

Tax and Elections Committee Meeting  
Tuesday, July 7, 2020  
5:00 PM, Vermilion County Administration Building, 2<sup>nd</sup> Floor, Conf. Room

## Agenda

1. Call to Order and Roll Call
2. Adoption/Amendment of Agenda
3. Adoption/Amendment of Minutes – September 17, 2019
4. Audience Comments
5. Budget- Recorder
6. Budget- Board of Review/Supervisor of Assessments
7. Ordinance- Amendment to the Combined Annual Budget and Appropriation Ordinance for the County Clerk
8. Election Judge Certification
9. Budget- County Clerk
10. Executive Session
  - A. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (1)** The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the public body, including hearing testimony on a complaint lodged against an employee to determine its validity.
  - B. Pursuant to Illinois Open Meetings Act 5 ILCS 120/2 (c) (6)**  
The setting of a price for sale or lease of property owned by the public body.
  - C. Pursuant to Open Meetings Act 5 ILCS 120/2 (c) (11)** Litigation, when an action against, affecting or on behalf of the particular public body has been filed and is pending before a court or administrative tribunal, or when the public body finds that an action is probable or imminent, in which case the basis for the finding shall be recorded and entered into the minutes of the closed meeting.
11. Items of Information
12. Adjournment

## MINUTES

### **Agenda Item 1 - Call to Order and Roll Call**

Committee Chairman Morse called the meeting to order at 5:00 P.M. on Tuesday, September 17, 2019. Upon the call of roll, the following members were present: Chuck Mockbee, Joe Eakle, Joel Bird, Nancy O'Kane, Bruce Stark and Tom Morse. Becky Stark was excused. 6 present, 1 absent. Also attending the meeting were; Larry Baughn Jr. – Chairman, Charles Bostic- Danville Election Commission, Tom Mellen- Danville Election Commission, Barbara Bailey- Danville Election Commission, Sandy Delhaye- Director, Danville Election Commission, Cathy Jenkins- County Clerk, Lindsay Light- County Clerk's Office, Matt Long- Supervisor of Assessments/Board of Review, Dave Stone- Recorder of Deeds, Bill Donahue- Risk Consultant- County Board, Erika Briggs- Financial Resources Director, and Jennifer Jenkins, CB Office Manager.

### **Agenda Item 2 – Adoption /Amendments to Agenda**

Bird moved to adopt the agenda and a second was made by Eakle. Motion passed by acclamation.

### **Agenda Item 3 - Approval of Minutes for the Previous Meeting, August 6, 2019**

Mockbee moved to approve the minutes second was made by Eakle. Motion passed by acclamation.

### **Agenda Item 4 - Audience Comments**

None

### **Agenda Item 5 – Ordinance: Amendment to the Combined Annual Budget and Appropriation Ordinance for the County Clerk's Office- \$8,000**

Cathy Jenkins advised the committee that this is for the vital records staff. The hours for this staff fluctuates therefore the budget amendment is needed to finish out the fiscal year. Motion by Mockbee to approve the amendment as presented, second by Bird. Upon the roll of call the following voted yes to-wit: Mockbee, Eakle, Bird, O'Kane, Bruce Stark, and Morse. 6-yes 1-absent

### **Agenda Item 6 – Budget-Recorder**

Dave Stone presented the 2019-2020 fiscal year budget to the committee.

The only change is the staffing/personnel line. When Stone took over the position as Recorder there were a total of 4 employees. Through attrition, one person retired in which they were not replaced. During the last few years the Recorder's office have found that there were several times throughout the year in which they found themselves slightly understaffed. This seemed more apparent during vacation times, illness, etc.

They have continued to work this. However now with new digital software in place it was determined by the Recorder and his Chief Deputy, Cindy Burton that there is a need for an additional staff member as this office can now offer more services to the community. This money will come out of a special fund for the Recorder's office. Not out of the general fund. Stone is anticipating this position be filled as soon as possible as he must work with the software company, fill the position, and training. This will take some time.

Motion by Mockbee to approve the budget as presented, second by Eakle. Upon the roll of call the following voted yes to-wit: Mockbee, Eakle, Bird, O'Kane, Bruce Stark, and Morse. 6-yes 1-absent

Tax & Elections Committee Meeting  
Tuesday September 17, 2019 @ 5:00 P.M.  
VCAB, 201 N Vermilion St

**Agenda Item 7 – Budget- Election Commission**

Sandy Delhaye presented the budget for the Danville Election Commission. The election supplies line is the most significant increase. The part time personnel line also shows an increase as this position will help with the upcoming 2 elections. The Commissioner's salaries remain the same. The overtime line has been removed. The increase in office supplies was due to the printers that are used. There was a change in the salary line presented for the department head for an increase. O'Kane questioned the salary line item for the department head. She questioned the amount that was provided last year. This amount for the upcoming fiscal year doesn't quite seem in line. It was confirmed that last fiscal year Delhaye received 4.5% increase. Barbara Bailey advised that the previous year increase was to get the Election Commissioner's salary in line with other similar department heads. It was suggested that the upcoming fiscal year, department head, salary increase be changed to 1.5% versus the proposed 3%. Also Delhaye advised that the Election Commission meets every 2<sup>nd</sup> Tuesday of the month @ 9:00. Motion by Stark to approve the budget with changes, second by Mockbee. Upon the roll of call the following voted yes to-wit: Mockbee, Eakle, Bird, O'Kane, Bruce Stark, and Morse. 6-yes 1-absent

**Agenda Item 8 – Budget- Board of Review/Supervisor of Assessments**

Matt Long presented the Board of Review budget to the committee. He advised that the Board of Review budget changed due to salary for one employee that works specifically for the Board of Review, within his office, within that line. Long also presented the budget for the Supervisor of Assessments. He advised that the Publications line has decreased significantly due to the 2018-2019 fiscal year was a quadrennial assessment year and thus, all assessments were published. In a normal year only those parcels that are reassessed by TA or SA are published. He also informed the committee that he plans to have additional training for his staff therefore this line increased as well. Long will continue to work with HR to clean up job descriptions, etc. Motion by O'Kane to approve the budgets as presented, second by Mockbee. Upon the roll of call the following voted yes to-wit: Mockbee, Eakle, Bird, O'Kane, and Morse. 5-yes, Bruce Stark voted no, & 1-absent

**Agenda Item 9 – Executive Session**

None required

**Agenda Item 10 – Items of Information**

None.

**Agenda Item 11 –Adjournment**

Committee Chairman Morse adjourned the meeting at 6:38 PM.

***Minutes by: Jennifer Jenkins, County Board***

**VERMILION COUNTY  
RECORDER'S OFFICE  
2020 - 2021  
BUDGET  
W. David Stone, Recorder**

**RECORDER'S GENERAL FUND 001  
DEPT 520 RECORDER**

***SALARIES***

**04101 - SALARIES - PERSONNEL**

BUDGET 2020 - \$ 106,710.00

**BUDGET 2021 - \$ 109,911.00**

<u>Employees</u>	<u>Salary</u>	<u>Total</u>	<u>Date of Hire</u>
C. BURTON -	\$ 52,255.00	= \$ 52,255.00	4/17/1990
C. MOULTON -	\$ 31,992.00	= \$ 31,992.00	10/09/2007
K. J. MORGAN	\$ 29,870.00*	= \$ 29,870.00*	6/12/2017
K. K. MORGAN	\$ 25,664.00	= \$ 25,664.00	4/08/2020
<b>Total:</b>	<b>\$139,781.00</b>	<b>= \$ 139,781.00</b>	

\* Salary paid from Recorder's Special Fund

**04110 - SALARY - OFFICEHOLDER**

BUDGET 2020 - \$ 70,710.00

**BUDGET 2021 - \$ 72,830.00**

<u>Officeholder</u>	<u>Salary</u>	<u>Total</u>	<u>Date of Hire</u>
W. DAVID STONE -	\$72,830.00	= \$72,830.00	01/14/2015

Recorder of Deeds salary per County Board. Effective December 1, 2020.

