AGENDA

- 1. Call to Order and Roll Call
- 2. Adoption/Amendments to Agenda
- 3. Approval of Minutes- September 5th, 2019
- 4. Audience Comments
- 5. Technology Services Budget 2020-2021
- 6. GIS Budget 2020-2021
- 7. Executive Session:
 - A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (1) The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
 - B. Pursuant to Open Meetings act 5 ILCS 120/2 (c) (6) The setting of a price for sale or lease of property owned by the public body.
 - C. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11) Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
- 8. Items of Information and Committee Concerns
- 9. Adjournment

Technology Committee Meeting

Thursday, September 5, 2019 5:00 pm Vermilion County Administration Building (VCAB)

MINUTES

Agenda Item 1 - Call to Order and Roll Call

Chairman of the committee, Crisi Walls called to order the Technology Committee meeting at 5:00 PM. Thursday September 5, 2019 VCAB Building, 2nd floor.

Upon the call of roll, the following members were present: Crisi Walls, Diana Brenneman, Joel Bird, and Deanna Witzel. Phearn Butler was absent, but excused. Breannah Haton and Dan Wright were absent. (4 present, 3 absent)

Also present were: Bill Donahue, County Board Risk Consultant, Erika Briggs, County Board Finance Resource Director, Ted Fisher, Tech Services/ EMA, Karen Rudd, Tech Services, and Doug Toole, Health Department Director.

Agenda Item 2 – Declaration of Chairman and Vice Chairman

Chairman of the committee remains Crisi Walls, Vice Chairman is Joel Bird.

Agenda Item 3 - Adoption/Amendment to the Agenda

Committee Chairman Walls asked if there were any changes/additions to the agenda. There were none. Motion made by Witzel, second by Bird to adopt the agenda. Motion was carried by acclamation.

Agenda Item 4- Approval of Minutes

Committee Chairman Walls asked if there were any changes/additions to the minutes from August 2nd, 2018. There were none. Motion made by Witzel, second by Bird to adopt the Minutes. Motion was carried by acclamation.

Agenda Item 5 – Audience Comments

Doug Toole advised the committee of the upcoming Electronics Collection Event scheduled for October 19th at DACC from 9am to 11am for Vermilion County residents. Further information was provided to the committee to share that Bryant Industries and Mervis Industries both accept computer/ electronic parts for recycling year-round.

Agenda Item 6 – Technology Services Budget FY 2019-2020

Karen Rudd spoke on behalf of the Technology Services department. The primary change in the budget from last year was an increase to the communications line due to the telephone system is being upgraded for a voice over IP Solution. Other expenses include adding a fourth building to the network and increased band width needs. Motion made by Bird to approve the budget, seconded by Witzel. Upon roll call budget was passed unanimously. (4 yes, 3 absent)

Agenda Item 7 – Executive Session

Not needed.

Agenda Item 8 – Items of Information

None

Agenda Item 9 - Adjournment

Walls declared the meeting adjourned at 5:09 pm.

