

RUN DATE:03/19/14 11:32 AM

0001 PRECINCT 1

|                                     | TOTAL VOTES | %     | ELECTION DAY | EARLY/ABS |
|-------------------------------------|-------------|-------|--------------|-----------|
| REGISTERED VOTERS - TOTAL . . . . . | 589         |       |              |           |
| BALLOTS CAST - TOTAL . . . . .      | 144         |       | 121          | 23        |
| BALLOTS CAST - DEMOCRATIC . . . . . | 33          | 22.92 | 23           | 10        |
| BALLOTS CAST - REPUBLICAN . . . . . | 111         | 77.08 | 98           | 13        |
| BALLOTS CAST - DEM-FED . . . . .    | 0           |       | 0            | 0         |
| BALLOTS CAST - REP-FED . . . . .    | 0           |       | 0            | 0         |
| BALLOTS CAST - BLANK . . . . .      | 0           |       | 0            | 0         |
| VOTER TURNOUT - TOTAL . . . . .     |             | 24.45 |              |           |
| VOTER TURNOUT - BLANK . . . . .     |             |       |              |           |

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|   | TOTAL VOTES | %      | ELECTION DAY | EARLY/ABS |
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| <b>UNITED STATES SENATOR</b>                |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| RICHARD J. DURBIN. . . . .                  | 29          | 100.00 | 21           | 8         |
| <b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b>   |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| HARDIMAN/DONALD . . . . .                   | 13          | 48.15  | 9            | 4         |
| QUINN/VALLAS . . . . .                      | 14          | 51.85  | 9            | 5         |
| <b>ATTORNEY GENERAL</b>                     |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| LISA MADIGAN . . . . .                      | 29          | 100.00 | 21           | 8         |
| <b>SECRETARY OF STATE</b>                   |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| JESSE WHITE. . . . .                        | 30          | 100.00 | 21           | 9         |
| <b>COMPTROLLER</b>                          |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| SHEILA SIMON . . . . .                      | 30          | 100.00 | 21           | 9         |
| <b>TREASURER</b>                            |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| MICHAEL W. FRERICHS . . . . .               | 29          | 100.00 | 20           | 9         |
| <b>REP. IN CONGRESS-15TH DIST.</b>          |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| ERIC THORSLAND. . . . .                     | 25          | 100.00 | 17           | 8         |
| <b>ST.CENTRAL COMMITTEEWOMAN-15TH DIST.</b> |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| LYNN FOSTER. . . . .                        | 29          | 100.00 | 21           | 8         |
| <b>ST.CENTRAL COMMITTEEMAN-15TH DIST.</b>   |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| BRANDON PHELPS. . . . .                     | 24          | 100.00 | 16           | 8         |
| <b>REP. IN THE G.A. -104TH DIST.</b>        |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| NO CANDIDATE FILED . . . . .                | 0           |        | 0            | 0         |
| <b>COUNTY CLERK</b>                         |             |        |              |           |
| Vote for 1                                  |             |        |              |           |
| LYNN FOSTER. . . . .                        | 30          | 100.00 | 21           | 9         |

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| <b>COUNTY TREASURER</b>                        |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0         |
| <b>COUNTY SHERIFF</b>                          |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0         |
| <b>SUPERVISOR OF ASSESSMENTS</b>               |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0         |
| <b>BOARD OF REVIEW DISTRICT TWO</b>            |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0         |
| <b>REGL SUPT OF SCHOOLS (VERMILION COUNTY)</b> |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0         |
| <b>COUNTY BOARD MEMBER DISTRICT 6</b>          |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| FRANKIE B. WRIGHT. . . . .                     | 27          | 100.00 | 18           | 9         |
| <b>APP.CT.JDG-4TH DIST-McCULLOUGH VAC.</b>     |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| NO CANDIDATE FILED . . . . .                   | 0           |        | 0            | 0         |
| <b>CIRC.CT.JDG-5TH CIRC.-CLARY VAC.</b>        |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| EDWIN C. BARNEY . . . . .                      | 6           | 18.75  | 4            | 2         |
| KAREN E. WALL . . . . .                        | 17          | 53.13  | 13           | 4         |
| DANIEL D. BROWN . . . . .                      | 9           | 28.13  | 6            | 3         |
| <b>PRECINCT COMMITTEEMAN PRECINCT 1</b>        |             |        |              |           |
| Vote for 1                                     |             |        |              |           |
| DEE ANN RYAN . . . . .                         | 30          | 100.00 | 21           | 9         |