**04209 - SUPPLIES/MICROFILM/IMAGING**

BUDGET 2020 - \$ 1,600.00

**BUDGET 2021 - \$ 1,600.00**

The Recorder's Office still maintains a library of microfilm cards dating back prior to mid 1987. Computer technology began mid 1987. The office is maintaining a dual system of files.

**04210 - SUPPLIES / OFFICE**

BUDGET 2020 - \$ 3,000.00

**BUDGET 2021 - \$ 3,000.00**

General office supplies including supplies needed to maintain microfilm System. Includes paper, toner, pens, pencils, paper for Epson printers, and Cartridges for HP printers.

**04251 - TRAVEL EXPENSES**

BUDGET 2020- \$ 1,500.00

**BUDGET 2021 - \$ 1,500.00**

**04265 - CONTRACTUAL COMMUNICATIONS**

BUDGET 2020 - \$ 0.00

**BUDGET 2021 - \$ 0.00**

**04270 - POSTAGE**

BUDGET 2020- \$ 1,500.00

**BUDGET 2021- \$ 1,500.00**

**04290 - REPAIR & MAINTENANCE OF EQUIPMENT**

BUDGET 2020- \$ 680.00

**BUDGET 2021- \$ 680.00**

Maintain card readers/Microfilm reader/Printer

**04363 - DUES & SUBSCRIPTIONS**

BUDGET 2020 - \$ 370.00

**BUDGET 2021 - \$ 370.00**

This covers dues and subscriptions for the office. As part of these dues, we also have access to updated legislation. Approximate dues for IACCR \$320.00, and Zone \$50.00

**04364 – EDUCATION/TRAINING**

Budget 2020 – \$500.00

**Budget 2021 - \$500.00**

Workshops/Seminars

**04450 – OFFICE FURNITURE/EQUIPMENT**

BUDGET 2020 – \$0.00

**BUDGET 2021 – \$0.00**

Replacement of Office Furniture/Repair of binder books/Computers

**04452 – EQUIPMENT LEASE/PURCHASE**

BUDGET 2020 - \$ 0.00

**BUDGET 2021 - \$ 0.00**

No more Leases for Fax & Copier Machines

***TOTAL GENERAL BUDGET***

2020 - \$186,570.00

**2021 - \$191,891.00**



**RECORDER'S SPECIAL CHARGE FUND 76**  
**963 SPECIAL RECORDER'S FUND**

The Vermilion County Recorder's Office collects \$4.50 per document recorded (excepting Federal, State and Government filings from RHSP fee), for the purpose of maintaining a system of automation.

**ANTICIPATED REVENUES**

03513 SPECIAL RECORDING FILING FEES-	\$ 40,000.00
03701 INTEREST (APPROXIMATE)	\$ 50.00
03902 TRANSFERS IN (APPROXIMATE)	\$ 0.00
<b>TOTAL REVENUES</b>	<b>\$ 40,050.00</b>

**Recorders Special Charge Fund 76  
Expenditure Budget**

**ANTICIPATED EXPENDITURES**

04101 – SALARY	\$ 34,000.00*
04149 – FICA	\$ 0.00
04150 – IMRF	\$ 0.00
04151 – UNEMPLOYMENT	\$ .00
04152 – WORKERS COMPENSATION	<u>\$ .00</u>
TOTAL:	\$ 34,000.00

04210 – SUPPLIES	<u>\$ 1,000.00</u>
TOTAL:	\$ 1,000.00

04251 – TRAVEL	\$ 2,000.00
04290 - MAINT/REPAIR – EQUIPMENT	\$ 3,000.00
04303 – CONTRACTUAL/COMPUTER	\$ 20,000.00
04363 – DUES/LICENSE	\$ .00
04364 – EDUCATION/TRAINING	<u>\$ 1,000.00</u>
TOTAL:	\$ 21,000.00

04450 – Office furniture/Equipment	<u>\$ 3,000.00</u>
TOTAL:	\$ 3,000.00

<b>TOTAL EXPENDITURES:</b>	<b>\$ 64,000.00</b>
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## SIX MONTHS REPORT COMPARISONS

YEAR END TOTAL	6 MONTH TOTAL (Dec-May)
2012/2013 - \$ 241,909.71	\$ 124,372.61
2013/2014 - \$ 225,879.31	\$ 105,453.87
2014/2015 - \$ 224,535.99	\$ 108,039.37
2015/2016 - \$ 223,846.13	\$ 111,109.81
2016/2017 - \$ 244,090.54	\$ 104,508.56
2017/2018 - \$ 234,356.65	\$ 94,409.18
2018/2019 - \$ 267,529.19	\$ 125,808.09
First six month of the 2019/2020 fiscal year -	\$ 158,026.28

## **RECORDER'S OFFICE**

2020/2021

### **JOB POSITIONS**

W. DAVID STONE Januray of 2015	RECORDER	\$72,830.00
CINDY BURTON April of 1990	CHIEF DEPUTY	\$52,256.00
CATHY MOULTON October of 2007	SENIOR DEPUTY RECORDER	\$31,992.00
KATHY MORGAN June of 2017	DEPUTY RECORDER eRecording Coordinator	\$29,870.00* (Special Fund)
KARLA MORGAN April of 2020	DEPUTY RECORDER II	\$25,664.00

Account Number	Account Description	2020 Amended Budget	2020 Actual Amount	2021 Initialization	
Fund: 001 - GENERAL FUND					
<b>EXPENSES</b>					
Department: 540 - BOARD OF REVIEW					
Project: 00 - GENERAL					
4100 - PERSONNEL SERVICES					
4101	SALARY - PERSONNEL	77,066.0000	36,577.0000	77,315.0000	3% increase
4110	SALARY - DEPARTMENT HEAD	23,690.0000	12,777.8400	24,400.0000	3% increase
4155	INSURANCE - LIFE/HEALTH	48,000.0000	27,425.0000	48,000.0000	
<b>Unit Classification Total: 4100 - PERSONNEL SERVICES</b>		<b>\$148,756.00</b>	<b>\$76,779.84</b>	<b>\$149,715.00</b>	
4200 - SUPPLIES & MATERIALS					
4210	SUPPLIES/OFFICE	1,000.0000	0.0000	1,000.0000	
<b>Unit Classification Total: 4200 - SUPPLIES &amp; MATERIALS</b>		<b>\$1,000.00</b>	<b>\$0.00</b>	<b>\$1,000.00</b>	
4250 - OTHER SERVICES & CHARGES					
4251	TRAVEL EXPENSE	3,000.0000	0.0000	3,000.0000	
4270	POSTAGE	2,500.0000	0.0000	2,500.0000	
4361	CONTRACTUAL/PROF SERVICES	5,000.0000	0.0000	5,000.0000	
<b>Unit Classification Total: 4250 - OTHER SERVICES &amp; CHARGES</b>		<b>\$10,500.00</b>	<b>\$0.00</b>	<b>\$10,500.00</b>	
Project Total: 00 - GENERAL		<b>\$160,256.00</b>	<b>\$76,779.84</b>	<b>\$161,215.00</b>	
Department Total: 540 - BOARD OF REVIEW		<b>\$160,256.00</b>	<b>\$76,779.84</b>	<b>\$161,215.00</b>	
Department: 550 - SUPERVISOR OF ASSESSMENTS					
Project: 00 - GENERAL					
4100 - PERSONNEL SERVICES					
4101	SALARY - PERSONNEL	200,394.0000	109,867.7000	250,526.0000	3% increase + 1 staff member from GIS
4110	SALARY - DEPARTMENT HEAD	70,710.0000	39,283.4000	72,830.0000	3% increase
4155	INSURANCE - LIFE/HEALTH	34,000.0000	33,600.0000	59,000.0000	Increase due to employees on health insurance plan
<b>Unit Classification Total: 4100 - PERSONNEL SERVICES</b>		<b>\$305,104.00</b>	<b>\$182,751.10</b>	<b>\$382,356.00</b>	
4200 - SUPPLIES & MATERIALS					
4210	SUPPLIES/OFFICE	6,000.0000	1,580.5200	6,000.0000	
4213	BOOKS/PERIODICALS	300.0000	35.0000	300.0000	
<b>Unit Classification Total: 4200 - SUPPLIES &amp; MATERIALS</b>		<b>\$6,300.00</b>	<b>\$1,615.52</b>	<b>\$6,300.00</b>	
4250 - OTHER SERVICES & CHARGES					
4251	TRAVEL EXPENSE	6,300.0000	1,189.7300	6,300.0000	
4270	POSTAGE	8,000.0000	33.5500	8,000.0000	
4280	PUBLICATIONS	4,000.0000	0.0000	4,000.0000	
4361	CONTRACTUAL/PROF SERVICES	5,000.0000	0.0000	5,000.0000	
4363	DUES/LICENSE FEES	700.0000	325.0000	700.0000	
4364	EDUCATION/TRAINING	4,800.0000	1,260.0000	4,800.0000	
<b>Unit Classification Total: 4250 - OTHER SERVICES &amp; CHARGES</b>		<b>\$28,800.00</b>	<b>\$2,808.28</b>	<b>\$28,800.00</b>	
Project Total: 00 - GENERAL		<b>\$340,204.00</b>	<b>\$187,174.90</b>	<b>\$417,456.00</b>	
Department Total: 550 - SUPERVISOR OF ASSESSMENTS		<b>\$340,204.00</b>	<b>\$187,174.90</b>	<b>\$417,456.00</b>	
<b>EXPENSES Total</b>		<b>\$500,460.00</b>	<b>\$263,954.74</b>	<b>\$578,671.00</b>	
<b>Fund REVENUE Total: 001 - GENERAL FUND</b>					
<b>Fund EXPENSE Total: 001 - GENERAL FUND</b>		<b>\$500,460.00</b>	<b>\$263,954.74</b>	<b>\$578,671.00</b>	
<b>Fund Total: 001 - GENERAL FUND</b>		<b>(\$500,460.00)</b>	<b>(\$263,954.74)</b>	<b>(\$578,671.00)</b>	