Minutes respectfully submitted by: Marguerite Bailey, Administrative Assistant

| | | | Budget Amount | Estimates | | |
|-----------------------|----------------------------|----|----------------------|---|-------------|------------------------|
| 001.130.00.4101 | Salary - Personnel | \$ | 93,209.00 | | | |
| | • | | | Brian Talbott - Assistant Director Tim Sanders - Assistant Network Tech | \$ | 53,213.92 39,994.95 |
| | | | | | CATCO III | 93,208.87 |
| | | | | Total: | | 93,208.87 |
| 001.130.00.4110 | Salary - Department Head | | 70,813.00 | Karen Rudd - Department Head | | 70,812.50 |
| 001.130.00.4155 | Insurance - Life/Health | | 37,000.00 | • | | |
| Personnel Service | S | \$ | 201,022.00 | | | |
| | | | | | | |
| 001.130.00.4210 | Supplies / Office | | 6,000.00 | | | |
| 001.130.00.4238 | Special Circumstances | | | | | |
| Supplies & Materi | als | \$ | 6,000.00 | | | |
| | | | | | | |
| 001.130.00.4251 | Travel Expense | \$ | 250.00 | | | |
| 001.130.00.4270 | Postage | | 100.00 | | | |
| 001.130.00.4292 | Maint/Repair - Hardware | | 164,850.00 | See attached spreadsheet | | |
| 001.130.00.4293 | Maint/Repair - Software | | 170,071.00 | See attached spreadsheet | | |
| 001.130.00.4361 | Contractual/Prof Services | | 40,500.00 | Area Wide / Gibson, SEICO, B&B | | |
| 001.130.00.4364 | Education / Training | | - | | e till a se | |
| Other Services & | Charges | \$ | 375,771.00 | | | |
| | | | | | | |
| | | | | | | |
| 001.130.00.4450 | Office Furniture/Equipment | \$ | - | | | |
| 001.130.00.4453 | Communications | \$ | 190,260.00 | See attached spreadsheet | | |
| Capital Outlay | | \$ | 190,260.00 | | | |
| | | _ | 772 052 00 | | | |
| ALL TOTAL | | \$ | 773,053.00 | | -11-11 | |

| Fund 001 Depts Department | | 1 Depts Department Notes | | | Cont/Prof 4361 | Communication 4453 | |
|---------------------------|---------------------|--|----------------------------|------------------------|-------------------|--------------------|--|
| County Board | 001.110 | | | | | | |
| | | | 627.000.00 | | | | |
| | | Replace 27 county board member tablets | \$27,000.00 | | | | |
| | | | | | | | |
| | | | | | | | |
| Auditor | 001.120 | | | | | | |
| | | No new equipment needed. | | | | | |
| | | | | | | | |
| | | | | | | | |
| Tech Services | 001.130 | | 4 | | | | |
| | | Replace the VCAB doors pc (currently Windows 7) | \$1,500.00 | | | | |
| | | Replace equipment in Tech Services (as needed) | \$5,000.00 | | | | |
| | | Replace equipment in other departments (as needed) | \$15,000.00 | | | | |
| | | General Networking supplies (switches, cables, domains, etc) | \$10,000.00 | | | | |
| | | | | | | | |
| | 146:16:20 | Tyler - New World Accounting Software (increases 5% yearly) | | \$16,296.00 | | | |
| <u>V</u> | 13 HARA | A control to the control of the cont | ¢15 000 00 | | | | |
| | | Upgrade switches at the courthouse. Update firewall (add 2nd firewall) | \$15,000.00 \$10,000.00 | | | | |
| | | opaate jirewaii (daa ziia jirewaii) | \$10,000.00 | | | | |
| | | DevNet property tax software (includes cama) | | \$58,000.00 | | | |
| | | | | | | | |
| | | Adobe Cloud (2 licenses) | | \$2,000.00 | | | |
| | | | | | | | |
| | | Area Wide - mtn agreements | \$3,000.00 | 440.000.00 | | | |
| | | Netwatch Defense, Anti-Virus & E-mail spam | | \$48,000.00 | | | |
| | | Area Wide - ADA compliance tool for web pages | | \$550.00 | | | |
| | | Veeam Backup Essentials | | \$1,800.00 | | | |
| | | Veeam Backup Essentials at PSB | | \$700.00 | | | |
| | | | | | | | |
| | | VMWare sphere 6 standard at PSB | | \$600.00 | | | |
| | | VMWare (server backup renewal) | | \$5,000.00 | | | |
| | | | | 4.== 00 | | | |
| | | Net Support - Desktop Alert | | \$155.00 | | | |
| | | Sonic Wall - yearly costs (Courthouse, B&G, Health Dept) | \$3,000.00 | | | | |
| | | Some train yearly costs (coartineese, early meaning apply | , , , , , , | | | | |
| | E LEVEL SE | SSI Certificates | | \$1,000.00 | | | |
| | | SANS device - yearly renewals (5 devices) | \$9,000.00 | | | | |
| | WIND STATE | Server Renewals | \$3,000.00 | | | | |
| | | | | 4450.00 | | | |
| | | County Board - Zoom | | \$150.00 \$1,000.00 | | | |
| | | Laserfiche LogMeIn Pro (100 licenses) | | \$2,500.00 | | | |
| | | AT&T - cell phones for T.S. | | \$2,500.00 | | \$3,000.00 | |
| | | Alar salphanala is | | | | | |
| | STATE OF A | Network Consulting (Area Wide) | | | \$25,000.00 | | |
| | | Gibson - phone contractor | | | \$5,000.00 | | |
| | THE PARTY OF | Other - consultants (Johnson, Seico, etc.) | | | \$5,000.00 | | |
| | | | | | | A | |
| | | AT&T network connection to 7 buildings | | | | \$75,000.0 | |
| | | AT&T pots lines for 201 N Vermilion | | | | \$4,200.00 | |
| | THE RELEASE | AT&T (Internet and voice) for courthouse and VCAB | | | | \$14,000.0 | |
| | | AT&T (PSB - POTS phones) | | | | 42-7,000.0 | |
| | | B&B - VOIP phones | | | | \$6,600.00 | |
| | differential states | Call One - phone bills | | | | \$24,000.0 | |

