.22) | (\$404.16) | (\$365,877.55) | (\$1,470,412.29) | 70% |
| Department SLO - COUNTY HIGHWAY Totals (\$1 | VAY Totals | (\$1,836,694.00) | \$0.00 | \$0.00 (\$1,836,694.00) | (\$119,174.22) | (\$404.16) | (\$365,877.55) | (\$1,470,412.29) | 70% |
| Fund 007 - COUNTY HIGHWAY FUND Totals | JND Totals | \$1,836,694.00 | \$0.00 | \$1,836,694.00 | \$119,174.22 | \$404.16 | \$365,877.55 | \$1,470,412.29 | |

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Expense Budget Performance Report

Date Range 12/01/21 - 03/31/22 Include Rollup Account and Rollup to Base Account

| | | Adopted | Budget | Amended | Current Month | YTD | YTD | Budget - YTD % Used/ | % Used/ |
|-----------|---------------------------------------|----------------|------------|----------------|---------------|--------------|---------------|----------------------|---------|
| Account | Account Description | Budget | Amendments | Budget | Transactions | Encumbrances | Transactions | Transactions | Rec'd |
| nd 062 | und -062 - COUNTY BROOGE FUND | | | | | | | | |
| Departmen | Department 850 - COUNTY BRIDGE | | | | | | | | |
| Project | Project 00 - GENERAL | | | | | | | | |
| | EXPENSE | | | | | | | | |
| 4343 | CONSTRUCTION & ENGINEERING | 380,000.00 | 00: | 380,000.00 | 15,834.51 | 00. | 98,484.34 | 281,515.66 | 26 |
| 4610 | TRANSFER | 00. | 00. | 00: | 00. | 00. | (1,395.00) | 1,395.00 | ++++ |
| | EXPENSE TOTALS | \$380,000.00 | \$0.00 | \$380,000.00 | \$15,834.51 | \$0.00 | \$97,089.34 | \$282,910.66 | 76% |
| | Project 0u - GENERAL Totals | (\$380,000.00) | \$0.00 | (\$380,000.00) | (\$15,834.51) | \$0.00 | (\$97,089.34) | (\$282,910.66) | 76% |
| | Department 850 - COUNTY BRIDGE Totals | (\$380,000.00) | \$0.00 | (\$380,000.00) | (\$15,834.51) | \$0.00 | (\$97,089.34) | (\$282,910.66) | 76% |
| | Fund UCL - COUNTY BRIDGE FUND Totals | \$380,000.00 | \$0.00 | \$380,000.00 | \$15,834.51 | \$0.00 | \$97,089.34 | \$282,910.66 | |
| | | | | | | | | | |
| | Grand Totals | \$2,216,694.00 | \$0.00 | \$2,216,694.00 | \$135,008.73 | \$404.16 | \$462,966.89 | \$1,753,322.95 | |
| | | | | | | | | | |

RE: Township Seal Coat

WHEREAS, a public letting was held in the office of the County Engineer on April 5, 2022 for the purpose of accepting bids, determining low bidders and making awards for furnishing and spreading Bituminous material and load, haul, spread and roll, Cover and Seal Coat Aggregates for the following Road Districts:

| TOWNSHIP | LOW BIDDER | MFT | REBUILD | TOTAL |
|-----------------|----------------|--------------|-------------|--------------|
| Blount | Ribbe Trucking | \$88,298.55 | | \$88,298.55 |
| Butler | " | \$91,803.29 | | \$91,803.29 |
| Carroll | 66 66 | \$50,613.97 | | \$50,613.97 |
| Catlin | 66 66 | \$110,492.74 | \$19,237.38 | \$129,730.12 |
| Danville | 66 66 | \$118,612.68 | \$13,180.20 | \$131,792.88 |
| Elwood | 66 66 | \$90,724.76 | | \$90,724.76 |
| Georgetown | ٠٠ ٠٠ | \$62,159.44 | \$38,992.60 | \$101,152.04 |
| Grant | | \$121,726.70 | | \$121,726.70 |
| Jamaica | <i>دد</i> دد | \$79,648.92 | | \$79,648.92 |
| Love | <i>دد</i> دد | \$20,210.70 | | \$20,210.70 |
| McKendree | <i>دد</i> دد | \$39,276.57 | \$58,320.42 | \$97,596.99 |
| Middlefork | 66 66 | \$97,681.16 | | \$97,681.16 |
| Newell | 66 66 | \$109,308.93 | \$72,469.72 | \$181,778.65 |
| Oakwood | 66 66 | \$145,529.00 | | \$145,529.00 |
| Ross | 66 66 | \$42,042.36 | \$23,959.95 | \$66,002.31 |
| Sidell | 66 66 | | \$78,955.22 | \$78,955.22 |
| South Ross | 66 66 | \$41,021.85 | \$91,400.04 | \$132,421.89 |

