

RUN DATE:03/19/14 11:32 AM

0031 PRECINCT 31

| | TOTAL VOTES | % | ELECTION DAY | EARLY/ABS |
|-------------------------------------|-------------|-------|--------------|-----------|
| REGISTERED VOTERS - TOTAL | 482 | | | |
| BALLOTS CAST - TOTAL | 107 | | 73 | 34 |
| BALLOTS CAST - DEMOCRATIC | 31 | 28.97 | 19 | 12 |
| BALLOTS CAST - REPUBLICAN | 76 | 71.03 | 54 | 22 |
| BALLOTS CAST - DEM-FED | 0 | | 0 | 0 |
| BALLOTS CAST - REP-FED | 0 | | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.20 | | |
| VOTER TURNOUT - BLANK | | | | |

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|--------------------------------------|-------------|--------|--------------|-----------|
| UNITED STATES SENATOR | | | | |
| Vote for 1 | | | | |
| RICHARD J. DURBIN. | 27 | 100.00 | 16 | 11 |
| GOVERNOR & LIEUTENANT GOVERNOR | | | | |
| Vote for 1 | | | | |
| HARDIMAN/DONALD | 10 | 38.46 | 6 | 4 |
| QUINN/VALLAS | 16 | 61.54 | 8 | 8 |
| ATTORNEY GENERAL | | | | |
| Vote for 1 | | | | |
| LISA MADIGAN | 29 | 100.00 | 17 | 12 |
| SECRETARY OF STATE | | | | |
| Vote for 1 | | | | |
| JESSE WHITE. | 30 | 100.00 | 18 | 12 |
| COMPTROLLER | | | | |
| Vote for 1 | | | | |
| SHEILA SIMON | 27 | 100.00 | 16 | 11 |
| TREASURER | | | | |
| Vote for 1 | | | | |
| MICHAEL W. FRERICHS | 27 | 100.00 | 16 | 11 |
| REP. IN CONGRESS-15TH DIST. | | | | |
| Vote for 1 | | | | |
| ERIC THORSLAND. | 27 | 100.00 | 16 | 11 |
| ST.CENTRAL COMMITTEEWOMAN-15TH DIST. | | | | |
| Vote for 1 | | | | |
| LYNN FOSTER. | 28 | 100.00 | 17 | 11 |
| ST.CENTRAL COMMITTEEMAN-15TH DIST. | | | | |
| Vote for 1 | | | | |
| BRANDON PHELPS. | 25 | 100.00 | 16 | 9 |
| REP. IN THE G.A.-104TH DIST. | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| COUNTY CLERK | | | | |
| Vote for 1 | | | | |
| LYNN FOSTER. | 27 | 100.00 | 16 | 11 |

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| COUNTY TREASURER | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| COUNTY SHERIFF | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| SUPERVISOR OF ASSESSMENTS | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| BOARD OF REVIEW DISTRICT TWO | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| REGL SUPT OF SCHOOLS (VERMILION COUNTY) | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| COUNTY BOARD MEMBER DISTRICT 6 | | | | |
| Vote for 1 | | | | |
| FRANKIE B. WRIGHT. | 24 | 100.00 | 14 | 10 |
| APP.CT.JDG-4TH DIST-McCULLOUGH VAC. | | | | |
| Vote for 1 | | | | |
| NO CANDIDATE FILED | 0 | | 0 | 0 |
| CIRC.CT.JDG-5TH CIRC.-CLARY VAC. | | | | |
| Vote for 1 | | | | |
| EDWIN C. BARNEY | 5 | 17.24 | 2 | 3 |
| KAREN E. WALL | 19 | 65.52 | 11 | 8 |
| DANIEL D. BROWN | 5 | 17.24 | 4 | 1 |
| PRECINCT COMMITTEEMAN PRECINCT 31 | | | | |
| Vote for 1 | | | | |
| CAROLINE CONWAY | 26 | 100.00 | 15 | 11 |

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| UNITED STATES SENATOR | | | | |
| Vote for 1 | | | | |
| JAMES D. "JIM" OBERWEIS. | 39 | 59.09 | 22 | 17 |
| DOUGLAS LEE TRUAX. | 27 | 40.91 | 24 | 3 |
| WRITE-IN. | 0 | | 0 | 0 |
| GOVERNOR & LIEUTENANT GOVERNOR | | | | |
| Vote for 1 | | | | |
| BRADY/RODRIGUEZ | 7 | 9.33 | 4 | 3 |
| RUTHERFORD/KIM. | 9 | 12.00 | 7 | 2 |
| DILLARD/TRACY | 36 | 48.00 | 28 | 8 |
| RAUNER/SANGUINETTI | 23 | 30.67 | 14 | 9 |
| ATTORNEY GENERAL | | | | |
| Vote for 1 | | | | |
| PAUL M. SCHIMPF | 56 | 100.00 | 37 | 19 |
| SECRETARY OF STATE | | | | |
| Vote for 1 | | | | |
| MICHAEL WEBSTER | 61 | 100.00 | 42 | 19 |
| COMPTROLLER | | | | |
| Vote for 1 | | | | |
| JUDY BAAR TOPINKA. | 69 | 100.00 | 50 | 19 |
| TREASURER | | | | |
| Vote for 1 | | | | |
| TOM CROSS | 45 | 68.18 | 33 | 12 |
| BOB GROGAN | 21 | 31.82 | 14 | 7 |
| REP. IN CONGRESS-15TH DIST. | | | | |
| Vote for 1 | | | | |
| JOHN M. SHIMKUS | 67 | 100.00 | 48 | 19 |
| REP. IN THE G.A.-104TH DIST. | | | | |
| Vote for 1 | | | | |
| CHAD HAYS | 74 | 100.00 | 53 | 21 |
| COUNTY CLERK | | | | |
| Vote for 1 | | | | |
| CATHY JENKINS | 63 | 100.00 | 44 | 19 |
| COUNTY TREASURER | | | | |
| Vote for 1 | | | | |
| SUE STINE | 72 | 100.00 | 51 | 21 |

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| COUNTY SHERIFF | | | | |
| Vote for 1 | | | | |
| PAT HARTSHORN | 69 | 100.00 | 48 | 21 |
| SUPERVISOR OF ASSESSMENTS | | | | |
| Vote for 1 | | | | |
| MATTHEW R. LONG | 63 | 100.00 | 44 | 19 |
| BOARD OF REVIEW DISTRICT TWO | | | | |
| Vote for 1 | | | | |
| ROBERT L. HUFFMAN. | 65 | 100.00 | 45 | 20 |
| REGL SUPT OF SCHOOLS (VERMILION COUNTY) | | | | |
| Vote for 1 | | | | |
| CHERYL S. REIFSTECK | 65 | 100.00 | 46 | 19 |
| COUNTY BOARD MEMBER DISTRICT 6 | | | | |
| Vote for 1 | | | | |
| WESLEY G. BIERITZ. | 66 | 100.00 | 45 | 21 |
| APP.CT.JDG-4TH DIST-McCULLOUGH VAC. | | | | |
| Vote for 1 | | | | |
| LISA HOLDER WHITE. | 59 | 100.00 | 39 | 20 |
| CIRC.CT.JDG-5TH CIRC.-CLARY VAC. | | | | |
| Vote for 1 | | | | |
| THOMAS M. O'SHAUGHNESSY. | 65 | 100.00 | 47 | 18 |
| PRECINCT COMMITTEEMAN PRECINCT 31 | | | | |
| Vote for 1 | | | | |
| RALPH A. BAUMANN | 58 | 100.00 | 40 | 18 |