**MATTHEW R. LONG  
SUPERVISOR OF ASSESSMENTS**

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201 N. Vermilion, 3<sup>RD</sup> Floor  
Danville, Illinois 61832  
(217) 554-1940  
E-mail [assessor@vercounty.org](mailto:assessor@vercounty.org)

**Board of Review Budget Narrative 2020/2021**

**Salary Personnel, Line 001.540.00.04101** -3% Increase Per County Board Action for two elected office holders and the Administrative Assistant.

**Salary Department Head, Line 001.540.00.04110** - 3% Increase Per County Board Action

**Insurance Life/Health, Line 001.540.00.04155** - This line item calculated based on the number of employees that utilize health insurance from the county.

**Supplies Expense, Line 001.540.00.04210** - No change based on historical expenses.

**Travel Expense, Line 001.540.00.04251**- No change based on historical expenses.

**Postage Expense, Line 001.540.00.04270** - No change based on historical expenses.

**Contractual/Professional Services, Line 001.540.00.04361** - No change based on historical expenses.

Total expense in Board of Review Budget is \$161,215.

Respectfully Submitted,

Matthew R. Long, CIAO-I  
Clerk, Board of Review



**MATTHEW R. LONG  
SUPERVISOR OF ASSESSMENTS**

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201 N. Vermilion, 3<sup>RD</sup> Floor  
Danville, Illinois 61832  
(217) 554-1940  
E-mail [assessor@vercounty.org](mailto:assessor@vercounty.org)

**Supervisor of Assessments Budget Narrative 2020/2021**

**Salary Personnel Line 001.550.00.04101** – 3% increase per union contract as well as a 3% increase for non-union personnel. Move one employee from GIS budget to S of A budget.

**Salary Department Head, Line 001.550.00.04110** – 3% increase Per County Board Action

**Insurance-Life/Health, Line 001.550.00.04155** – Increase due to the number of employees utilizing the county health insurance.

**Supplies & Materials, Line 001.550.00.04210** – No change based on historical expenses.

**Books/Periodicals, Line 001.550.04213** – No change based on historical expenses.

**Travel Expense, Line 001.550.00.04251** – No change based on historical expenses.

**Postage, Line 001.550.00.04270** - No change based on historical expenses.

**Publications, Line 001.550.00.04280** – No change based on historical expenses.

**Contractual/Professional Services, Line 001.550.00.04361** – No change based on historical expenses.

**Dues/License Fees 001.550.00.04364** – No change based on historical expenses.

**Education/Training, Line 001.550.00.04364** – No change based on historical expenses.

Total yearly expense for Supervisor of Assessments office is \$417,456.

Respectfully Submitted,

Matthew R. Long, CIAO-I  
Supervisor of Assessments

**Board of Review**

Name	Title	2019-2020	2020-2021	TOTAL
Robert Huffman	Chairman	\$ 23,690	\$ 24,400	
Amanda Shepherd	Commissioner	\$ 21,283	\$ 21,920	\$ 24,400
Jay Fruhling	Commissioner	\$ 21,283	\$ 21,920	
Donnette Harris	Board of Review Assistant	\$ 32,500	\$ 33,475	
				\$ 77,315

**Supervisor of Assessments**

Name	Title	2019-2020	2020-2021	
Matt Long	Supervisor of Assessments	\$ 70,710	\$ 72,830	
				\$ 72,830
Maria Pearman	Chief Deputy	\$ 45,894	\$ 47,271	
Evonna Robinson	Chief Deputy	\$ 42,835	\$ 44,120	
Melissa Pierce	Executive Secretary	\$ 34,500	\$ 35,535	
Melissa Prosis	Deed Sales Analyst	\$ 30,000	\$ 30,900	
Devon Garowski	Deed Sales Analyst	\$ 30,000	\$ 30,900	
Jade Carter	Deed Sales Analyst	\$ 30,000	\$ 30,900	
Stephanie English	Deed Sales Analyst	\$ 30,000	\$ 30,900	
				\$ 250,526



**ORDINANCE**

**RE: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION  
ORDINANCE FOR THE COUNTY CLERK**

**WHEREAS**, THE County Clerk has received a grant to pay for additional anticipated costs of the general election for election supplies and postage; and,

**WHEREAS**, this requires a budget amendment to recognize such income and to budget it accordingly; and,

**WHEREAS**, the budget therefore needs to be amended accordingly to recognize such incoming revenue and this need was not known when the budget was prepared, and thus was not included.

**NOW, THEREFORE BE IT ORDAINED** by the County Board of Vermilion County Illinois that the County Auditor and County Board Chairman and Office be authorized and instructed to amend the budget for fiscal year 2019-2020 as set out below to add funds to each line:

<b>001.510.00.4215</b>	<b>Election Supplies</b>	<b>\$71,818.00</b>
<b>001.510.00.4270</b>	<b>Postage</b>	<b>\$22,967.00</b>

And the totals be adjusted accordingly.

**PRESENTED, APPROVED AND ORDAINED** by the County Board of Vermilion County, Illinois at the July 14, 2020 A.D. Session.

***This amendment takes two thirds majority for passage.***

DATED this 14<sup>th</sup> day of July 2020 A.D.