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| <b>UNITED STATES SENATOR</b>              |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| JAMES D. "JIM" OBERWEIS. . . . .          | 59          | 59.60  | 53           | 6         |
| DOUGLAS LEE TRUAX. . . . .                | 40          | 40.40  | 35           | 5         |
| WRITE-IN. . . . .                         | 0           |        | 0            | 0         |
| <b>GOVERNOR &amp; LIEUTENANT GOVERNOR</b> |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| BRADY/RODRIGUEZ . . . . .                 | 16          | 14.55  | 15           | 1         |
| RUTHERFORD/KIM. . . . .                   | 10          | 9.09   | 8            | 2         |
| DILLARD/TRACY . . . . .                   | 57          | 51.82  | 54           | 3         |
| RAUNER/SANGUINETTI . . . . .              | 27          | 24.55  | 20           | 7         |
| <b>ATTORNEY GENERAL</b>                   |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| PAUL M. SCHIMPF . . . . .                 | 85          | 100.00 | 77           | 8         |
| <b>SECRETARY OF STATE</b>                 |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| MICHAEL WEBSTER . . . . .                 | 88          | 100.00 | 79           | 9         |
| <b>COMPTRROLLER</b>                       |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| JUDY BAAR TOPINKA. . . . .                | 97          | 100.00 | 87           | 10        |
| <b>TREASURER</b>                          |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| TOM CROSS . . . . .                       | 57          | 58.16  | 51           | 6         |
| BOB GROGAN . . . . .                      | 41          | 41.84  | 36           | 5         |
| <b>REP. IN CONGRESS-15TH DIST.</b>        |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| JOHN M. SHIMKUS . . . . .                 | 94          | 100.00 | 83           | 11        |
| <b>REP. IN THE G.A.-104TH DIST.</b>       |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| CHAD HAYS . . . . .                       | 99          | 100.00 | 86           | 13        |
| <b>COUNTY CLERK</b>                       |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| CATHY JENKINS . . . . .                   | 93          | 100.00 | 82           | 11        |
| <b>COUNTY TREASURER</b>                   |             |        |              |           |
| Vote for 1                                |             |        |              |           |
| SUE STINE . . . . .                       | 97          | 100.00 | 84           | 13        |

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| COUNTY SHERIFF                          |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| PAT HARTSHORN . . . . .                 | 98          | 100.00 | 85           | 13        |
| SUPERVISOR OF ASSESSMENTS               |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| MATTHEW R. LONG . . . . .               | 96          | 100.00 | 84           | 12        |
| BOARD OF REVIEW DISTRICT TWO            |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| ROBERT L. HUFFMAN. . . . .              | 89          | 100.00 | 79           | 10        |
| REGL SUPT OF SCHOOLS (VERMILION COUNTY) |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| CHERYL S. REIFSTECK . . . . .           | 96          | 100.00 | 85           | 11        |
| COUNTY BOARD MEMBER DISTRICT 6          |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| WESLEY G. BIERITZ. . . . .              | 93          | 100.00 | 83           | 10        |
| APP.CT.JDG-4TH DIST-McCULLOUGH VAC.     |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| LISA HOLDER WHITE. . . . .              | 88          | 100.00 | 79           | 9         |
| CIRC.CT.JDG-5TH CIRC.-CLARY VAC.        |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| THOMAS M. O'SHAUGHNESSY. . . . .        | 94          | 100.00 | 83           | 11        |
| PRECINCT COMMITTEEMAN PRECINCT 1        |             |        |              |           |
| Vote for 1                              |             |        |              |           |
| DAVID WESNER . . . . .                  | 96          | 100.00 | 86           | 10        |