

STATE OF ILLINOIS     )  
                                  ) SS:  
COUNTY OF VERMILION )

VERMILION COUNTY BOARD  
November 10, 2020  
6:00 P.M.

**MINUTES**

The County Board of Vermilion County, State of Illinois met via zoom meeting in the Vermilion County Administration Building in the City of Danville, Vermilion County, Illinois on the 10th day of November 2020. The meeting was called to order at 6:00 p.m.

Invocation/moment of silence: Jim Russell

Mr. Morse led the Pledge of Allegiance.

Upon call of the roll, 23 were present, 4 were absent.

Attest: Cathy Jenkins, County Clerk

Chairman Baughn in the Chair.

**ADOPTION OR AMENDMENT TO THE AGENDA**

Chairman Baughn entertained a motion to approve as presented. Motion made by Dan Wright. Second by Mockbee. No discussion.

Upon call of the roll, 23 voted yes, and 4 were absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O’Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Hart, Thatcher, Witzel, and A. J. Wright.

**APPROVAL OF MINUTES**

Chairman Baughn entertained a motion to approve minutes as presented. Motion made by Morse. Second by Bieritz. On page 2 amend Mr. to Mrs.

Upon call of the roll, 23 voted yes, and 4 were absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O’Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Hart, Thatcher, Witzel, and A. J. Wright.

**REPORT ON CLAIMS-OCTOBER**

Chairman Baughn entertained a motion to dispense with the reading of the Report on Claims and place on file. Moved by Watson. Second by Dan Wright. No discussion

Upon call of the roll, 23 voted yes, and 4 were absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O’Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Hart, Thatcher, Witzel, and A. J. Wright.



| Account                                   | Account Description                              | MTD Debits     |
|---|--|----------------|
| Fund 001 - GENERAL FUND                   |  |                |
|   | Fund 001 - GENERAL FUND Totals                   | \$1,397,744.90 |
| Fund 002 - IMRF FUND                      |  |                |
|   | Fund 002 - IMRF FUND Totals                      | \$153,391.13   |
| Fund 003 - VERMILION CO HEALTH DEPARTMENT |  |                |
|   | Fund 003 - VERMILION CO HEALTH DEPARTMENT Totals | \$166,035.19   |
| Fund 004 - MENTAL HEALTH 708 FUND         |  |                |
|   | Fund 004 - MENTAL HEALTH 708 FUND Totals         | \$73,410.46    |
| Fund 005 - LIABILITY INSURANCE FUND       |  |                |
|   | Fund 005 - LIABILITY INSURANCE FUND Totals       | \$120,239.61   |
| Fund 006 - PSB RENT FUND                  |  |                |
|   | Fund 006 - PSB RENT FUND Totals                  | \$6,286,896.05 |
| Fund 007 - COUNTY HIGHWAY FUND            |  |                |
|   | Fund 007 - COUNTY HIGHWAY FUND Totals            | \$107,969.83   |
| Fund 008 - MFT COUNTY FUND                |  |                |
|   | Fund 008 - MFT COUNTY FUND Totals                | \$350,770.59   |
| Fund 009 - LAW ENFORCEMENT FUND           |  |                |
|   | Fund 009 - LAW ENFORCEMENT FUND Totals           | \$132,015.79   |
| Fund 010 - INDEMNITY FUND                 |  |                |
|   | Fund 010 - INDEMNITY FUND Totals                 | \$0.00         |
| Fund 011 - ANIMAL CONTROL FUND            |  |                |
|   | Fund 011 - ANIMAL CONTROL FUND Totals            | \$65,190.06    |
| Fund 012 - VETERANS ASSISTANCE COMMISSION |  |                |
|   | Fund 012 - VETERANS ASSISTANCE COMMISSION Totals | \$7,721.57     |
| Fund 013 - GIS AUTOMATION FUND            |  |                |
|   | Fund 013 - GIS AUTOMATION FUND Totals            | \$17,993.54    |
| Fund 014 - PROBATION SERVICE FUND         |  |                |
|   | Fund 014 - PROBATION SERVICE FUND Totals         | \$14,882.09    |
| Fund 015 - COUNTY CLERK VITAL RECORDS     |  |                |
|   | Fund 015 - COUNTY CLERK VITAL RECORDS Totals     | \$0.00         |

