## W. DAVID STONE RECORDER OF THE COUNTY OF VERMILION AND STATE OF ILLINOIS.

## SEMI-ANNUAL REPORT OF FEES AND EMOLUMENTS RECEIVED AND MADE DURING THE HALF YEAR ENDING NOVEMBER 30, 2020

To the Chairman of the County Board of Vermilion County:

I, W. David Stone, Recorder in and for the County of Vermilion in the State of Illinois, present the following report of the gross amount of all fees, receipts, and emoluments of whatever name or character earned by my Office during the half-year ending November 30, 2020, and all necessary disbursements therefrom:

| Bal. in Revenue Brought Forward Receipts | \$<br>23,608.00  | FILED          |
|--|------------------|----------------|
| Recordings                               | \$<br>116,570.00 |                |
| Miscellaneous Service                    | \$<br>1,913.75   | DEC 15 2029    |
| Special Charge/Computer Fund             | \$<br>22,158.00  | DEC 13 Zur     |
| Total State & County Revenue Stamps      | \$<br>160,059.00 | Cotton Seinten |
| GIS Charge                               | \$<br>113,758.00 | COUNTY CLERK   |
| RHSP Surcharge                           | \$<br>39,708.00  | VERMILION CO   |
| Interest Earned                          | \$<br>35.39      |                |
| Total Receipts                           | \$<br>477,810.14 |                |
| Disbursements                            |                  |                |
| County Collector                         | \$<br>171,872.14 |                |
| Illinois Dept. of Revenue                | \$<br>115,265.50 |                |
| Special Charge/Computer Fund             | \$<br>22,158.00  |                |
| GIS Charge                               | \$<br>113,758.00 |                |
| RHSP Surcharge                           | \$<br>39,708.00  |                |
| Total Disbursements                      | \$<br>462,761.64 |                |

State of Illinois County of Vermilion

I, W. David Stone, Recorder for Vermilion County in the State of Illinois, do solemnly swear that the foregoing is, according to my best knowledge and belief, is in all respects a just and true accounting, and that my Office has neither received directly, or indirectly agreed to receive of be paid for its own or another's benefit any other money, article or consideration other than therein stated, nor is my Office entitled to any fee or emolument for the period therein mentioned other than those therein specified.

W. David Stone, Recorder

Subscribed and sworn before me this

th day of December 2020.

Notary Public

"OFFICIAL SEAL"
CARRIE A. WILSON
Notary Public, State of Illinois
My Commission Expires 11/04/2024

## TO THE COUNTY BOARD OF VERMILION COUNTY, ILLINOIS:

Your committee on settlements with the recorder to whom was referred the semi-annual report for the half-year ending November 30, 2020 of W. David Stone, County Recorder, report on the matters before them to wit:

The Semi-Annual report shows that the amount on hand and earned by the Recorder \$477,810.14 and disbursements, \$462,761.64; leaving a balance of \$15,048.50 in the account for Illinois Department of Revenue.

| We, therefore, recommend that the Semi-Annual Report of the Recorder for the Half Year Ending November 30, 2018 be approved and the credits shown therein be allowed. |                          |  |  |  |  |  |
|---|--------------------------|--|--|--|--|--|
| Respectfully submitted this   | th day of December 2020. |  |  |  |  |  |
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|                 |              | SEMI - ANN   | IUAL REP    | ORT         |              |                |
|-----------------|--------------|--|-------------|-------------|--------------|----------------|
| June 1, 2020 ti | hru November | 30, 2020   |             |             |              |                |
|                 |              |  |             |             |              |                |
| RECEIPTS        |              | :  |             |             |              |                |
|                 | BAL. IN REV. | RECORDINGS   | MISC. SERV. | SPEC. FEE   | TAX STAMPS   | INTEREST       |
| JUNE            | \$23,608.00  | \$21,496.00  | \$242.00    | \$4,096.00  | \$27,338.25  | \$5.63         |
| JULY            |              | \$18,836.00  | \$340.00    | \$3,598.00  | \$33,375.00  | \$6.04         |
| AUGUST          |              | \$22,200.50  | \$322.75    | \$4,171.50  | \$23,418.00  | \$5.88         |
| SEPTEMBER       |              | \$18,774.50  | \$362.00    | \$3,577.50  | \$23,421.00  | \$5.41         |
| OCTOBER         |              | \$19,203.00  | \$371.00    | \$3,637.00  | \$29,934.00  | \$5.93         |
| NOVEMBER        |              | \$16,060.00  | \$276.00    | \$3,078.00  | \$22,572.75  | \$6.50         |
| TOTALS          | \$23,608.00  | \$116,570.00   | \$1,913.75  | \$22,158.00 | \$160,059.00 | \$35.39        |
|                 | GIS. FEE     | RHSP   |             |             |              |                |
| JUNE            | \$21,045.00  | \$7,776.00   |             |             |              |                |
| JULY            | \$18,377.00  | \$6,444.00   |             |             |              |                |
| AUGUST          | \$21,712.00  | As many the first terms of the f |             |             |              |                |
| SEPTEMBER       | \$18,262.00  | \$6,579.00   |             |             |              |                |
| OCTOBER         | \$18,676.00  | \$6,570.00   |             |             |              |                |
| NOVEMBER        | \$15,686.00  | \$5,724.00   |             |             |              |                |
| TOTALS          | \$113,758.00 | \$39,708.00<br><b>\$477,810.14</b>   |             |             |              |                |
|                 |              |  |             |             |              |                |
|                 |              |  |             |             |              |                |
| DISBURSEN       | IENTS        |  | :           |             |              |                |
|                 |              | COUNTY COLL  | RHSP        | SPEC FEE    | GIS. FEE     | ILL. DEPT REV. |
| JUNE            | 1            | \$30,856.38  | \$7,776.00  | \$4,096.00  | \$21,045.00  | \$23,608.00    |
| JULY            |              | \$30,307.04  | \$6,444.00  | \$3,598.00  | \$18,377.00  | \$18,225.50    |
| AUGUST          |              | \$30,335.13  | \$6,615.00  | \$4,171.50  | \$21,712.00  | \$22,250.00    |
| SEPTEMBER       |              | \$26,948.91  | \$6,579.00  | \$3,577.50  | \$18,262.00  | \$15,612.00    |
| OCTOBER         |              | \$29,557.93  | \$6,570.00  | \$3,637.00  | \$18,676.00  | \$15,614.00    |
| NOVEMBER        |              | \$23,866.75  | \$5,724.00  | \$3,078.00  | \$15,686.00  | \$19,956.00    |
| TOTALS          |              | \$171,872.14   | \$39,708.00 | \$22,158.00 | \$113,758.00 | \$115,265.50   |
| TOTAL DISBURSE  | MENTS        | \$462,761.64   |             |             |              |                |
| ·               |              |  |             |             |              |                |
|                 |              | 1  |             |             |              |                |
|                 |              |  |             |             |              |                |
| BALANCE IN R    | REVENUE      | \$15,048.50  |             |             |              |                |