| | | Gibson - mtn agreement on phone system at vcab | | | | \$4,000.00 |
|-------------------|--|---|-------------------|-------------|------------|--------------------------|
| | | New Wave (Cable One) internet - 2507 Georgetown Rd | | | | \$1,200.00 |
| | | Comcast - backup at 201 N Vermilion | | | | \$3,600.00 |
| | | Smart Draw | | | | \$500.00 |
| | | | | | | |
| One Time Cost | | | | | | |
| One Time Cost | | Estimated One Time Costs from Gibson (for phones) | | | | |
| | | Gibson - Update phone system at Juvenile Detention | | | | \$15,000.00 |
| | | Gibson - Update phone software at Courthouse | | | | \$2,000.00 |
| | | Gibson - Update phone software at VCAB | <mark></mark> | | | \$2,000.00 \$2,000.00 |
| | | Gibson - Update phone software at Sheriff Dept | | | | \$2,000.00 |
| | | | | | | |
| Treasurer | 001.140 | | | | | |
| | and Fund 088 | No new equipment needed. | - | | | |
| | | Quickbooks - yearly software subscription | | \$4,000.00 | | |
| on-Departmental | 001.168 | | | | | |
| | | Replace copiers in departments. | \$30,000.00 | | | |
| | | CDS Copier contract | \$18,000.00 | | | |
| | | DTI copier costs | \$10,000.00 | | | |
| | | | , , , , , , , , , | | | |
| | | | | | | |
| Capital Outlays | 001.190 | n/a | | | | |
| | | .,,, | | | | |
| | | | | | | |
| Circuit Clerk | 001.210 Fund 074 | also see fund 074 | | | | |
| | ruliu 074 | computer equipment paid from Fund 074 | | | | |
| | | Need to virtualize their jury phone server | | | | |
| | | Judicial Systems gave us a quote to install jury server \$5,300 | | | \$5,500.00 | |
| | | Would also require VOIP phone line (addtl cost per month \$50) | | | | |
| | | | | | | |
| State's Attorney | 001.220 and Fund 022 | Budget for Just Ware costs for next year. | | \$21,000.00 | | |
| | and rund 022 | Replace the SOS Windows 7 pc | \$1,350.00 | 721,000.00 | | |
| | | inspace are see still as its 7 pc | Vajacones | | | |
| | | | | | | |
| Probation | 001.230 | See Fund 014 | | | | |
| | and Fund 014 | Probation pays for equipment from Fund 014 | | | | |
| | | Touris, pay to equipment from the con- | | | | |
| | | | | | | |
| Judiciary & Rules | 001.240 | | | | | |
| Jacobal y & Nuics | THE STATE OF THE S | | | | | |
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| | | | | | | |