|      |  |              |
|------|--|--------------|
| Fund | <b>016 - 911 FUND</b>                              |              |
|      | Fund 016 - 911 FUND Totals                         | \$29,962.54  |
| Fund | <b>017 - TOWNSHIP BRIDGE PROGRAM FUND</b>          |              |
|      | Fund 017 - TOWNSHIP BRIDGE PROGRAM FUND Totals     | \$0.00       |
| Fund | <b>018 - CO CLERK TAX AUTOMATION FUND</b>          |              |
|      | Fund 018 - CO CLERK TAX AUTOMATION FUND Totals     | \$0.00       |
| Fund | <b>019 - FICA (SOCIAL SECURITY)</b>                |              |
|      | Fund 019 - FICA (SOCIAL SECURITY) Totals           | \$142,327.25 |
| Fund | <b>021 - STATE'S ATTY FEDERAL FORFEITURES</b>      |              |
|      | Fund 021 - STATE'S ATTY FEDERAL FORFEITURES Totals | \$0.00       |
| Fund | <b>022 - STATE'S ATTY AUTOMATION</b>               |              |
|      | Fund 022 - STATE'S ATTY AUTOMATION Totals          | \$0.00       |
| Fund | <b>023 - CASA FUND</b>                             |              |
|      | Fund 023 - CASA FUND Totals                        | \$0.00       |
| Fund | <b>033 - V C HEALTH INSURANCE FUND</b>             |              |
|      | Fund 033 - V C HEALTH INSURANCE FUND Totals        | \$0.00       |
| Fund | <b>034 - VC HEALTH INS- AETNA</b>                  |              |
|      | Fund 034 - VC HEALTH INS- AETNA Totals             | \$581,401.00 |
| Fund | <b>035 - CORONER'S AUTOMATION</b>                  |              |
|      | Fund 035 - CORONER'S AUTOMATION Totals             | \$744.20     |
| Fund | <b>036 - EIU FUND</b>                              |              |
|      | Fund 036 - EIU FUND Totals                         | \$0.00       |
| Fund | <b>037 - FINGERPRINT FUND</b>                      |              |
|      | Fund 037 - FINGERPRINT FUND Totals                 | \$0.00       |
| Fund | <b>038 - SALE IN ERROR FUND</b>                    |              |
| Fund | <b>039 - INFRASTRUCTURE FUND</b>                   |              |
|      | Fund 039 - INFRASTRUCTURE FUND Totals              | \$0.00       |
| Fund | <b>041 - CAPITAL IMPROVEMENTS FUND</b>             |              |
|      | Fund 041 - CAPITAL IMPROVEMENTS FUND Totals        | \$5,100.00   |
| Fund | <b>042 - NORTH FORK SPEC SERV AREA 1</b>           |              |
|      | Fund 042 - NORTH FORK SPEC SERV AREA 1 Totals      | \$0.00       |
| Fund | <b>043 - NORTH FORK SPEC SERV AREA 2</b>           |              |
|      | Fund 043 - NORTH FORK SPEC SERV AREA 2 Totals      | \$0.00       |
| Fund | <b>044 - NORTH FORK SPEC SERV AREA 3</b>           |              |
| Fund | <b>048 - LAW ENFORCEMENT GRANT</b>                 |              |
|      | Fund 048 - LAW ENFORCEMENT GRANT Totals            | \$0.00       |
| Fund | <b>052 - ELECTRONIC CITATION FUND</b>              |              |
|      | Fund 052 - ELECTRONIC CITATION FUND Totals         | \$0.00       |
| Fund | <b>053 - VC DRUG ABUSE PREVENTION PRG</b>          |              |
|      | Fund 053 - VC DRUG ABUSE PREVENTION PRG Totals     | \$0.00       |
| Fund | <b>054 - REGIONAL SUPT/DIRECT SERVICE</b>          |              |
|      | Fund 054 - REGIONAL SUPT/DIRECT SERVICE Totals     | \$0.00       |
| Fund | <b>057 - REGIONAL SUPT/TRUSTEES</b>                |              |