AYE \_\_\_\_\_ NAY \_\_\_\_\_ ABSENT \_\_\_\_\_

\_\_\_\_\_  
Chairman, Vermilion County Board

ATTEST:

\_\_\_\_\_  
Clerk of the County Board

Page 2 - County Clerk Budget amendment

APPROVED BY: Tax and Elections:

<u>Tom Morse, Chairman</u>	Y N A	Joe Eakle	Y N A
Joel Bird	Y N A	Charles Mockbee	Y N A
Becky Stark	Y N A	Nancy O'Kane	Y N A
Bruce Stark	Y N A		

Ordinance No. \_\_\_\_\_

**Request for Amendment  
Fiscal Budget  
2019 - 2020**

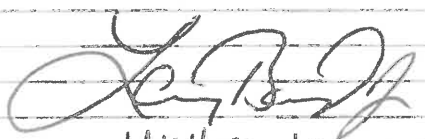
Dept: 510-County Clerk

Date: 6/18/2020

Account Number	Account Description	Original Appr.	Additional	To Read
<u>001.510.00.4215</u>	<u>Election Supplies</u>	\$ <u>150,000</u>	\$ <u>71,818</u>	<u>\$221,818.00</u>
<u>001.510.00.4270</u>	<u>Postage</u>	\$ <u>10,000</u>	\$ <u>22,967</u>	<u>\$32,967.00</u>
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____
_____	_____	\$ _____	\$ _____	_____

**Narrative:**

We have secured a \$71,817.95 grant to pay for the additional costs as a result of the implementation of SB1663 for the General Election in November. We also have secured an additional grant to cover postage as a result of the VBM expansion in the amount of \$22,966.66.



Department Head: W. W. [Signature]

**Approved By:**

\_\_\_\_\_ Committee  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Finance Committee**

\_\_\_\_\_ Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dated: \_\_\_\_\_

Dated: \_\_\_\_\_

(SEAL)

Date \_\_\_\_\_, 2020

\_\_\_\_\_  
(Judge)

ATTEST \_\_\_\_\_  
(Court Clerk)

**STATE OF ILLINOIS  
IN THE CIRCUIT COURT OF THE FIFTH JUDICIAL CIRCUIT  
VERMILION COUNTY  
REPORT OF SELECTION OF ELECTION JUDGES AND APPLICATION FOR  
CONFIRMATION BY THE CIRCUIT COURT**

Application is hereby made by Cathy Jenkins, Election Authority for confirmation and approval of the following-named persons as Election Judges.

These people have been selected and approved by the Board as provided by law on July 14th, 2020, and said Board hereby requests a court order instructing the Election Authority to commission the Election Judges upon completion of the required training course and after all of the objections to the appointment of said people shall have been heard by the court.

Dated \_\_\_\_\_, 2020

\_\_\_\_\_  
(Election Authority)  
(Seal)

The Circuit Court of said County hereby sets the date for hearing objections to the confirmation and approval of said prospective judges on \_\_\_\_\_, at \_\_\_\_\_ a.m./p.m. in Room \_\_\_\_\_, Vermilion County Courthouse, 7 N. Vermilion St, Danville.

Anyone having knowledge of any reason why these individuals should not be confirmed and approved by this court must file his objection in writing on or before the opening of court on said day.

(SEAL)

Date \_\_\_\_\_, 2020

ATTEST \_\_\_\_\_  
(Court Clerk)

The Circuit Court, having heard all objections pertaining to the confirmation and approval of said candidates as Election Judges, and finding no just cause for dismissal of any candidates, hereby confirms and approves said residents as qualified to serve in the designated capacity.

I therefore order said Election Authority to commission the candidates for Election Judges, who will fulfill their duties as officers of this court.

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**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES FOR DEMOCRAT PARTY TO THE BOARD:**

The following-named persons are hereby submitted by the undersigned Chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on \_\_\_\_\_, 2020, for the purpose of serving as Election Judges within their respective precincts for a period of two years and until their successors have been duly appointed as provided by law. I hereby certify that this list has been prepared by me in compliance with the law.

Dated \_\_\_\_\_, 2020.

\_\_\_\_\_  
(Chairman of the County Central Committee)

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I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the Board on \_\_\_\_\_.

Dated \_\_\_\_\_, 2020

ATTEST \_\_\_\_\_  
(CLERK)

\_\_\_\_\_  
(Chairman of the Board)

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TWP.	PREC. NO.	NAME	ADDRESS & ZIP
BLOUNT	0	Marlene Thomas	13033 E. 2200 N. Rd Danville, IL 61834
BLOUNT	02	Jo Ann Swires	10213 E 2600 N Rd. Potomac, IL 61865
		Desire' L Wear	25195 State Rte 1 Danville, IL 61834
		Bob Swires	10213 E 2600 N Rd. Potomac, IL 61865
		Gary Hudson	12303 E 2750 N Rd Danville, IL 61834
BUTLER	01		
CARROLL	01		

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<b>CATLIN</b>	<b>01</b>	Esther Enoch	106 Meadowlane Dr	Catlin, IL 61817
		Barbara Jessup	104 Meadowlane Dr.	Catlin, IL 61817
		Rachel Harrier	328 Orchard St.	Catlin IL 61817
		Barbara Monson	142 Westwood Circle	Catlin, IL 61817
		Anthony Monson	142 Westwood Circle	Catlin, IL 61817
		Marianne Cruppenink	401 Westwood Dr	Catlin, IL 61817
<b>CATLIN</b>	<b>02</b>	Judith Puzey	10562 Catlin-Indianola Rd.	Catlin, IL 61817
		Carol Rinehart	100 Kent Dr.	Catlin, IL 61817
<b>CATLIN</b>	<b>03</b>	Robert Carter	212 God's Acre Rd	Catlin, IL 61817
		Rose Carter	212 God's Acre Rd	Catlin, IL 61817
		Patrice Tarr	200 God's Acre Rd.	Catlin, IL 61817
		Jacob Pickett	13559 N. McGee Rd.	Catlin, IL 61817
		Barbara Huffman	826 N. Vermilion St.	Catlin, IL 61817
		Rose Hawkins	202 Martin Court Apt B PO Box 885	Catlin, IL 61817
<b>CITY</b>		Rosetta Knox	222 Grace St.	Danville, IL 61832
		Linnie Suggs	520 Sherman	Danville IL 61832
		Sissilena Romack	3347 E Voorhees St.	Danville, IL 61832
		Mary Jo McDonald	62 Country Club Drive	Danville, IL 61832
<b>DANVILLE</b>	<b>01</b>	Mary Pentecost	20139 W Union Rd.	Danville, IL 61834

CONTINUATION SHEET

**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRAT PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Germaine Light  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

<b>DANVILLE</b>	<b>02</b>	Christine Orr	13482 Hawbuck Rd	Danville, IL 61834
		Mary Newman	13650 N 1775 E Rd.	Danville, IL 61834
<b>DANVILLE</b>	<b>03</b>	Peggy Morris	1704 Danville St.	Westville, IL 61883
		Elaine Anita Woods	1705 Danville St.	Westville, IL 61883
		Gregory Marriage	209 Elm St.	Danville, IL 61832
<b>DANVILLE</b>	<b>04</b>			
<b>DANVILLE</b>	<b>05</b>	Anne Gray	512 Newell Lane	Danville, IL 61832
		Bethany Williams	217 S H. St.	Tilton, IL 61833
<b>DANVILLE</b>	<b>06</b>			
<b>DANVILLE</b>	<b>07</b>			
<b>DANVILLE</b>	<b>08</b>	Peggy Adair	1517 Lincoln	Tilton, IL 61833
		Adam Joslin	104 W. 13th St.	Danville, IL 61832
		Erin Barnes	2013 Liberty St.	Tilton, IL 61833
		Marjorie Loggins	25369 State Rte 1	Danville, IL 61834
<b>DANVILLE</b>	<b>09</b>	Luchawna Simmons	602 Brentwood Ave	Tilton, IL 61833
		Samuel Johnson	814 Glendale Ave.	Tilton, IL 61833
		Brenda Finley	209 Brentwood Ave	Tilton, IL 61833
		Dawn Rouse	205 Brentwood Ave	Tilton IL 61833

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DANVILLE 10 Sissy "Baby Girl" Romack