WHEREAS, the bid of Ribbe Trucking Inc., is the low bid, the Vermilion County Transportation Committee has recommended the low bid be awarded to Ribbe Trucking Inc., subject to the approval of the Vermilion County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Townships.

BE IT FURTHER RESOLVED, that (2) certified copies be mailed to the Illinois Department of Transportation through its District Engineer, Paris, Illinois, and (1) certified copy of this Resolution be mailed to the Vermilion County Highway Department.

| Aye Nay Absent Absta | in |
|---------------------------|----------------------------------|
| | Chairman, Vermilion County Board |
| | Resolution Number |
| Clerk of the County Board | |

RE: Township Seal Coat – Section 22-XX000-03-GM

| APPROVED BY 7 April 19, 2022 | ΓRA | NSP | ORTATION COMMI | TTEE: | | | |
|---------------------------------|-----|--------|----------------|-------------------------|---|---|----------|
| Joe Eakle Committee Chairp | | N n | <u>A</u> | | | | |
| Robert Boyd | Y | N | A | Diana Frazier-Brenneman | Y | N | <u>A</u> |
| Craig Golden | Y | N | <u>A</u> | Jerry Hawker | Y | N | A |
| Shelley McLain | Y | N | A | Mitch Weaver | Y | N | <u>A</u> |
| | | | | | | | |
| Resolution Numb | er | | | | | | |

RE: Bituminous Material - Townships

WHEREAS, a public letting was held in the office of the County Engineer on April 5, 2022 for the purpose of accepting bids, determining low bidders and making awards for furnishing Bituminous Material for the following Townships:

| TOWNSHIP | LOW BIDDER | MFT | REBUILD | TOTAL |
|-----------------|-------------------|-------------|-------------|--------------|
| Blount | Emulsicoat | \$6,250.00 | | \$6,250.00 |
| Butler | 64 66 | \$11,250.00 | | \$11,250.00 |
| Danville | 66 66 | | \$12,500.00 | \$12,500.00 |
| Grant | " | \$15,000.00 | | \$15,000.00 |
| Pilot | 66 66 | \$87,750.00 | | \$87,750.00 |
| South Ross | 66 66 | \$10,000.00 | | \$10,000.00 |

WHEREAS, the bid of Emulsicoat, is the low bid, the Vermilion County Transportation Committee has recommended the low bid be awarded to Emulsicoat, subject to the approval of the Vermilion County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the said above mentioned bid to Emulsicoat.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

| | Chairman, Vermilion County Board |
|---------------------------|----------------------------------|
| Aye Nay Absent Abstain | |
| ATTEST: | |
| Clerk of the County Board | |
| Resolution Number | |

RE: Bituminous Material - Township - Section 22-XX000-02-GM

| APPROVED BY April 19, 2022 | TRANSPORTATIO | N COMMITTEE: | |
|--------------------------------------|---------------|-------------------------|-------|
| <u>Joe Eakle</u> Committee Chairp | Y N A | | |
| Robert Boyd | Y N A | Diana Frazier-Brenneman | Y N A |
| Craig Golden | Y N A | Jerry Hawker | Y N A |
| Shelley McLain | Y N A | Mitch Weaver | Y N A |
| | | Resolution Number | |

