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0021 PRECINCT 21

| | TOTAL VOTES | % | GROUP-1 | EARLY ABS |
|-------------------------------------|-------------|-------|---------|-----------|
| REGISTERED VOTERS - TOTAL | 749 | | | |
| BALLOTS CAST - TOTAL. | 220 | | 178 | 42 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.37 | | |
| VOTER TURNOUT - BLANK | | | | |

CRIME VICTIMS' BILL OF RIGHTS

| VOTE FOR 1 | | | | |
|-----------------------|-----|-------|-----|----|
| YES | 161 | 80.10 | 129 | 32 |
| NO. | 40 | 19.90 | 33 | 7 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 19 | | 16 | 3 |

SUFFRAGE AND ELECTIONS

| VOTE FOR 1 | | | | |
|-----------------------|-----|-------|-----|----|
| YES | 155 | 75.61 | 120 | 35 |
| NO. | 50 | 24.39 | 43 | 7 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 15 | | 15 | 0 |

MINIMUM WAGE ADVISORY QUESTION

| VOTE FOR 1 | | | | |
|-----------------------|-----|-------|-----|----|
| YES | 135 | 64.29 | 104 | 31 |
| NO. | 75 | 35.71 | 64 | 11 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 10 | | 10 | 0 |

HEALTH INSURANCE ADVISORY QUESTION

| VOTE FOR 1 | | | | |
|-----------------------|-----|-------|-----|----|
| YES | 137 | 64.32 | 111 | 26 |
| NO. | 76 | 35.68 | 60 | 16 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 7 | | 7 | 0 |

MILLIONAIRE'S TAX ADVISORY QUESTION

| VOTE FOR 1 | | | | |
|-----------------------|-----|-------|-----|----|
| YES | 132 | 64.08 | 100 | 32 |
| NO. | 74 | 35.92 | 66 | 8 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 14 | | 12 | 2 |

UNITED STATES SENATOR

| VOTE FOR 1 | | | | |
|--|-----|-------|----|----|
| RICHARD J. DURBIN (DEM). | 109 | 50.70 | 82 | 27 |
| JAMES D. "JIM" OBERWEIS (REP). | 97 | 45.12 | 83 | 14 |
| SHARON HANSEN (LIB) | 9 | 4.19 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 5 | | 4 | 1 |

0021 PRECINCT 21

| | TOTAL VOTES | % | GROUP-1 | EARLY ABS |
|--------------------------------|-------------|-------|---------|-----------|
| GOVERNOR & LIEUTENANT GOVERNOR | | | | |
| VOTE FOR 1 | | | | |
| QUINN/VALLAS (DEM) | 81 | 37.85 | 60 | 21 |
| RAUNER/SANGUINETTI (REP) | 112 | 52.34 | 97 | 15 |
| GRIMM/CUMMINGS (LIB) | 21 | 9.81 | 16 | 5 |
| WRITE-IN | 0 | | 0 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 6 | | 5 | 1 |

ATTORNEY GENERAL

| | | | | |
|-----------------------|-----|-------|----|----|
| VOTE FOR 1 | | | | |
| LISA MADIGAN (DEM) | 121 | 56.28 | 94 | 27 |
| PAUL M. SCHIMPF (REP) | 88 | 40.93 | 75 | 13 |
| BEN KOYL (LIB) | 6 | 2.79 | 4 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 5 | | 5 | 0 |

SECRETARY OF STATE

| | | | | |
|--------------------------|-----|-------|-----|----|
| VOTE FOR 1 | | | | |
| JESSE WHITE (DEM) | 129 | 60.00 | 101 | 28 |
| MICHAEL WEBSTER (REP) | 74 | 34.42 | 63 | 11 |
| CHRISTOPHER MICHEL (LIB) | 12 | 5.58 | 10 | 2 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 5 | | 4 | 1 |

COMPTROLLER

| | | | | |
|-------------------------|-----|-------|----|----|
| VOTE FOR 1 | | | | |
| SHEILA SIMON (DEM) | 91 | 41.74 | 70 | 21 |
| JUDY BAAR TOPINKA (REP) | 111 | 50.92 | 93 | 18 |
| JULIE FOX (LIB) | 16 | 7.34 | 13 | 3 |
| WRITE-IN | 0 | | 0 | 0 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 2 | | 2 | 0 |

TREASURER

| | | | | |
|---------------------------|-----|-------|-----|----|
| VOTE FOR 1 | | | | |
| MICHAEL W. FRERICHS (DEM) | 129 | 59.72 | 100 | 29 |
| TOM CROSS (REP) | 81 | 37.50 | 70 | 11 |
| MATTHEW SKOPEK (LIB) | 6 | 2.78 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 4 | | 3 | 1 |

REPRESENTATIVE IN CONGRESS

FIFTEENTH CONGRESSIONAL DISTRICT

| | | | | |
|-----------------------|-----|-------|-----|----|
| VOTE FOR 1 | | | | |
| ERIC THORSLAND (DEM) | 88 | 41.90 | 68 | 20 |
| JOHN M. SHIMKUS (REP) | 122 | 58.10 | 102 | 20 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 10 | | 8 | 2 |