| Public Defender | 001.250 | | | | |
|------------------|-------------------------|---|------------|------------|------------|
| | | no new pcs needed | | | |
| | | Current Legal Edge cost \$2,335.00 yearly - charged by # of cases | | \$2,500.00 | |
| | | Public Defender will convert to Jano after State's Atty's office | | | |
| | | | | | |
| Sheriff | 001.310 | Public Bldg Comm pays for IT | | | |
| | and Fund 006 | | | | |
| | and Fund 009 | Several pcs and printers will need replaced next year. | <u> </u> | | |
| | | Need to work with Sheriff Dept to submit request in 2021. | | | |
| | | | | | |
| Merit Commission | 001.320 | n/a | | | |
| EMA | 001.330 | | | | |
| | | Replace radio/siren pc to Windows 10 | \$1,500.00 | | |
| Coroner | 001.350 | | | | |
| | and Fund 035 | No new equipment needed. | | | |
| Supt/Schools | 001.420 | | | | |
| Supt/Schools | 001.420 | Bookkeeping software - yearly mtn (chalkable) | | \$4,400.00 | |
| Aaron Hird | | CTS - McAfee Renewal \$240.00 | | \$240.00 | |
| 6/3/2020 | | Area IV - Web Host \$180.00 | | \$180.00 | |
| | | Comcast internet - \$130.00 monthly | | | \$1,560.00 |
| 4.1.10 | 201.440 | C F1011 | | | |
| Animal Reg | 001.440 & Fund 011 | See Fund 011 | | | |
| | • | | | | |
| County Clerk | 001.510 and Fund 015 | | | | |
| | and Fund 018 | No new pcs are needed | | | |
| | | Replace 5 scanners (may be reimbursed from IVRS) | \$2,500.00 | | |
| Recorder | 001.520 | Currently leases equipment from non fund 001 | | | |
| | and Fund 076 | | | | |
| | | no new equipment needed | | | |
| | | | | | |
| Election Comm | 001.530 | no new equipment needed | | | |
| | | | | | |
| Supv/Assmts | 001.540 & 550 | | | | |
| & Brd of Review | and Fund 086 | no new equipment needed | | | |

| Bldg & Grounds | 001.610 | ComCast Internet \$130.00 a month for Hazel Street | | | | \$1,600.00 |
|--------------------|-----------|--|------------------|------------------|-------------------|--------------------|
| | | | Hardware 4292 | Software 4293 | Cont/Prof 4361 | Communication 4453 |
| Proposed budgeted | amount: | | \$164,850.00 | \$170,071.00 | \$40,500.00 | \$190,260.00 |
| ast Year's Budgete | d amount: | | \$102,450.00 | \$189,966.00 | \$64,500.00 | \$219,700.00 |
| Difference: | | | \$62,400.00 | -\$19,895.00 | -\$24,000.00 | -\$29,440.00 |
| Total Budget chang | e: | | -\$10,935.00 | | | |
| Changes in 2021: | | | | | | |
| | | Next budget year - Replace switches at the courthouse | | | | |
| | | Next budget year - Add 2nd firewall for county network | | | | |
| | | Next budget year - replace county board member tablets | | | | |
| | | Next budget year - upgrade Gibson phone software at 4 buildings | | | | |
| | | Next budget year - upgrade Juvenile Detention phone system | | | | |
| | | Current year - Upgraded exchange server licenses | | | | |
| | | Current year - Upgraded county backup located at PSB | | | | |
| | | Current Year - Reduced monthly costs with Call One phones & Gibson | | | | |
| | | | T. | | | 1 |