RE: Township Calcium Chloride

WHEREAS, a public letting was held in the office of the County Engineer on April 5, 2022, for the purpose of accepting bids, determining low bidders and making awards for furnishing, furnishing and spreading Calcium Chloride for the following Road Districts:

| TOWNSHIP | LOW BIDDER | MFT | REBUILD | TOTAL |
|-----------------|-------------------|-------------|----------------|--------------|
| Catlin | Gasaway | | \$10,062.00 | \$10,062.00 |
| Grant | 66 66 | \$5,031.00 | | \$5,031.00 |
| Jamaica | 44 44 | | \$30,186.00 | \$30,186.00 |
| Middlefork | " | \$10,062.00 | | \$10,062.00 |
| South Ross | 66 66 | \$10,062.00 | | \$10,062.00 |
| Vance | <u>دد</u> دد | \$10,062.00 | | \$10,062.00 |

WHEREAS, the Vermilion County Transportation Committee has recommended that the above low bid be awarded to Gasaway, subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bids for the named Townships.

BE IT FURTHER RESOLVED, that 2 certified copies be mailed to the Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy be mailed to the Vermilion County Highway Department.

| • | Chairman, Vermilion County Board |
|---------------------------|----------------------------------|
| Aye Nay Absent Abstain | |
| ATTEST: | |
| Clerk of the County Board | |
| Resolution Number | |

RE: Township Calcium Chloride – Section 22-XX000-04-GM

| APPROVED BY 7 April 19, 2022 | TRANSPORTATIO | N COMMITTEE: | |
|--------------------------------------|---------------|--------------------------------|-------|
| <u>Joe Eakle</u> Committee Chairp | Y N A person | | |
| Robert Boyd | Y N A | <u>Diana Frazier-Brenneman</u> | Y N A |
| Craig Golden | Y N A | Jerry Hawker | Y N A |
| Shelley McLain | Y N A | Mitch Weaver | Y N A |
| | | Resolution Number | |

RE: County Seal Coat

WHEREAS, a public letting was held in the office of the County Engineer on April 5, 2022, for the purpose of accepting bids, determining low bidders and making awards for furnishing and spreading Bituminous materials, load, haul, spread and roll, Cover and Seal Coat Aggregates for the County:

WHEREAS, the bid of Ribbe Trucking, Inc., in the amount of \$478,467.17, is the low bid, the Vermilion County Transportation Committee has recommended that the low bid be awarded to Ribbe Trucking Inc., subject to approval of the County Board of Vermilion County.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the above listed low bidder for the County.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

| | Chairman, Vermilion County Board |
|---------------------------|----------------------------------|
| Aye Nay Absent | Abstain |
| ATTEST: | |
| Clerk of the County Board | |
| Resolution Number | |

RE: County Seal Coat – Section 22-00000-03-GM

April 19, 2022

APPROVED BY TRANSPORTATION COMMITTEE:

| Joe Eakle Y Committee Chairpers | <u>/ N A</u> son | | |
|---------------------------------|---------------------|-------------------------|-------|
| Robert Boyd | Y N A | Diana Frazier-Brenneman | Y N A |
| Craig Golden | Y N A | Jerry Hawker | Y N A |
| Shelley McLain | Y N A | Mitch Weaver | Y N A |
| | | | |
| | | Resolution Number | |

RE: Bituminous Material - County

WHEREAS, a public letting was held in the office of the County Engineer on April 5, 2022, for the purpose of accepting bids, determining low bidders and making awards for furnishing and delivering Bituminous Material for the County.

WHEREAS, the bid of Emulsicoat in the amount of \$10,800.00, is the low bid, the Vermilion County Transportation Committee has recommended the low bid be awarded to Emulsicoat, subject to the approval of the Vermilion County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board award the said above mentioned bid to Emulsicoat.