|   |              |
|---|--------------|
| Fund 057 - REGIONAL SUPT/TRUSTEES Totals          | \$0.00       |
| Fund 058 - REGIONAL SUPT/INSTITUTE                |              |
| Fund 058 - REGIONAL SUPT/INSTITUTE Totals         | \$0.00       |
| Fund 059 - REGIONAL SUPT/BUS DRIVERS              |              |
| Fund 059 - REGIONAL SUPT/BUS DRIVERS Totals       | \$0.00       |
| Fund 060 - REGIONAL SUPT/GED                      |              |
| Fund 060 - REGIONAL SUPT/GED Totals               | \$0.00       |
| Fund 061 - MFT TOWNSHIP FUND                      |              |
| Fund 061 - MFT TOWNSHIP FUND Totals               | \$216,977.42 |
| Fund 062 - COUNTY BRIDGE FUND                     |              |
| Fund 062 - COUNTY BRIDGE FUND Totals              | \$179,864.59 |
| Fund 063 - LAW LIBRARY FUND                       |              |
| Fund 063 - LAW LIBRARY FUND Totals                | \$1,806.00   |
| Fund 064 - DRAINAGE DISTRICT FUND                 |              |
| Fund 064 - DRAINAGE DISTRICT FUND Totals          | \$0.00       |
| Fund 066 - VC SOLID WASTE MANAGEMENT              |              |
| Fund 066 - VC SOLID WASTE MANAGEMENT Totals       | \$19,504.43  |
| Fund 069 - WORKING CASH FUND                      |              |
| Fund 069 - WORKING CASH FUND Totals               | \$0.00       |
| Fund 070 - COUNTY COLLECTION FUND                 |              |
| Fund 070 - COUNTY COLLECTION FUND Totals          | \$0.00       |
| Fund 071 - TRAFFIC FEE FUND                       |              |
| Fund 071 - TRAFFIC FEE FUND Totals                | \$0.00       |
| Fund 072 - TREASURER'S ACCT FUND                  |              |
| Fund 072 - TREASURER'S ACCT FUND Totals           | \$0.00       |
| Fund 073 - PUBLIC DEFENDER AUTOMATION FUND        |              |
| Fund 073 - PUBLIC DEFENDER AUTOMATION FUND Totals | \$0.00       |
| Fund 074 - COURT AUTOMATION FUND                  |              |
| Fund 074 - COURT AUTOMATION FUND Totals           | \$3,741.76   |
| Fund 075 - COURT SECURITY FEE FUND                |              |
| Fund 075 - COURT SECURITY FEE FUND Totals         | \$18,314.50  |
| Fund 076 - RECORDER SPECIAL FUND                  |              |
| Fund 076 - RECORDER SPECIAL FUND Totals           | \$4,382.70   |
| Fund 077 - DEPOSIT FUND                           |              |
| Fund 077 - DEPOSIT FUND Totals                    | \$20,552.00  |
| Fund 078 - CIRCUIT CLERK OPER & ADMIN             |              |
| Fund 078 - CIRCUIT CLERK OPER & ADMIN Totals      | \$0.00       |
| Fund 079 - COURT DOCUMENT STORAGE FUND            |              |
| Fund 079 - COURT DOCUMENT STORAGE FUND Totals     | \$7,155.36   |
| Fund 080 - DRUG COURT FEE FUND                    |              |
| Fund 080 - DRUG COURT FEE FUND Totals             | \$150.00     |
| Fund 081 - VC ELECTRONIC MONITOR                  |              |
| Fund 081 - VC ELECTRONIC MONITOR Totals           | \$3,401.00   |