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRAT PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Germaine Light  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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DANVILLE	11	Judith A Kist	119 Vance Ln	Danville, IL 61832
DANVILLE	13	Cindy Wargo	29 E 11th St	Danville, IL 61832
		Kim Hernandez	1303 Thomas St.	Danville, IL 61832
		Abby Boen	319 E 14th St.	Danville, IL 61832
DANVILLE	14	Darlene Price	20 Arlington Dr.	Danville, IL 61832
ELWOOD	01	Matthew Tansy	303 Virginia Dr.	Ridge Farm, IL 61870
ELWOOD	02	James Haase	15212 E 470 N Rd	Ridge Farm, IL 61870
		Marian Sue Haase	15212 E 470 N Rd	Ridge Farm, IL 61870
GEO'TOWN	01	Haley Hoover	612 S. Kennedy Dr.	Georgetown, IL 61846
		Eva Waltz Williams	218 S Seminary	Georgetown, IL 61846
GEO'TOWN	02	Susan Sollars	307 Park St.	Georgetown, IL 61846
		Morgan Brady	417 Vermilion Street	Georgetown, IL 61846
		Robert Weaver	111 Stone St.	Georgetown, IL 61846

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**CONTINUATION SHEET**  
**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRAT PARTY**

Mike Marron  
 (CHAIRMAN-BOARD)

Germaine Light  
 (CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
 (CLERK)

<b>GEO'TOWN 03</b>	Virginia Kay Sprouls	407 E 11th St.	Georgetown, IL 61846
<b>GEO'TOWN 04</b>	Scott McGowan	415 Whittier St.	Georgetown, IL 61846
<b>GEO'TOWN 05</b>	Charity Cline	318 Michigan St.	Westville, IL 61883
	Janet Greene	603 Ann Dr	Westville, IL 61883
	Susan McBride	11004 N 1670 E Rd	Westville, IL 61883
	Judith Balsamello	13 Rue Le Petite	Westville, IL 61883
<b>GEO'TOWN 06</b>	Frances Lookingbill	403 Dowiatt	Westville, IL 61883
	Carolyn Faber	214 Maple	Westville, IL 61883
	Jack Starkey	199 Pine St.	Westville, IL 61883
	Donna Starkey	199 Pine St.	Westville, IL 61883
<b>GEO'TOWN 07</b>			
<b>GEO'TOWN 08</b>	Betty Anderson	3 Church St.	Westville, IL 61883
	Donna Haluska	213 Wisconsin Ave.	Westville, IL 61883
<b>GRANT 01</b>	Jeanette Andre	725 Trego Drive	Hoopeston, IL 60942
	Jeff Keith	308 North Market St.	Hoopeston, IL 60942

**GRANT02**

**CONTINUATION SHEET**  
**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRAT PARTY**

Mike Marron  
 (CHAIRMAN-BOARD)

Germaine Light  
 (CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
 (CLERK)

<b>GRANT</b>	<b>03</b>	Carol Hicks	326 W Orange	Hoopeston, IL 60942
		J Ellen Franklin	603 W. Elm St.	Hoopeston, IL 60942
<b>GRANT</b>	<b>04</b>	Rose Davis Staley (PP Mgr)	307 E Lincoln St.	Hoopeston, IL 60942
		Mary Gilonski	1206 Clover Lane	Hoopeston IL 60942
		Mike Longest	715 W Elm St. Apt #26	Hoopeston, IL 60942
<b>GRANT</b>	<b>05</b>	Jeanie Fritz	645 E Young Ave.	Hoopeston, IL 60942
		Daniel Luis Lugo	903 E. McCracken St.	Hoopeston, IL 60942
		Margie Guardiola	824 E. Wyman Apt. 2	Hoopeston, IL 60942
		Sarah Swartzentruber	18289 State Route 9	Hoopeston, IL 60942
<b>GRANT</b>	<b>06</b>	Claudia De Witt	846 E. Maple St.	Hoopeston, IL 60942
		Christine Newman	833 E Chestnut St	Hoopeston, IL 60942
		Elena Eiquihua	818 East Washington St.	Hoopeston, IL 60942
		Sharon Jones	858 E Maple St.	Hoopeston, IL 60942

**JAMAICA 01**

**LOVE**

<b>MCKENDREE 01</b>	Terri Wilson	10933 N 2080 E Rd	Danville, IL 61834
	Alisha Rhoden	6956 N 1800 E Rd.	Georgetown, IL 61846
<b>MIDDLEFORK 01</b>	Janice Predmore	PO Box 445	Potomac, IL 61865
	Dale Mackiewicz	201 E Amity PO Box 464	Potomac, IL 61865
<b>MIDDLEFORK 02</b>	Darlene Chirolas	2223 E. 2950 N. Rd.	Armstrong, IL 61812
<b>NEWELL 01</b>	Evelyn Devore	17499 W Newell Rd	Danville, IL 61834

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-DEMOCRAT PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Germaine Light  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

<b>NEWELL 02</b>	Karen Lane	18999 E 2550 N Rd	Bismarck, IL 61814
<b>NEWELL 03</b>	Nathaniel Cunningham	3812 N. Lake Blvd.	Danville, IL 61832
	Josephine Divan	27952 N 1700 E Rd.	Alvin, IL 61811
<b>NEWELL 04</b>			
<b>OAKWOOD 01</b>	Michael Lee	208 Seymour Lane PO Box 591	Oakwood, IL 61858
<b>OAKWOOD 02</b>	Jane Creason	17515 N 100 E Rd	Fithian, IL 61844
	Rheanna Ollis	305 McCarty St. Apt. 76	Muncie, IL 61857
	Patricia Livingston	112 S. Jefferson St. PO Box 273	Fithian, IL 61844
	Rita Howard	305 John St. P.O. Box 25	Fithian, IL 61844

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**OAKWOOD 03**

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**OAKWOOD 05** Karen Richter 15516 N 700 E Rd. Oakwood, IL 61858

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**PILOT 01** Alisa Legue 25086 N 1st Ave Collison, IL 61831

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**ROSS 01** Maureen Donofrio 202 W. Stufflebeam Dr. Rossville, IL 60963

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**ROSS 02** Jeanine Black 303 S. Grove St. Rossville, IL 60963

Sarah Mahorney 220 E. Main St. Hoopeston, IL 60942

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**SOUTH ROSS** Whitney Creamer 18 N Main St. PO Box 13 Henning , IL 61848

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**VANCE**

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(SEAL)

Date \_\_\_\_\_, 2020

\_\_\_\_\_  
(Judge)

ATTEST \_\_\_\_\_  
(Court Clerk)

**STATE OF ILLINOIS  
IN THE CIRCUIT COURT OF THE FIFTH JUDICIAL CIRCUIT  
VERMILION COUNTY  
REPORT OF SELECTION OF ELECTION JUDGES AND APPLICATION FOR  
CONFIRMATION BY THE CIRCUIT COURT**

Application is hereby made by Cathy Jenkins, Election Authority for confirmation and approval of the following-named persons as Election Judges.

These people have been selected and approved by the Board as provided by law on July 14th, 2020, and said Board hereby requests a court order instructing the Election Authority to commission the Election Judges upon completion of the required training course and after all of the objections to the appointment of said people shall have been heard by the court.

Dated \_\_\_\_\_, 2020

\_\_\_\_\_  
(Election Authority)  
(Seal)

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The Circuit Court of said County hereby sets the date for hearing objections to the confirmation and approval of said prospective judges on \_\_\_\_\_, 2020, at \_\_\_\_\_ a.m./p.m. in Room \_\_\_\_\_, Vermilion County Courthouse, 7 N. Vermilion St, Danville.

Anyone having knowledge of any reason why these individuals should not be confirmed and approved by this court must file his objection in writing on or before the opening of court on said day.

(SEAL)

Date \_\_\_\_\_, 2020

ATTEST \_\_\_\_\_  
(Court Clerk)

The Circuit Court, having heard all objections pertaining to the confirmation and approval of said candidates as Election Judges, and finding no just cause for dismissal of any candidates, hereby confirms and approves said residents as qualified to serve in the designated capacity.

I therefore order said Election Authority to commission the candidates for Election Judges, who will fulfill their duties as officers of this court.

