

Resolution for Improvement by County Under the Illinois Highway Code

| BE IT RESOLVED, by the County B | | | | | | |
|--|--|--------|--|--|--|--|
| following described County Highway(s) | be improved under the Illinois Highway Code: | | | | | |
| County Highway(s) FAS 513 CH 18 | , beginning at a point nearFairmount to Sidell | | | | | |
| | | | | | | |
| and extending along said route(s) in a(| n) direction to a point near | | | | | |
| | | | | | | |
| | , a distance of approximately 9.93 miles ; and | , | | | | |
| BE IT FURTHER RESOLVED, that | the type of improvement shall be | | | | | |
| Rem., Base Course Widening, Agg/HM | MA Shiders HMA Surf Course, Paint pavement marking | | | | | |
| | (Describe in general terms) | | | | | |
| | | | | | | |
| and shall be designated as Section1 | 16-00208-00-RS and | d, | | | | |
| | the improvement shall be constructed by | | | | | |
| | ; and | | | | | |
| | ther "contract" or "the County through its officers, agents and employees") | u | | | | |
| BE IT FURTHER RESOLVED, that | there is hereby appropriated the sum of Six million, two hundred thousand | | | | | |
| dollars | dollars, (<u>\$6,200,00.00</u>) | | | | | |
| From the County's allotment of Motor Fuel Tax Funds for the construction of this improvement and, | | | | | | |
| BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the | | | | | | |
| district office of the Department of Tran | esportation. | | | | | |
| A // : 1157 5 | | | | | | |
| Authorized MFT Expenditure | in the State aforesaid, and keeper of the records and files thereof, as provided | | | | | |
| | by statute, do hereby certify the foregoing to be a true, perfect and complete | | | | | |
| | copy of a resolution adopted by the County Board of | | | | | |
| | County, at its | | | | | |
| Date | meeting held at <u>Danville, Illinois</u> | | | | | |
| | on _April 17, 2018 | | | | | |
| Department of Transportation | IN TESTIMONY WHEREOF, I have hereunto set my hand and | | | | | |
| | affixed the seal of said County at my office in Danville | | | | | |
| | 18th April 2010 | | | | | |
| Regional Engineer | in said County, this day of A.D A.D ZOTO | | | | | |
| | County Clerk | | | | | |

RE: Faitmount-Sidell, FAS 513, CH 18, Section 16-00208-00-RS

APPROVED BY TRANSPORTATION COMMITTEE: March 28, 2018

| Larry Baughn | Y | N | A |
|---------------|---|---|---|
| Committee Cha | | | |

| Frank Hoskins | (v) | N | ٨ | |
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| | \ / | | | |

Joe Eakle (Y) N A

Mitch Weaver (Y) N A

John Criswell (Y) N A

Craig Golden (Y) N A

AJ Wright Y N A

Resolution Number 18-0411