Transportation Committee Meeting Tuesday, January 14, 2020 5:30 PM, Second Floor, VCAB

AGENDA

- 1. Call to Order and Roll Call
- 2. Adoption/Amendment of Agenda
- 3. Adoption/Amendment of Minutes December 10, 2019 Meeting
- 4. Audience Comments
- 5. Review of Expenses December 2019
- 6. County Maintenance Resolution, Fund 008 MFT
- 7. Executive Session
 - A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
 - B. Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (6)
 The setting of a price for sale or lease of property owned by the public body.
 C. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
- 8. Items of Information
- 9. Adjournment

Transportation Committee Meeting
Tuesday December 10, 2019
5:30 p.m., 201 N. Vermilion Street Danville, IL.

MINUTES

Agenda Item 1 - Call to Order and Roll Call

Committee Chairman Joe Eakle called the Transportation Committee of the Vermilion County Board to order at 5:30 p.m.

Upon the call of roll, the following committee members were present: Joe Eakle, Mitch Weaver, Craig Golden, Adam Hart, and Chuck Nesbitt. Greg Thatcher was excused. AJ Wright was absent. 5 present and 2 absent at roll call.

Also attending the meeting: Larry Baughn-Vermilion County Chairman, Adrian Greenwell - Highway Dept, Bill Donahue, Risk Consultant, and Jennifer Jenkins, County Board Office Manager.

Agenda Item 2 - Adoption of the Agenda

Nesbitt moved, second by Hart, to adopt the agenda. Motion passed by acclamation.

Agenda Item 3 - Approval of the Minutes November 12, 2019

Golden moved, second by Weaver, to adopt the minutes. Motion passed by acclamation.

Agenda Item 4 - Audience Comments

There were none.

Agenda Item 5 – Review of Bills November 2019

Greenwell explained that all is tracking as it should be. The Highway Department is still paying bills for the 2018-2019 fiscal year. Motion by Weaver, second by Nesbitt to approve the bills. Upon a roll call vote the following voted yes to wit: Eakle, Weaver, Golden, Hart, and Nesbitt. 5 yes, 2 absent.

Agenda Item 6 - Resolution- County Bridge Fund (062) South Ross Township Section 19-18138-00-DR

Greenwell explained that this is for assistance on replacing a culvert.

Golden made a motion to pass the resolution, seconded by Hart.

Upon a roll call vote the following voted yes to wit: Eakle, Weaver, Golden, Hart, and Nesbitt. 5 yes, 2 absent.

Agenda Item 7 - Executive Session

There was no need for an executive session

Agenda Item 8 - Items of Information

Greenwell advised the committee that the pavement patcher was received at the Highway Department today. Also, the Highway Department is now on the County network and the office staff now has different email addresses.

Agenda Item 9 - Adjournment of Meeting

Being no further business, Committee Chairman Eakle adjourned the meeting at 5:40 P.M.