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**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES FOR REPUBLICAN PARTY TO THE BOARD:**

The following-named persons are hereby submitted by the undersigned chairman of the County Central Committee of said party as capable and duly qualified electors, residing in the respective precincts of said County, to be considered by your body on \_\_\_\_\_, 2020, for the purpose of serving a election Judges within their respective precincts for a period of two years and until their successors have been duly appointed as provided by law. I hereby certify that this list has been prepared by me in compliance with the law.

Dated \_\_\_\_\_, 2020.

\_\_\_\_\_  
(Chairman of the County Central Committee)

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I certify that said party is entitled to the number of Election Judges in each precinct as specified, and the selection of these candidates has been made by the Board on \_\_\_\_\_.

Dated \_\_\_\_\_, 2020

ATTEST \_\_\_\_\_  
(CLERK)

\_\_\_\_\_  
(Chairman of the Board)

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TWP.	PREC. NO.	NAME	ADDRESS & ZIP
BLOUNT	01	Debra Price	21986 Henning Rd Danville, IL 61834
		John E. Price	21986 Henning Rd Danville, IL 61834
		Amy J. Brant	22025 N 1245 E. Rd. Danville, IL 61834

<b>BLOUNT</b>	<b>02</b>	Vicki Lynn Crawford	12633 E. 2750 N. Rd.	Danville, IL 61834
		Alvena Hudson	12303 E 2750 N Rd	Danville, IL 61834

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>BUTLER</b>	<b>01</b>	Diane Rothe	1877 E 3900 N Rd.	Rankin, IL 60960
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<b>CARROLL</b>	<b>01</b>	Wayne Scarlett	3233 Independence Dr.	Danville, IL
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<b>CATLIN</b>	<b>01</b>	Donna Hageman	110 Mapleleaf Dr. PO Box 297	Catlin IL 61817
		Mackenzie Woods	603 Westwood Dr.,	Catlin, IL 61817
		Robert Howell	PO Box 198	Catlin, IL 61817
		Malissa Weiser	108 Seminary St. PO Box 843	Catlin, IL 61817
		Larry Megenhardt	106 Mapleleaf Dr.	Catlin IL 61817
		Connie Cruppenink	401 Westwood Dr	Catlin, IL 61817
		Donna Hageman	110 Mapleleaf Dr. PO Box 297	Catlin IL 61817

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)  
Cathy Jenkins  
(CLERK)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

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<b>CATLIN</b>	<b>02</b>	Ann Puzey	10562 Catlin Indianola Rd	Catlin, IL 61817
		Joyce Pierce	128 N. Paris St.	Catlin, IL 61817

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<b>CATLIN</b>	<b>03</b>	Kay Smoot	8822 Catlin Homer Rd	Fairmount, IL 61841
		Cheryl Thomas	720 W Vermilion	Catlin, IL 61817
		Cheri Welsh	11689 Catlin Homer Rd.	Catlin, IL 61817
		G. Lynn Palmer	45 V J Drive	Oakwood, IL 61858

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<b>DANVILLE</b>	<b>01</b>			
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<b>DANVILLE</b>	<b>02</b>	Joy Freed	2101 Murray Clark Rd	Danville, IL 61834
		Autumn Marsh	614 Atwood Dr.	Danville, IL 61834

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<b>CITY</b>		Steve Simpkins	802 Robinson St.	Danville, IL 61832
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)  
Cathy Jenkins  
(CLERK)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

<b>DANVILLE</b>	<b>03</b>	Kia Burke	113 Kennedy Dr.	Westville, IL 61883
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<b>DANVILLE</b>	<b>04</b>	David R. Richards	522 Brown Rd	Danville, IL 61832
		David Hardesty	604 Winkler Rd	Danville IL 61832
		Leona Hardesty	604 Winkler Rd	Danville IL 61832

<b>DANVILLE</b>	<b>05</b>	Lisa Miller	108 south L	Tilton, IL 61833
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<b>DANVILLE</b>	<b>06</b>	Joe Leonard	2009 English (Hillery)	Danville, IL 61832
		Lillie Ann Carol	2001 W. Mains St.(Hillery)	Danville, IL 61832
		Edward Stefanski	38 Wandering Forest Rd	Oakwood, IL 61858

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>DANVILLE</b>	<b>07</b>	Sonna Ellis	1700 Warrington Ave	Danville, IL 61832
		Jacqueline Tellier	2011 Batestown Rd	Danville, IL 61832
		Madison Carlton	61 Bates Dr. Apt. 1	Danville, IL 61832

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<b>DANVILLE</b>	<b>08</b>	Michael Joslin	106 W. 13th St.	Danville, IL 61832
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<b>DANVILLE</b>	<b>09</b>			
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<b>DANVILLE</b>	<b>10</b>			
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>DANVILLE</b>	<b>11</b>	Peggy Miller	206 Dale Ave	Danville, IL 61832
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<b>DANVILLE</b>	<b>13</b>	Shirley Dieu	614 S 4th Ave	Danville, IL 61832
		John Wargo	29 E 11th St	Danville, IL 61832
		Rick Balsamello	1315 Hodge St.	Tilton, IL 61838

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<b>DANVILLE</b>	<b>14</b>	Rachel Stonebraker	46 Arlington	Danville, IL 61832
<b>ELWOOD</b>	<b>01</b>	Jared Smith	208 North Rd.	Ridge Farm, IL 61870
		Heidi Dailey	22 E. North St.	Ridge Farm, IL 61870
		Ashlee LaGrand	15546 Indiana Ave.	Georgetown, IL 61846

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)  
Cathy Jenkins  
(CLERK)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

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<b>ELWOOD</b>	<b>02</b>	Betty Manning	5430 Olivet Rd.	Georgetown, IL 61846
		Debbie Williams	4364 N 1400 E Rd.	Ridge Farm, IL 61870
		Victoria Schoenhals	15253 College Ave	Georgetown, IL 61846
		Michael Schoenhals	15253 College Ave	Georgetown, IL 61846

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<b>GEO'TOWN</b>	<b>01</b>	Barbara Rohde	200 Clark St.	Georgetown, IL 61846
		Robert Singleton	107 Woodland Dr.	Georgetown, IL 61846
		James Mattingly	330 Pine St.	Georgetown, IL 61846
		Phil Miller	400 S. Church St.	Georgetown, IL 61846
		Peggy Krabbe	3287 N 2100 E.	Ridge Farm, IL 61870
		Mackenzie Cavanaugh	210 Timberline Dr.	Georgetown, IL 61846

Dennis Davidson

111 McKinley Street

Georgetown, IL 61846

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**GEO'TOWN 02**

Jessica Johnson

204 S. Main St.

Georgetown, IL 61846

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**GEO'TOWN 03**

**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>GEO'TOWN 04</b>	William Bair Jr.	400 E. 14th St.	Georgetown, IL 61846
	Pamela Bair	400 E 14th St.	Georgetown, IL 61846

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<b>GEO'TOWN 05</b>	Margolita Rouse	119 Wisconsin Ave.	Westville, IL 61883
	Maureen Spisok	108 Westville Lane	Westville, IL 61883
	Jonathan Gilbreath	318 Michigan St.	Westville, IL 61883

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<b>GEO'TOWN 06</b>	Glenda Sue McFadden	226 S. West St,	Westville, IL 61883
	Carole Crippin	3 Veterans Ave	Westville, IL 61883

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<b>GEO'TOWN</b>	<b>07</b>	Glenda Rou Laine	409 Vermilion PO Box 82	Georgetown, IL 61846
		Adison Kinney	313 E. Moses Ave.	Westville, IL 61883

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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES-REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>GEO'TOWN</b>	<b>08</b>	Sadee Scaggs	24 Orlea St.	Westville, IL 61883
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<b>GRANT</b>	<b>01</b>	Sharon Roark	903 E. McNeil Ave.	Hoopeston, IL 60942
		Deborah Green	411 N. 10th Ave.	Hoopeston, IL 60942