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0021 PRECINCT 21

| | TOTAL VOTES | % | GROUP-1 | EARLY ABS |
|---|-------------|--------|---------|-----------|
| REPRESENTATIVE IN THE GENERAL ASSEMBLY | | | | |
| ONE HUNDRED AND FOURTH REPRESENTATIVE DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| NO CANDIDATE FILED (DEM) | 0 | | 0 | 0 |
| CHAD HAYS (REP) | 174 | 100.00 | 143 | 31 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 46 | | 35 | 11 |
| COUNTY CLERK | | | | |
| VOTE FOR 1 | | | | |
| LYNN FOSTER (DEM) | 130 | 59.91 | 101 | 29 |
| CATHY JENKINS (REP) | 87 | 40.09 | 75 | 12 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 3 | | 2 | 1 |
| COUNTY TREASURER | | | | |
| VOTE FOR 1 | | | | |
| NO CANDIDATE FILED (DEM) | 0 | | 0 | 0 |
| SUE STINE (REP) | 171 | 100.00 | 142 | 29 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 49 | | 36 | 13 |
| COUNTY SHERIFF | | | | |
| VOTE FOR 1 | | | | |
| NO CANDIDATE FILED (DEM) | 0 | | 0 | 0 |
| PAT HARTSHORN (REP) | 168 | 100.00 | 137 | 31 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 52 | | 41 | 11 |
| 1SUPERVISOR OF ASSESSMENTS | | | | |
| VOTE FOR 1 | | | | |
| NO CANDIDATE FILED (DEM) | 0 | | 0 | 0 |
| MATTHEW R. LONG (REP) | 167 | 100.00 | 136 | 31 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 53 | | 42 | 11 |
| BOARD OF REVIEW DISTRICT ONE | | | | |
| VOTE FOR 1 | | | | |
| AMANDA SHEPHERD (DEM) | 123 | 59.13 | 93 | 30 |
| HAU SWEARINGEN (REP) | 85 | 40.87 | 75 | 10 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 12 | | 10 | 2 |
| REGIONAL SUPERINTENDENT OF SCHOOLS (VERMILION COUNTY) | | | | |
| VOTE FOR 1 | | | | |
| NO CANDIDATE FILED (DEM) | 0 | | 0 | 0 |
| CHERYL S. REIFSTECK (REP) | 166 | 100.00 | 136 | 30 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 54 | | 42 | 12 |

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| | TOTAL VOTES | % | GROUP-1 | EARLY ABS |
|---|-------------|--------|---------|-----------|
| COUNTY BOARD MEMBER DISTRICT SEVEN | | | | |
| VOTE FOR 2 | | | | |
| ANTHONY (AJ) WRIGHT (DEM) | 47 | 37.60 | 33 | 14 |
| MICHAEL D. DODGE (DEM) | 35 | 28.00 | 32 | 3 |
| CRAIG A. GOLDEN (REP) | 43 | 34.40 | 37 | 6 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 73 | | 56 | 17 |
| COUNTY BOARD MEMBER DISTRICT EIGHT | | | | |
| VOTE FOR 1 | | | | |
| IVADALE FOSTER (DEM) | 45 | 39.47 | 32 | 13 |
| BRAD WHEELER (REP) | 69 | 60.53 | 60 | 9 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 7 | | 7 | 0 |
| JUDGE OF THE APPELLATE COURT | | | | |
| FOURTH JUDICIAL DISTRICT (McCULLOUGH VACANCY) | | | | |
| VOTE FOR 1 | | | | |
| NO CANDIDATE FILED (DEM) | 0 | | 0 | 0 |
| LISA HOLDER WHITE (REP) | 160 | 100.00 | 130 | 30 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 60 | | 48 | 12 |
| JUDGE OF THE CIRCUIT COURT FIFTH JUDICIAL CIRCUIT | | | | |
| VERMILION COUNTY (CLARY VACANCY) | | | | |
| VOTE FOR 1 | | | | |
| KAREN E. WALL (DEM) | 113 | 52.31 | 89 | 24 |
| THOMAS M. O'SHAUGHNESSY (REP) | 103 | 47.69 | 85 | 18 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 4 | | 4 | 0 |
| RETAIN ROBERT J. STEIGMANN | | | | |
| APPELLATE COURT FOURTH DISTRICT | | | | |
| VOTE FOR 1 | | | | |
| YES | 143 | 81.71 | 119 | 24 |
| NO | 32 | 18.29 | 24 | 8 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 45 | | 35 | 10 |
| RETAIN TRACY W. RESCH CIRCUIT COURT FIFTH CIRCUIT | | | | |
| VOTE FOR 1 | | | | |
| YES | 140 | 82.84 | 114 | 26 |
| NO | 29 | 17.16 | 23 | 6 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 51 | | 41 | 10 |
| RETAIN MITCHELL K. SHICK CIRCUIT COURT FIFTH CIRCUIT | | | | |
| VOTE FOR 1 | | | | |
| YES | 137 | 81.55 | 111 | 26 |
| NO | 31 | 18.45 | 26 | 5 |
| Over Votes | 1 | | 1 | 0 |
| Under Votes | 51 | | 40 | 11 |

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| | TOTAL VOTES | % | GROUP-1 | EARLY ABS |
|--|-------------|-------|---------|-----------|
| RETAIN STEVEN L. GARST CIRCUIT COURT FIFTH CIRCUIT | | | | |
| VOTE FOR 1 | | | | |
| YES | 137 | 81.55 | 110 | 27 |
| NO. | 31 | 18.45 | 26 | 5 |
| Over Votes | 0 | | 0 | 0 |
| Under Votes | 52 | | 42 | 10 |