BE IT FURTHER RESOLVED, that 2 certified copies of this Resolution be mailed to Illinois Department of Transportation through the District Engineer, Paris, Illinois, and 1 certified copy of this Resolution be mailed to the Vermilion County Highway Department.

| | Chairman, Vermilion County Board |
|---------------------------|----------------------------------|
| Aye Nay Absent Abstain | - |
| ATTEST: | |
| Clerk of the County Board | |
| Resolution Number | |

RE: Bituminous Material County – Section 22-00000-02-GM

| APPROVED BY 7 April 19, 2022 | TRANSPORTA | ATION COMMITTEE: | | | |
|---------------------------------|------------|-------------------------|---|---|----------|
| Joe Eakle Committee Chairp | Y N A | | | | |
| Robert Boyd | Y N A | Diana Frazier-Brenneman | Y | N | <u>A</u> |
| Craig Golden | Y N A | Jerry Hawker | Y | N | <u>A</u> |
| Shelley McLain | Y N A | Mitch Weaver | Y | N | <u>A</u> |
| | | | | | |
| | | Resolution Number | | | |



Resolution for Improvement Under the Illinois Highway Code



| Is this project a bondable capital improvement? | | | Resolution | Туре | Resolution Number | Section Number |
|--|-------------------|---------------|---------------------|-------------|---|------------------------------|
| ☐ Yes ☐ No | | | Original | | | 22-00220-00-ES |
| BE IT RESOLVED, by the Board | | | | of the C | County | |
| | ning Body T | | | _ | Local Publi | c Agency Type |
| of Vermilion Name of Local Public Agency | Hilis | nois tha | at the followi | ng descri | bed street(s)/road(s)/str | ructure be improved under |
| the Illinois Highway Code. Work shall be done by | | t t or Day | Labor | | | |
| For Roadway/Street Improvements: | | | | | | |
| Name of Street(s)/Road(s) | Length (miles) | ı | Route | | From | То |
| Various | <u> </u> | L | | <u>L</u> | | |
| For Structures: | | | | | | |
| Name of Street(s)/Road(s) | Exist Structur | ~ | Route | | Location | Feature Crossed |
| Review of County roads for the need an application for Highway Safety Improver | ment Pro | gram | Grant Fur | | provements and pre | paration of the |
| 2. That there is hereby appropriated the sum of | Ten Tho | usano | 1 | | *************************************** |) for the improvement of |
| BE IT FURTHER RESOLVED, that the Clerk is h of the Department of Transportation. I, Cathy Jenkins | Coun | ity | | C | lerk in and for said Cou | unty |
| Name of Clerk | Lo | cal Publ | lic Agency Ty | pe | | Local Public Agency Type |
| of Vermilion Name of Local Public Agency | ir | the St | ate aforesai | d, and ke | eper of the records and | files thereof, as provided I |
| statute, do hereby certify the foregoing to be a tru | ue, perfect | and co | mplete origi | nal of a re | esolution adopted by | |
| | ermilion | | | | at a meeting held on | April 10, 2022 |
| Governing Body Type | | e of Loc | al Public Agei | ncy | at a mooting held on | Date |
| IN TESTIMONY WHEREOF, I have hereunto set | my hand | and sea | al this 19th Day | | April, 2022 Month, Year | · |
| (SEAL) | | Clerk S | Signature | | | Date |
| | | | | | | |
| | | L | | | Approved | |
| | | ~ | nal Engineer | | | |
| | | Depart | ment of Tra | nsportatio | on | Date |
| | | | | | | |
| | | L | | | - | |
| Aye Nay Absent Abstair | 1 | _ | | | | |
| Printed 04/13/22 | | Page 1 | of 1 | | | BLD 00110 (Dev. 05/08/2 |

Re: Resolution for Improvement, 008 MFT for Section 22-00220-00-ES

APPROVED BY TRANSPORTATION COMMITTEE:

April 19, 2022

| oe Eakle Committee Chairp | ~~~ | <u>N</u> A |
|------------------------------|-----|------------|
| Robert Boyd | Y N | N A |
| Craig Golden | Y N | N A |
| Shelley McLain | Y N | <u> </u> |

Resolution Number