|      |   |            |
|------|---|------------|
| Fund | <b>084 - UNKNOWN HEIRS</b>                    |            |
|      | Fund 084 - UNKNOWN HEIRS Totals               | \$0.00     |
| Fund | <b>085 - UNCLAIMED FUNDS</b>                  |            |
|      | Fund 085 - UNCLAIMED FUNDS Totals             | \$0.00     |
| Fund | <b>086 - BOARD OF ELECTION FUND</b>           |            |
|      | Fund 086 - BOARD OF ELECTION FUND Totals      | \$0.00     |
| Fund | <b>087 - REGIONAL SUPT/STATE AID</b>          |            |
|      | Fund 087 - REGIONAL SUPT/STATE AID Totals     | \$0.00     |
| Fund | <b>088 - TREASURER AUTOMATION FUND</b>        |            |
|      | Fund 088 - TREASURER AUTOMATION FUND Totals   | \$3,464.74 |
| Fund | <b>089 - PAYROLL CLEARING FUND</b>            |            |
|      | Fund 089 - PAYROLL CLEARING FUND Totals       | \$0.00     |
| Fund | <b>090 - VC TRUSTEE REVOLVING FUND</b>        |            |
|      | Fund 090 - VC TRUSTEE REVOLVING FUND Totals   | \$150.00   |
| Fund | <b>091 - CHILD SUPPORT/MAINT</b>              |            |
|      | Fund 091 - CHILD SUPPORT/MAINT Totals         | \$2,160.22 |
| Fund | <b>095 - SECTION 18/CRIS GRANT</b>            |            |
|      | Fund 095 - SECTION 18/CRIS GRANT Totals       | \$0.00     |
| Fund | <b>097 - VICTIM WITNESS/ATTY GENERAL</b>      |            |
|      | Fund 097 - VICTIM WITNESS/ATTY GENERAL Totals | \$3,448.29 |
| Fund | <b>099 - VC MEG/EXP MULTI-JUR NARC</b>        |            |
|      | Fund 099 - VC MEG/EXP MULTI-JUR NARC Totals   | \$0.00     |

|                     |                        |
|---------------------|------------------------|
| <b>Grand Totals</b> | <b>\$10,138,868.81</b> |
|---------------------|------------------------|

**RAFFLE/POKER RUN APPLICATION LIST-(OCTOBER)**

Chairman Baughn entertained a motion to dispense with the list and place it on file. Moved by Morse.

Second by Bieritz. No discussion

Upon call of the roll, 23 voted yes, and 4 were absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O’Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Hart, Thatcher, Witzel, and A. J. Wright.

**AUDIENCE COMMENTS**

Mrs. Butler extended a thank you to all Veterans, and an appreciation for their service. Mr. Cronkite spoke about the zoom meetings, and how it’s sometimes apparent that all members on zoom cannot clearly hear members that are in chambers. He also spoke on COVID, and how the masks and lockdowns are just the beginning, and that data and charts need to be shown to the general public. He asked that the board do something to bring all this together.

**LAND BANK UPDATE-(MIKE DAVIS)**

Mr. Davis gave the county board a Central Illinois Landbank update. He provided a Power Point presentation showing some of the properties that the landbank is working on. Mr. Davis also took questions from the board regarding housing in Vermilion County, and asked members if they knew of any foundations that may be interested in helping fund projects throughout Vermilion County.

**EXECUTIVE & LEGISLATION (BAUGHN)**

**RESOLUTION 20-1101: Collection of Delinquent Taxes (November)**

Chairman Baughn entertained a motion to approve as presented. Motion was made by Mackiewicz. Second by Dan Wright. No discussion

Upon call of the roll, 21 voted yes, 2 voted no, and 4 absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Butler, Duncan, Eakle, Fourez, Golden, Green, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members voted no, to-wit: Brenneman, and O’Kane.

The following members were absent, to-wit: Hart, Thatcher, Witzel, and A. J. Wright.

**FINANCE (FOUREZ)**

**FINANCIAL UPDATE**

Mr. Baughn stated the money from the cannabis recreational use is normally around \$1200 to \$1700, and the check for received for \$55,000 put the budget over for the year.

**ORDINANCE 20-1102: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION ORDINANCE FOR THE COUNTY CORONER**

Mr. Fourez entertained a motion to dispense with the reading and approve as presented. Motion made by Mrs. Stark. Second by O’Kane. No discussion.

