

Resolution for Maintenance Under the Illinois Highway Code



| | | Resolution Number | Resolution Type | Section Number |
|--|---|--|--|--|
| | | | Original | 18-00211-00-GM |
| BE IT RESOLVED, by the | Board Governing Body Typ | of | f the Co | ounty of |
| Vermilion County | | ois that there is hereby | | |
| Name of Local Public Agency | | no that there is hereby | appropriated the sum | UI |
| Eight Hundred Fifty T | housand | | Dollars (| \$850,000.00) |
| of Motor Fuel Tax funds for the purpose of m | naintaining streets ar | nd highways under the | applicable provisions | of Illinois Highway Code from |
| 01/01/18 to 12/31/18 Beginning Date Ending Date | | | | |
| BE IT FURTHER RESOLVED, that only thos including supplemental or revised estimates funds during the period as specified above. | se operations as liste approved in connect | ed and described on the tion with this resolution | e approved Estimate o , are eligible for mainte | f Maintenance Costs, enance with Motor Fuel Tax |
| BE IT FURTHER RESOLVED, that | County | of | Vermilion | County |
| shall submit within three months after the end available from the Department, a certified state expenditure by the Department under this appearance of the Department of Transportation. | d of the maintenance stement showing exp propriation, and | e period as stated abov penditures and the bala | e, to the Department on the inces remaining in the | of Transportation, on forms funds authorized for |
| I <u>Cathy Jenkins</u> Name of Clerk | Local Pt | County C | lerk in and for said | County Local Public Agency Type |
| of Vermilion County Name of Local Public Agen | су | in the State of Illinois, | and keeper of the reco | ords and files thereof, as |
| provided by statute, do hereby certify the fore | egoing to be a true, p | erfect and complete co | ppy of a resolution ado | pted by the |
| Board Governing Body Type | of Ve | ermilion County of Local Public Agency | at a meeti | ng held on 11/14/17 |
| IN TESTIMONY WHEREOF, I have hereunto | Name set my hand and se | eal this 14th day Day | of November, 2 | Date |
| (SEAL) | | Clerk Signature | APPROVED | <u></u> |
| | | Regional Engineer Department of Trans | portation | Date |

AYE <u>25</u> NAY ABSENT <u>2</u>

RESOLUTION 17-1110

County Annual MFT Resolution (008 fund)

APPROVED BY TRANSPORTATION COMMITTEE: On Wednesday October 25, 2017

| Larry Baughn V N A Committee Chairperson | |
|--|---------------------|
| Frank Hoskins Y N A | John Criswell Y N A |
| Joe Eakle Y N A | Craig Golden Y N A |
| Mitch Weaver Y N A | AJ Wright Y N A |

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