



# Illinois Environmental Protection Agency

Bureau of Land • 1021 N. Grand Avenue E. • Box 19276 • Springfield • Illinois • 62794-9276

## Notice of Application for Permit to Manage Waste (LPC-PA16)

**FILED**

**APR 09 2018**

*Cathy Johnson*  
COUNTY CLERK  
VERMILION CO. IL.

Date: April 5, 2018

### To Elected Officials and Concerned Citizens:

The purpose of this notice is to inform you that a permit application has been submitted to the Illinois EPA, Bureau of Land, for a solid waste project described below. You are not obligated to respond to this notice, however, if you have any comments, please submit them in writing to the Bureau of Land, Attn: Permit Section, at the above address, or contact the Permit Section at 217/524-3300 within 21 days.

**NOTE: Please complete this form online, save a copy locally, print and submit it to the Permit Section #33, at the above.**

The permit application, which is identified below, is for a project described at the bottom of this page.

### Site Identification:

Site Name: Illinois Landfill IEPA ID Number: 1830450009

Street Address: 16310 E. 4000N Road P.O. Box: \_\_\_\_\_

City: Hoopeston State: IL Zip Code: 60942-6083 County: Vermilion

#### TYPE OF PERMIT SUBMISSIONS:

#### TYPE OF FACILITY:

#### TYPE OF WASTE:

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> New Landfill                              | <input checked="" type="checkbox"/> Landfill   | <input checked="" type="checkbox"/> General Municipal Refuse    |
| <input type="checkbox"/> Landfill Expansion                        | <input type="checkbox"/> Land Treatment        | <input type="checkbox"/> Hazardous                              |
| <input type="checkbox"/> First Significant Modification            | <input type="checkbox"/> Transfer Station      | <input type="checkbox"/> Special (Non-Hazardous)                |
| <input type="checkbox"/> Significant Modification to Operate       | <input type="checkbox"/> Treatment Facility    | <input type="checkbox"/> Chemical Only (exec. putrescible)      |
| <input checked="" type="checkbox"/> Other Significant Modification | <input type="checkbox"/> Storage               | <input type="checkbox"/> Inert Only (exec. chem. & putrescible) |
| <input type="checkbox"/> Renewal of Landfill                       | <input type="checkbox"/> Incinerator           | <input type="checkbox"/> Used Oil                               |
| <input type="checkbox"/> Development                               | <input type="checkbox"/> Composting            | <input type="checkbox"/> Solvents                               |
| <input type="checkbox"/> Operating                                 | <input type="checkbox"/> Recycling/Reclamation | <input type="checkbox"/> Landscape/Yard Waste                   |
| <input type="checkbox"/> Supplemental                              | <input type="checkbox"/> Other (Specify)       | <input type="checkbox"/> Other (Specify)                        |
| <input type="checkbox"/> Transfer                                  | _____  | _____   |
| <input type="checkbox"/> Name Change                               | _____  | _____   |
| <input type="checkbox"/> Generic                                   | _____  | _____   |

### Description of Project:

Alternate source demonstration report to address the confirmed exceedences of dissolved chloride in upgradient well G61S and specific conductance, dissolved sulfate, and total dissolved solids (TDS) in well G17D from the fourth quarter 2017 sampling event.

This Agency is authorized to require this information under Section 4 and Title X of the Environmental Protection Act (415 ILCS 5/4, 5/39). Failure to disclose this information may result in: a civil penalty of not to exceed \$50,000 for the violation and an additional civil penalty of not to exceed \$10,000 for each day during which the violation continues (415 ILCS 5/42). This form has been approved by the Forms Management Center.