Upon call of the roll, 21 voted yes, and 6 absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Fourez, Golden, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O’Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Eakle (no answer), Green (no answer), Hart, Thatcher, Witzel, and A. J. Wright.

**ORDINANCE 20-1103: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION  
ORDINANCE FOR ANIMAL REGULATIONS**

Mr. Fourez entertained a motion to dispense with the reading and approve as presented. Motion made by Bird. Second by Weaver. No discussion

Upon call of the roll, 21 voted yes, and 6 absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Fourez, Golden, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O'Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Eakle (no answer), Green (no answer), Hart, Thatcher, Witzel, and A. J. Wright.

**ORDINANCE 20-1104: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION  
ORDINANCE FOR THE STATE'S ATTORNEY**

Mr. Fourez entertained a motion to dispense with the reading and approve as presented. Motion made by Bieritz. Second by Mr. Stark. No discussion

Upon call of the roll, 21 voted yes, and 6 absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Fourez, Golden, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O'Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Eakle (no answer), Green (no answer), Hart, Thatcher, Witzel, and A. J. Wright.

**ORDINANCE 20-1105: AMENDMENT TO THE COMBINED ANNUAL BUDGET AND APPROPRIATION  
ORDINANCE FOR THE DANVILLE ELECTION COMMISSION-LINE ITEM TRANSFER**

Mr. Fourez entertained a motion to dispense with the reading and approve as presented. Motion made by Golden. Second by Bieritz.

Upon call of the roll, 14 voted yes, 7 voted no, and 6 absent.

The following members voted yea, to-wit: Bieritz, Boyd, Brenneman, Butler, Duncan, Fourez, Golden, Haton, Mackiewicz, Mockbee, Nesbitt, Walls, Dan Wright, and Chairman Baughn.

The following members voted no, to-wit: Bird, Morse, O'Kane, Becky Stark, Bruce Stark, Watson, and Weaver.

The following members were absent, to-wit: Eakle (no answer), Green (no answer), Hart, Thatcher, Witzel, and A. J. Wright.

**TRANSPORTATION (EAKLE)**

**RESOLUTION 20-1106: HIGHWAY DEPARTMENT EQUIPMENT-AWARD EXCAVATOR BID, LETTING  
ON NOVEMBER 2, 2020**

Chairman Baughn entertained a motion to dispense with the reading and approve. Motion made by Watson. Second by Weaver. Mr. Nesbitt wanted to make the board aware that the bid on the equipment was not the low

bid, so his vote will be no. Mr. Greenwell explained there were 5 bids. Bobcat was the low bid of \$118,626.18, and the Caterpillar bid was \$137,342.00. After reviewing the proposals, Caterpillar met or exceeded all specifications provided, and tends to have a higher trade-in, or resale value. In the long run, it will be a better machine, more reliable, and cost saving. Mr. Greenwell was asked the life expectancy of the machine. He explained that theoretically both machines should last the same amount of time. They anticipate fewer repairs, and better reliability with the Caterpillar machine. Mackiewicz questioned the objection by the committee, and Mr. Greenwell stated they felt like the lower bid saves the taxpayers money. He feels like the bid may be higher, but the machine will be more productive, and hold up better in the long run. Mr. Greenwell stated he provided a narrative to the committee, and in future can provide one to the County Board. He also mentioned they have purchased large trucks in the past, and due to reliability of different brands, they don't always go with the low bid. Mr. Mockbee stated as far as reliability of the equipment, the equipment will last as long, or as good, as the operator will run it. Mrs. Butler asked who the low bid was, and Mr. Greenwell stated it was Bobcat of Champaign. Mrs. Stark asked if they had gone with the higher bid before, and Mr. Baughn stated yes. Mrs. Stark agreed with Mrs. O'Kane in that they should be shown the difference in bids. Mr. Baughn agreed, and said that would be included in future.