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<b>GRANT</b>	<b>02</b>	Nancy Thorn	427 E Wyman Ave.	Hoopeston IL 60942
		Susan Comstock	824 W. Washington St.	Hoopeston, IL 60942
		Shirley Deck	330 W. Penn St. #11	Hoopeston, IL 60942
		Deborah McBride	502 W Penn St.	Hoopeston, IL 60942

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<b>GRANT</b>	<b>03</b>	Vickie Gaddis	715 W Elm St A 27	Hoopeston, IL 60942
		Timothy Tutton	37753 Huntington Ridge Rd.	Hoopeston, IL 60942

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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>GRANT</b>	<b>04</b>	Debra Edwards	317 S. 3rd St	Hoopeston, IL 60942
		John McCoy	323 S. Fifth St. PO Box 334	Hoopeston, IL 60942
		William Edwards	317 S. 3rd St	Hoopeston, IL 60942
		Noreen Johnson	425 S Market St.	Hoopeston, IL 60942

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<b>GRANT</b>	<b>05</b>	Teryl Silver	1210 E Thompson Ave.	Hoopeston, IL 60942
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**GRANT      06**


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<b>JAMAICA      01</b>	James Meharry	8128 N 1130 E Rd	Catlin, IL 61817
	Chad Benner	4543 East 800 N. Rd.	Fairmount, IL 61841
	Denise Blacker	928 E 1400 N Rd.	Homer IL 61849
	Gregory Knight	9697 N 980 E Rd	Catlin, IL 61817
	Dianna Cooper	509 E South St.	Fairmount, IL 61841

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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>LOVE</b>	Lois Chesnut	4161 N 1720 E Rd	Ridge Farm, IL 61870
	Karen Smith	20829 E 500 N. Rd	Georgetown, IL 61846
	Patricia Thompson	3332 N 2051 E Rd.	Ridge Farm, IL 61870
	Mary Conrad	2759 N 2050 E Rd.	Ridge Farm, IL 61870

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<b>MCKENDREE 01</b>	Connie Rhoden	19263 E 800 N Rd	Georgetown, IL 61846
	Diann Smith	9225 N 1850 E. Rd	Georgetown, IL 61846
	Elizabeth Randolph	8586 N 2100 E Rd.	Georgetown, IL 61846
	Warren Scott Randolph	8586 N 2100 E Rd.	Georgetown, IL 61846
	Deborah Randolph	8586 N 2100 E Rd.	Georgetown, IL 61846

**MIDDLEFORK 01**

<b>MIDDLEFORK 02</b>	John Dewey	861 E. 2900 N. Rd	Penfield, IL 61862
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

<b>NEWELL</b>	<b>01</b>	Charlotte Brumett	20940 E 2400 N Rd	Bismarck, IL 61814
		William Jaffe	23345 Shake Rag Rd.	Danville, IL 61832
		Audry Morse	311 Poland Rd	Danville, IL 61834
		Flora Belle	21323 N 2050 E Rd	Bismarck, IL 61814
		Lois Carter	23581 N. 1800 E. Rd #2	Bismarck, IL 61814
		Christina Brumett	20940 E 2400 N Rd	Bismarck, IL 61814
		Cheryl Brumett	20940 E 2400 N Rd	Bismarck, IL 61814
		Salvatore Marino	21665 E. 2240 North Rd.	Bismarck, IL 61814



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<b>NEWELL</b>	<b>02</b>	Sherri Sue Phillips	17746 E 2550 N Rd	Danville, IL 61834
		Connie Spicer	104 Illinois PO Box 115	Bismarck, IL 61814
		Karel Volpert	100 Illinois PO Box 345	Bismarck, IL 61814
		Brandon Curry-Varner	27644 N 1700 E Rd. Lot 5	Bismarck, IL 61814
		Bryon Denton	116 Crystal Lane	Bismarck, IL 61814
		Whisper Brown	4 Prarie Dr. Duplex A	Bismarck, IL 61814
		Randolph Brown	4 Prarie Dr. Duplex A	Bismarck, IL 61814
		Bonnie Messmore	27426 Shake Rag Rd. PO Box 317	Bismarck, IL 61814
		Penny Huffman	203 East South PO Box 265	Bismarck, IL 61814
		David Bibb	15551 Riverwood Estates Rd	Danville, IL 61834

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<b>NEWELL</b>	<b>03</b>	Rebecca Lyons	16150 Potters Woods Rd.	Danville, IL 61834
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<b>NEWELL</b>	<b>04</b>	Julianne Haynes	22334 State Line Rd.	Bismarck, IL 61814
		Paul Haynes	22334 State Line Rd.	Bismarck, IL 61814
		Betty Overstreet	1901 E Winter	Danville, IL 61834
		Julianne Haynes	22334 State Line Rd.	Bismarck, IL 61814
		Paul Haynes	22334 State Line Rd.	Bismarck, IL 61814
		Shane Hopper	1125 E Winter Ave	Danville, IL 61832
		Kenneth Kuhn	2218 N. Bowman Ave.	Danville, IL 61832

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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN-COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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**OAKWOOD 01**

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<b>OAKWOOD 02</b>	Judith Cassidy	402 W Washington PO Box 242	Fithian, IL 61844
	Lora Harrison	105 S. Jackson St. PO Box 223	Fithian, IL 61844
	Joanna Pickering	3468 E. Lincoln Trail Rd.	Fithian, IL 61844

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<b>OAKWOOD 03</b>	Janet Mackey	18696 N 900 E Rd	Oakwood, IL 61858
	Luann Grimm	18320 Newtown Road	Oakwood, IL 61858

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<b>OAKWOOD 05</b>	Marie A. Fisher	19271 N 1000 E Rd	Oakwood, IL 61858
	Larry Mackey	18696 N 900 E Rd	Oakwood, IL 61858

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<b>PILOT</b>	<b>01</b>	Ramona Simpson	P.O. Box 145	Collison, IL 61831
		Stephen Legue	25086 N 1st St.	Collison, IL 61831
		Levi Heaton	PO 2064	Danville, IL 61834

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<b>ROSS</b>	<b>01</b>	Janie Hackett	110 Henderson St.	Rossville, IL 60963
		Sharon Prillaman	409 N Chicago St.	Rossville, IL 60963
		Nancy Null	108 Stewart St.	Rossville, IL 60963

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<b>ROSS</b>	<b>02</b>	Michael Mahorney	316 Holmes St. P.O. Box 253	Rossville, IL 60963
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**CONTINUATION SHEET  
CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN-BOARD)

Mike Marron  
(CHAIRMAN -COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>SO ROSS</b>	<b>01</b>	Loretta Reifsteck	122074 E 3300 N Rd.	Potomac, IL 61865
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<b>SIDELL</b>	<b>01</b>	Betty Brown	102 Mitchell St.PO Box 104	Sidell, IL 61876
		Lorene Lane	30326 N 1110 E Rd	Potomac, IL 61865

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**CONTINUATION SHEET**  
**CERTIFIED LIST OF CANDIDATES FOR ELECTION JUDGES- REPUBLICAN PARTY**

Mike Marron  
(CHAIRMAN - BOARD)

Mike Marron  
(CHAIRMAN - COUNTY CENTRAL COMMITTEE)

Cathy Jenkins  
(CLERK)

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<b>VANCE</b>	<b>01</b>	Lynn Rohrscheib	11914 N 250 E Rd	Fairmount, IL 61841
		Olivia McCarty	520 S. Scott St.	Oakwood, IL
		Jerry Bird	302 E. South St.	Fairmount, IL 61841