Expense Budget Performance Report

Date Range 12/01/19 - 12/31/19 Include Rollup Account and Rollup to Base Account

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•		Pudost	Amondmonte	Rudost	Transactions	Encumbrances	Transactions	Transactions	Dar'd
Account	Account Description	nagang	Amendinents	Dringer	Halisacuolis	Circulination	Halisactions	Hallsacuous	NECO
Fund 607	Fund 007 - COUNTY MIGHWAY FUND								
Departme	Department 610 - COUNTY HIGHWAY								
Project	t 00 - GENERAL								
	EXPENSE								
4101	SALARY - PERSONNEL	421,479.00	00.	421,479.00	21,446,76	00.	21,446.76	400,032.24	S
4104	SALARY - OVERTIME	50,000,00	00.	20,000,00	193,51	00.	193.51	49,806.49	0
4128	SALARY - TECHNICAL/SECRETARY	315,071.00	00.	315,071.00	18,652.49	00	18,652,49	296,418.51	9
4132	SALARY - SUMMER PERSONNEL	10,000.00	00.	10,000.00	00.	00.	00.	10,000.00	0
4149	FICA	00.	00.	00.	00.	00'	00	00.	+++
4150	IMRF	00.	00.	8.	00.	00"	00.	8	+++
4151	UNEMPLOYMENT	00.	00.	00.	00.	00.	00.	00.	+++
4152	WORKERS COMPENSATION	00'	00.	00.	00,	00,	06.	00	+++
4153	PERSONAL DAYS	00'	00.	00.	00:	00.	8.	00.	+++
4155	INSURANCE - LIFE/HEALTH	128,098.00	00.	128,098.00	8,550.00	00.	8,550,00	119,548.00	7
4156	INSURANCE - LIAB/FIRE/BONDS	100,000.00	00.	100,000.00	00.	00.	00.	100,000.00	0
4159	EMPLOYEE FRINGE BENEFITS	17,000.00	00.	17,000.00	829.86	894,25	829.86	15,275.89	10
4210	SUPPLIES/OFFICE	6,000.00	00.	6,000.00	304.87	00.	304.87	5,695.13	N
4220	MATERIALS	30,000.00	00.	30,000.00	28.02	9,055.04	28.02	20,916.94	30
4221		100,000.00	00.	100,000,00	430.42	49,569.58	430.42	50,000.00	20
4238	SPECIAL CIRCUMSTANCES	00.	00.	00'	00.	00.	00.	00.	+++
4251	TRAVEL EXPENSE	2,000.00	00.	2,000.00	8.	00.	00	2,000.00	0
4260	TELEPHONE	3,000.00	00.	3,000.00	907,11	00.	907.11	2,092.89	30
4265	CONTRACTUAL/COMMUNICATIONS	00.	00	00,	8.	99,	00.	9.	+++
4270	POSTAGE	2,500.00	00.	2,500,00	00'	224.52	00.	2,275.48	σ
4271	CONTRACTUAL/LEGAL FEES	2,000,00	00'	2,000.00	459.95	00:	459.95	1,540.05	23
4291	MAINT/REPAIR - VEHICLES	100,000,00	00.	100,000.00	131.25	13,530.38	131.25	86,338,37	14
4294	MAINT/REPAIR - BUILDINGS	100,000,00	00	100,000.00	931.95	5,881,53	931.95	93,186.52	7
4300	CONTRACTUAL/EQUIPMENT RENTAL	1,000.00	00.	1,000.00	00.	00.	00 ⁻	1,000.00	0
4301	CONTRACTUAL/MAINT - ROADS	2,000.00	00.	2,000.00	00.	œ.	80.	2,000.00	0
4302	BRIDGE REPAIRS	1,000.00	00.	1,000.00	8.	8.	00.	1,000.00	0
4315	ELECTRICITY/GAS	24,000,00	00.	24,000.00	45.64	535.27	45.64	23,419.09	2
4316	WATER	2,000.00	00.	2,000.00	00.	36,29	œ.	1,963.71	7
4361	CONTRACTUAL/PROF SERVICES	2,000.00	00.	2,000.00	00.	00'	00.	2,000.00	0
4363	DUES/LICENSE FEES	00.	00.	90°.	00'	00.	00.	99.	+++
4364	EDUCATION/TRAINING	00.	00.	00:	00.	00'	00:	00.	+++
4410	LAND PURCHASE/EASEMENT	00'	00.	8.	00.	00.	00	0.	+++
4450	OFFICE FURNITURE/EQUIPMENT	3,000.00	00.	3,000.00	00.	00.	8°.	3,000.00	0
4451	VEHICLE LEASE/PURCHASE	60,000,00	00.	60,000,00	00.	00°	00.	60,000.00	0
4452	EQUIPMENT LEASE/PURCHASE	125,000.00	00.	125,000.00	00.	90;	00.	125,000,00	0
7400	CLICDENIN FILE	00	8	90.	8.	8.	8.	8.	+++



Expense Budget Performance Report

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DEPARTMENT OF 1828

Date Range 12/01/19 - 12/31/19

Include Rollup Account and Rollup to Base Account

Rec'd Budget - YTD % Used/ Transactions Ę Transactions Ĕ Encumbrances Transactions Current Month Budget Amended Budget Amendments Budget Department 810 - COUNTY HIGHWAY Fund 907 - COUNTY HIGHWAY RUND Account Description SELINO'S Account

EXPENSE 4610

Project 00 - GENERAL

	+++	%8	8%	8%	
	00.	\$1,474,509.31	(\$1,474,509.31)	(\$1,474,509.31)	\$1,474,509.31
	00.	\$52,911.83	(\$52,911.83)	(\$52,911.83)	\$52,911.83
	00.	\$79,726.86	(\$79,726.86)	(\$79,726.86)	\$79,726.86
	00.	\$52,911.83	(\$52,911.83)	(\$52,911.83)	\$52,911.83
	00.	\$1,607,148.00	(\$1,607,148.00)	(\$1,607,148.00)	\$1,607,148.00
	8.	\$0.00	\$0.00	\$0.00	\$0.00
	00.	\$1,607,148.00	(\$1,607,148.00)	(\$1,607,148.00)	\$1,607,148.00
		EXPENSE TOTALS	Project 00 - GENERAL Totals (\$1,607,148.00)	Department 810 - COUNTY HIGHWAY Totals (\$1,607,148.00)	007 - COUNTY HIGHWAY FUND Totals
1	RANSFER			Dep	Fund