Upon call of the roll, 17 voted yes, 3 voted no, 1 abstention, and 6 absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Breneman, Duncan, Fourez, Golden, Haton, Mockbee, O'Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members voted no, to-wit: Butler, Morse, and Nesbitt.

The following members abstained, to wit: Mackiewicz.

The following members were absent, to-wit: Eakle (no answer), Green (no answer), Hart, Thatcher, Witzel, and A. J. Wright.

#### **EXECUTIVE SESSIONS**

No need

#### **CHAIRMAN'S COMMENTS/ITEMS OF INFORMATION**

November Birthdays: None

Committee Chairperson's comments: Golden no, Baughn no, Fourez no, Green will meet one week from Thursday, Hart will meet this month, Bieritz no, Nesbitt has nothing for Public Safety. Mr. Nesbitt mentioned this is his last meeting, and has served 8 years on the County Board, and Chairman for 6 of those years. He wanted to give his appreciation to everyone he has worked with over the years. The top 2 things he is proud of is the addition of a couple of Sherriff's Deputies, and the video visitation system, which makes it much safer for the Correctional Officers. His father, George W. Nesbitt Jr., was on the Danville Public Building Commission when the PSB was engineered and built, so it's very important to Mr. Nesbitt to make sure the PSB is well maintained. Mr. Morse possible meeting, Eakle transportation has already met, and Mrs. Walls no.

Board member comments: O'Kane gave her opinion on the logistics in the County Board room. Mr. Baughn agreed and stated they are working on that. Mr. Morse mentioned the chili dinner from 12-5 at the American Legion on Veterans Day, and Happy Birthday to the Marines. Mr. Baughn mentioned the Property Committee met with some members of The Daughters of The American Revolution, and they are looking to put a monument out front. The cars that were for sale on Georgetown road sold, and he feels like it's a good site for future sales. The new Financial Administrative Manager starts next Monday. Thank you to Erika Briggs for her years of service, Mr. Nesbitt for his 8 years of service to Vermillion County, and Mr. Thatcher for his years of service on the Vermillion County Board. The County Coroner, State's Attorney, Recorder of Deeds, Circuit Clerk, and the Regional Superintendent of Schools, will be sworn in on December 1 @ 8:30 a.m. in courtroom 4B. Newly elected Board Members to be sworn in at the next County Board Meeting on December 7th @ 6:00 p.m.

#### **APPOINTMENTS FOR NOVEMBER 2020**



The following appointment is for the **CRIS Board of Trustees:**

Term Expiring: David L. Wright; 422 S. Seymour; Oakwood, IL 61858

**Reappointment: David L. Wright; 422 S. Seymour; Oakwood, IL 61858**

3 Year Term: 11/2020-10/2023

The following appointment is for the **Vermilion County Board of Health:**

Vacancy: Molly Nicholson; 102 Woodland Terrace; Catlin, IL 61817

**Appointment: Celeste Widolff; 33627 N. 1700 East Rd; Rossville, IL 60963**

Remaining Term: 11/2020-11/2021

The following appointment is for the **Vermilion County Mental Health 708 Board:**

Term Expiring: Curtis R. Girouard; 11 Maywood Dr; Danville, IL 61832

**Reappointment: Curtis R. Girouard; 11 Maywood Dr; Danville, IL 61832**

4 Year Term: 12/2020-12/2024

Motion to approve the appointments as presented was made by Bieritz. Second by Mackiewicz.

Upon call of the roll, 21 voted yes, and 6 absent.

The following members voted yea, to-wit: Bieritz, Bird, Boyd, Brenneman, Butler, Duncan, Fourez, Golden, Haton, Mackiewicz, Mockbee, Morse, Nesbitt, O'Kane, Becky Stark, Bruce Stark, Walls, Watson, Weaver, Dan Wright, and Chairman Baughn.

The following members were absent, to-wit: Eakle, Green, Hart, Thatcher, Witzel, and A. J. Wright.

#### **ADJOURNMENT**

The meeting is adjourned to Monday December 7, 2020, 6 P.M.-At the Vermilion County Administration building located at 201 N. Vermilion Street.

Cathy Jenkins, Vermilion County Clerk