**Vermilion County Clerk's Office**

**2020-2021 Budget**

**Cathy Jenkins, Vermilion County Clerk**

**Prepared by: Lindsay Light, Chief Deputy**

## County Clerk General Fund (001) Department 510

### 4101 – Full-Time Salaries

Budget 2018/2019 - \$250,526.25

Budget 2019/2020 - \$280,671.00

Budget 2020/2021 - \$225,000.00

Our office is one of the most versatile offices in the county. We take care of all vital records requests (marriage licenses, birth, death, and marriage certificates), DBAs, economic interest statements, elections outside the City of Danville, election judges outside the City of Danville, county board minutes, county board appointments, maintenance of all county records, voter registration outside the City of Danville, calculating tax rates, receiving budgets & levies from all taxing districts, receipt(s) of delinquent taxes, etc. All staff is cross-trained in everyone else's jobs to ensure no interruption of services and to ensure seamless efficiency. **New this year: we cut 2 positions after taking a hard look at office needs, maximizing our resources, & restructuring work to help with the budget deficit and expected decrease in revenue.**

<u>Employees</u>	<u>19/20 Salary</u>	<u>20/21 Salary</u>
Lindsay Light, Chief Deputy/Elections (6/1/08)	\$43,496.00	\$45,139.00
Robyn Heffern, Asst. Chief Deputy (6/26/17)	\$39,000.00	\$40,408.00
Carrie Wilson, Tax Extension Manager (5/20/19)	\$34,000.00	\$35,020.00
Abby Miller, Tax Extension Specialist (3/25/19)	\$33,500.00	\$34,505.00
Amy Lyn Gore, Vital Records Manager (4/17/17)	\$34,890.88	\$35,938.00
Vickie Wright, Vital Records Specialist (3/23/20)	\$33,000.00	\$33,990.00

### 4102 – Part Time

Budget 2018/2019 - \$22,703.25

Budget 2019/2020 - \$0.00

Budget 2020/2021 - \$0.00

All part time staff is now paid out of our vital records line. Should we need part-time staff during election season, we will come back to the committee to ask for the money, but I have secured a grant that will reimburse part-time help, if needed, during the election.

### 4104 – Overtime

Budget 2018/2019 - \$2,740.00

Budget 2019/2020 - \$0.00

Budget 2020/2021 - \$0.00

## **4106 – Election Staff Salary**

Budget 2018/2019 - \$36,556.75

Budget 2019/2020 - \$84,000.00

Budget 2020/2021 - \$50,000.00

This line is for election judges on Election Day, vote center judges who work six weeks during early voting, and election support/election night staff. We have one election this year, so I cut the budget down. We can use a minimal number (3/precinct @ the most) of judges, per statute, which saves money. Approximately \$8,000 of this budget line will be reimbursed by the State Board of Elections to the General Fund as part of a grant we regularly apply for and receive. **We have received \$8,910 so far this year in grants for this line, and we are allocated to receive another \$8,910+ grant reimbursement for the fall election.**

## **4110 – Officeholder Salary**

Budget 2018/2019 - \$70,710.00

Budget 2019/2020 - \$70,710.00

Budget 2020/2021 - \$72,830.00

Per County Board resolution. Salary for Cathy Jenkins, County Clerk.

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## **Total for Salary Lines**

Budget 2018/2019 - \$383,236.25

Budget 2019/2020 - \$435,381.00

Budget 2020/2021 - \$347,830.00

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## **4210 – Office Supplies**

Budget 2018/2019 - \$10,500.00

Budget 2019/2020 - \$7,000.00

Budget 2020/2021 - \$7,000.00

This line is for general office supplies including copy paper, pens, envelopes, labels for Dymo printers, etc. We have decreased use of personal printers and have begun using the big copiers supplied by the County Board to decrease toner costs. This line also pays for economic interest supplies including yellow perforated paper for over 1,000 forms required to be sent by law annually. This line covers all paper for vital records, which requires seals embossed in the paper as well as official paper for marriage certificates. It supplies all certificate paper required to process DBAs. It supplies tax sale certificates for the treasurer, tax redemption receipts, and forms used for various services. We purchase approximately 1,000 marriage licenses per year and two envelopes for each license.

## **4215 – Election Supplies**

Budget 2018/2019 - \$125,000.00\*after grant

Budget 2019/2020 - \$150,000.00

Budget 2020/2021 - \$150,000.00

This line pays our election vendor contract including machine payments, all election supplies for our office and for the candidates/local jurisdictions, training for election judges and local election officials, voter registration system, vote by mail sets, ballot paper, election night reporting software, supplies for polling places for election day, election judge online training contract, election inserts to advertise all election notices in one place. This also includes all maintenance and repair for our machines. **During the 2020-2021 budget, it is estimated that we will receive over \$100,000 in grants from the feds/state in relation to voter registration & elections.**

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## **Total Supply Lines**

Budget 2018/2019 - \$135,500.00

Budget 2019/2020 - \$157,000.00

Budget 2020/2021 - \$157,000.00

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## **4251 – Travel Expenses**

Budget 2018/2019 - \$5,000.00

Budget 2019/2020 - \$6,500.00

Budget 2020/2021 - \$3,500.00

Mileage for election workers/election judges for working out of their own precincts and for returning ballots on election night. Mileage for election day tech reps is paid from this line as well. Lindsay/Cathy also travel twice a year to conferences for training and/or legislative updates affecting the office. This line is decreased due to one election this year.

## **4270 – Postage**

Budget 2018/2019 - \$20,000.00

Budget 2019/2020 - \$10,000.00

Budget 2020/2021 - \$15,000.00

We mail approximately \$5500 a year in take notices, but once that money is recovered when the taxes are redeemed it goes back into the General Fund. We also mail all vital records requests, economic interest required certified mailings, vote by mail applications and/or ballots, and we have a purge this year which includes sending voter registration cards to every registered voter in the county.



## **4275 – Rent**

Budget 2018/2019 - \$3,500.00

Budget 2019/2020 – \$5,000.00

Budget 2020/2021 - \$3,000.00

Polling place rent for 2 elections. 28 polling places. This also pays for ballot box storage at polling places.

## **4280 – Publications**

Budget 2018/2019 - \$7,500.00

Budget 2019/2020 - \$7,000.00

Budget 2020/2021 - \$4,500.00

All required publications for election judge certification, election notices, specimen ballots, etc. This line was historically \$30,000.

## **4361 – Contractual/Professional Services**

Budget 2018/2019 - \$1,000.00

Budget 2019/2020 – \$4,400.00

Budget 2020/2021 - \$4,400.00

This line pays for our shredding service and for our contract to Liberty for our economic interest system.

## **4363 – Dues/License Fees**

Budget 2018/2019 - \$380.00

Budget 2019/2020 - \$320.00

Budget 2020/2021 - \$640.00

IACCR Dues - There was an increase voted in by the IACCR in 2020 that increased the dues.

## **4364 – Education/Training for Staff**

Budget 2018/2019 - \$500.00

Budget 2019/2020 – \$500.00

Budget 2020/2021 - \$500.00

Cathy Jenkins/Lindsay Light attendance at IACCR meetings and IACO meetings to stay up-to-date on all changing legislation and office procedures.

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## **Total of all “other” lines**

Budget 2018/2019 - \$37,880.00

Budget 2019/2020 – \$33,720.00

Budget 2020/2021 - \$31,540.00

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## **Total General Fund Budget Overall**

Budget 2018/2019 - \$556,616.25

Budget 2019/2020 - \$626,101.00

Budget 2020/2021 - \$536,370.00

## **County Clerk Vital Records Fund (015)**

### **4101 – Salaries**

Budget 2018/2019 - \$18,000.00

Budget 2019/2020 - \$16,500.00

Budget 2020/2021 - \$10,000.00

We decreased this line as scanning is winding down and we're down to one part-timer.

### **4290 – Maintenance/Repair - Equipment**

Budget 2018/2019 - \$5,547.94

Budget 2019/2020 - \$3,000.00

Budget 2020/2021 - \$3,150.00

This line pays our annual contractual fee to DevNet for our Vital Records system.

## **County Clerk Tax Automation Fund (018)**

### **4450 – Office Furniture/Equipment**

Budget 2018/2019 - \$500.00

Budget 2019/2020 - \$500.00

Budget 2020/2021 - \$500.00

This line covers anything the tax department might need over the course of the year. We keep \$500 available to spend in case they need furniture of some sort, a printer, computer, etc.