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Expense Budget Performance Report

Date Range 12/01/19 - 12/31/19 Include Rollup Account and Rollup to Base Account

Budget - YTD % Used/	The state of the s	I ransactions Kec o					351,231.54 5	+++ 00°	\$351,231.54 5%	(\$351,231.54) 5%	(\$351,231.54) 5%	\$351,231.54	\$1,825,740.85
Ę		Iransactions					(925.35)	00.	(\$872:35)	\$925.35	\$925.35	(\$925.35)	\$51,986.48
ATA ATA	-	Encumbrances					19,256,81	00.	\$19,256,81	(\$19,256.81)	(\$19,256.81)	\$19,256.81	\$98,983,67
Current Month	ימוכור ויסומו	Transactions					(925.35)	00.	(\$925.35)	\$925.35	\$925.35	(\$925.35)	\$51,986,48
papaoa	A III COL	Budget					369,563.00	00.	\$369,563.00	(\$369,563.00)	(\$369,563.00)	\$369,563.00	\$1.976.711.00
Č	1afinna	Amendments					00:	00.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
100	Adopted	Budget					369,563.00	00.	\$369,563.00	(\$369,563.00)	(\$369,563.00)	\$369,563.00	\$1.976.711.00
S		Account Description	Fund 062 - COUNTY BRIDGE FUND	Department 850 - COUNTY BRIDGE	Project 00 - GENERAL	EXPENSE	CONSTRUCTION & ENGINEERING	TRANSFER	EXPENSE TOTALS	Project 00 - 02 NERAL Totals (\$369,563.00)	Department 850 - COUNTY SKIDGE Totals (\$369,563.00)	Fund 062 - COUNTY BRIDGE FUND Totals	Cand Totals \$1
		Account	Fund 062-	Departmen	Project		4343	4610					



Resolution for Maintenance Under the Illinois Highway Code



		Reso	iution Number	Resolution Type	Section Nu	mper
				Original	20-0000)-00-GM
BE IT RESOLVED, by the		Board	•	of theC	County	of
14 10		ng Body Type		Local Pub	ounty lic Agency Type	
Vermilion Name of Local Public		Illinois that	there is hereby	appropriated the sun	of One Millio	n, Six
Hundred Five Thousand, Six		and 00/100		Dollars	(\$1,605,650.	00
of Motor Fuel Tax funds for the purp	ose of maintainin	g streets and high	ways under the	applicable provisions	s of Illinois High	vay Code fro
01/01/20 to 12/3 Beginning Date Ending	1/20 Date				•	
BE IT FURTHER RESOLVED, that ncluding supplemental or revised e funds during the period as specified	stimates approved	ions as listed and d in connection wi	described on the third resolution	ne approved Estirnate n, are eligible for mair	of Maintenance ntenance with M	Costs, otor Fuel Tax
BE IT FURTHER RESOLVED, that	Co	ounty Agency Type	of	Vern	nilion Public Agency	
shall submit within three months aft available from the Department, a ce expenditure by the Department und BE IT FURTHER RESOLVED, that	ertified statement s er this appropriation	showing expendituon, and	ures and the ba	lances remaining in th	e funds authoriz	ed for
Cathy Jenkins Name of Clerk		Coul		Clerk in and for said	Cou Local Public A	
of Vermi	lion			s, and keeper of the re		
Name of Local P			otato or minor	o, and Rooper of the R	soords and mos	tricicoi, as
provided by statute, do hereby certi	fy the foregoing to	be a true, perfec	t and complete	copy of a resolution a	dopted by the	
Board	of	Ve	rmilion	at a me	eting held on	01/14/20
Governing Body Type		Name of Lo	cal Public Agency	1		Date
N TESTIMONY WHEREOF, I have	hereunto set my	hand and seal thi	s 14th d	ay of January, 202	20 onth, Year	*
(05.11)		Cle	erk Signature			
(SEAL)			in Oignaturo			
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		Pa	gional Enginee			
			partment of Tra			Date
		L			11	

APPROVED BY TRANSPORTATION COMMITTEE:

On Tuesday January 14, 2020		e	
Joe Eakle Y N A Committee Chairperson			
Craig Golden Y N A		Adam Hart	Y N A
Chuck Nesbit Y N A		Greg Thatcher	Y N A
Mitch Weaver Y N A		AJ Wright	Y N A
	Resolution Numbe	T	