| Technology Services | | | |
|---|----------------|------------|------------------------|
| Salaries Worksheet for 2020 / 2021 | Budget | | |
| 7/26/2020 | | | |
| | | 3% | 2021 |
| Position | Current Salary | Pay Raise | Budgeted Salary |
| Brian Talbott, Assistant Director | \$51,664.00 | \$1,549.92 | \$53,213.92 |
| Tim Sanders, Assistant Network Tech (union) | \$38,830.05 | \$1,164.90 | \$39,994.95 |
| Network OverTime | \$0.00 | \$0.00 | \$0.00 |
| Salary Personnel - 001.130.00.4101 | \$90,494.05 | \$2,714.82 | \$93,208.87 |
| Karen Rudd - Director | ¢69.750.00 | \$2.062.50 | ¢70 942 50 |
| | \$68,750.00 | \$2,062.50 | \$70,812.50 |
| Department Head - 001.130.00.4110 | | | \$70,812.50 |

| | GIS 2020/2021 Budget | | |
|----------------------|-----------------------|----------------------|--|
| Revenues | | Budget Amount | |
| | | | |
| 013.101.00.3324 | Grant Funds | \$ | |
| Intergovernmental | Revenue | \$ - | |
| | | | |
| 013.101.00.3590 | Filing Fee - GIS | \$ 200,000.00 | \$24.00 Recorder filing fee (\$1.00 remains with Recorder) |
| | | | \$23.00 x 10,000 = \$230,000 |
| 013.101.00.3591 | Mapping Revenue - GIS | - | |
| Charges for Services | 3 | \$ 200,000.00 | |
| | | | |
| 013.101.00.3701 | Interest | \$ | |
| 013.101.00.3710 | Miscellaneous | | |
| Miscellaneous Reve | nues | \$ - | |
| | | | |
| 013.101.00.3902 | Transfers In | 1 | |
| Other Financing Sou | ırces | \$ - | |
| | | | |
| Total: | | \$ 200,000.00 | |

| | GIS 2020/2021 Budget | | | | |
|---------------------|--|----|---------------|---|--------------------------|
| Expenditures | | | Budget Amount | | Project Estimate |
| 013.131.00.4101 | Salary - Personnel | \$ | | | |
| 013.131.00.4149 | FICA | \$ | | | |
| 013.131.00.4150 | IMRF | \$ | | | |
| 013.131.00.4151 | Unemployment | \$ | _ | | |
| 013.131.00.4152 | Worker's Compensation | \$ | _ | | |
| 013.131.00.4155 | Insurance - Life / Health | Š | _ | | |
| Personnel Services | entri i contra de la contra de l | \$ | - | | |
| 001.130.00.04210 | Sumplies / Office | | | | |
| | Supplies / Office | Ś | | | |
| Supplies & Material | S | Þ | | | |
| 013.131.00.4251 | Travel Expense | \$ | | | |
| 013.131.00.4290 | Maint/Repair - Equipment | \$ | - | | |
| 013.131.00.4292 | Maint/Repair - Hardware | \$ | 5,000.00 | | |
| | | | | Plotter maintenance | 2,500.00 |
| | | | | Plotter & laminator supplies | 2,500.00 |
| 013.131.00.4293 | Maint/Repair - Software | \$ | 9,000.00 | | |
| | | | | BHA Farmland tools | 900.00 |
| | | | | ESRI Software - yearly subscription | 8,000.00 |
| 013.131.00.4361 | Contractual/Prof Services | | 156,850.00 | | |
| | | | | 4 year contract with bruce harris thru 2020 | 6 000 0 |
| | | | | Monthly web site hosting & offsite backup | 6,000.0 |
| | | | | Bruce Harris GIS Contract Total Contractual: | 150,850.00 156,850.00 |
| 013.131.00.4363 | Dues/License Fees | | | Total Contractual: | 150,650.00 |
| 013.131.00.4364 | Education/Training | | - | | |
| Other Services & Ch | | \$ | 170,850.00 | | |
| | | | | | |
| 013.131.00.4450 | Office Furniture/Equipment | | - | | |
| 013.131.00.4453 | Communications | | - | | |
| Capital Outlay | | \$ | • | | |
| | | | | | |
| 013.131.00.4610 | Transfer | \$ | | | |
| Transfers | | \$ | - | | |
| Total: | | \$ | 170,850.00 | | |